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|                        |

## THE POWER OF BEING UNDERSTOOD AUDIT | TAX | CONSULTING



November 29, 2021

Food Research and Action Center 1200 18th St, NW No. 400 WASHINGTON, DC 20036

Food Research and Action Center:

Enclosed are the original and one copy of the 2020 Exempt Organization returns, as follows...

2020 Form 990

2020 New York Form CHAR500

Each original should be dated, signed and filed in accordance with the filing instructions. The copy should be retained for your files.

Regards,

Juliana Kreul

### TAX RETURN FILING INSTRUCTIONS

FORM 990

#### FOR THE YEAR ENDING

December 31, 2020

| Prepared F  | or:   |  |
|-------------|---|--|
|             | Food Research and Action Center<br>1200 18th St, NW No. 400<br>WASHINGTON, DC 20036 |  |
| Prepared B  | y:  |  |
|             | RSM US LLP<br>7351 Office Park Place<br>Melbourne, FL 32940-8229                    |  |
| Amount Du   | e or Refund:  |  |
|             | Not applicable  |  |
| Make Chec   | k Payable To:   |  |
|             | Not applicable  |  |
| Mail Tax Re | turn and Check (if applicable) To:  |  |
|             | Not applicable  |  |
| Return Mus  | t be Mailed On or Before:   |  |

### **Special Instructions:**

Not applicable

This copy of the return is provided ONLY for Public Disclosure purposes. Any confidential information regarding large donors has been removed.

#### Form **8868**

(Rev. January 2020)

Department of the Treasury Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit <a href="https://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits">www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits</a>.

| Automa                                   | atic 6-Month Extension of Time. Only subm   | nit origina | al (no copies needed).                 |               |                       |            |  |  |  |
|--|---|-------------|--|---------------|-----------------------|------------|--|--|--|
| All corpor                               | ations required to file an income tax return other than Fo                        | orm 990-T   | (including 1120-C filers), partnership | s, REMICs     | s, and trusts         |            |  |  |  |
| nust use                                 | Form 7004 to request an extension of time to file income                          | e tax retur | ns.                                    |               |                       |            |  |  |  |
| Гуре or                                  | Name of exempt organization or other filer, see instruc                           | ctions.     |  | Taxpayer      | ridentification numb  | per (TIN)  |  |  |  |
| orint                                    | ECOD DECEMBRIE AND ACTION OF  | מיתוחותי    |  |               | 23-720073             | . 0        |  |  |  |
| ile by the                               | FOOD RESEARCH AND ACTION CE   |             | :                                      |               | 23-120013             | ) 9        |  |  |  |
| lue date for<br>iling your<br>eturn. See | Number, street, and room or suite no. If a P.O. box, so 1200 18TH ST, NW, NO. 400 | ee instruct | ions.                                  |               |                       |            |  |  |  |
| nstructions.                             | City, town or post office, state, and ZIP code. For a for WASHINGTON, DC 20036    | oreign add  | ress, see instructions.                |               |                       |            |  |  |  |
| Enter the                                | Return Code for the return that this application is for (file                     | e a separa  | te application for each return)        |               |                       | 0 1        |  |  |  |
| Application                              | on  | Return      | Application                            |               |                       | Return     |  |  |  |
| s For                                    |   | Code        | Is For                                 |               |                       | Code       |  |  |  |
| orm 990                                  | or Form 990-EZ  | 01          | Form 990-T (corporation)               |               |                       | 07         |  |  |  |
| orm 990                                  | -BL   | 02          | Form 1041-A                            |               |                       | 08         |  |  |  |
| orm 472                                  | 0 (individual)  | 03          | Form 4720 (other than individual)      |               |                       | 09         |  |  |  |
| orm 990                                  | -PF   | 04          | Form 5227                              |               |                       |            |  |  |  |
| orm 990                                  | -T (sec. 401(a) or 408(a) trust)  |             |  | 11            |                       |            |  |  |  |
| orm 990                                  | -T (trust other than above)   | 06          | Form 8870                              |               |                       | 12         |  |  |  |
|  | JALAL VARDAG  |             |  |               |                       |            |  |  |  |
|  | poks are in the care of $\triangleright$ 1200 18TH ST, N                          | W, NC       | ). 400 - WASHINGTON                    | 1, DC         | 20036                 |            |  |  |  |
| •  | one No. ► 202-986-2200  |             | Fax No.                                |               |                       |            |  |  |  |
|  | organization does not have an office or place of business                         |             |  |               |                       |            |  |  |  |
| If this i                                | s for a Group Return, enter the organization's four digit (                       | Group Exe   | mption Number (GEN) I                  | If this is fo | r the whole group, o  | check this |  |  |  |
| oox 🕨                                    | . If it is for part of the group, check this box                                  | and atta    | ch a list with the names and TINs of   | all membe     | ers the extension is  | for.       |  |  |  |
|  |   |             | 15 0001                                |               |                       |            |  |  |  |
|  | quest an automatic 6-month extension of time until                                |             | MBER 15, 2021 , to file                | e the exem    | npt organization retu | ırn for    |  |  |  |
| _  | organization named above. The extension is for the organization                   | anization's | return for:                            |               |                       |            |  |  |  |
| ▶ļ                                       | X  calendar year $2020$ or  |             |  |               |                       |            |  |  |  |
| ►L                                       | tax year beginning  | , an        | d ending                               |               | _ ·                   |            |  |  |  |
|  |   |             |  |               |                       |            |  |  |  |
| 2 If th                                  | te tax year entered in line 1 is for less than 12 months, ch                      | heck reaso  | on: Initial return                     | Final retur   | n                     |            |  |  |  |
|  | Change in accounting period   |             |  |               |                       |            |  |  |  |
|  |   |             |  | 1             | Т                     |            |  |  |  |
| 3a If th                                 | is application is for Forms 990-BL, 990-PF, 990-T, 4720,                          | or 6069, 6  | enter the tentative tax, less          |               |                       | •          |  |  |  |
|  | nonrefundable credits. See instructions.  |             |  | 3a            | \$                    | 0.         |  |  |  |
| <b>b</b> If th                           | is application is for Forms 990-PF, 990-T, 4720, or 6069                          | , enter any | refundable credits and                 |               |                       | •          |  |  |  |
|  | mated tax payments made. Include any prior year overpa                            |             |  | 3b            | \$                    | 0.         |  |  |  |
|  | ance due. Subtract line 3b from line 3a. Include your pa                          | •           | , , ,                                  |               |                       | •          |  |  |  |
| usir                                     | ng EFTPS (Electronic Federal Tax Payment System). See                             | instructio  | ns.                                    | Зс            | \$                    | 0.         |  |  |  |
| Caution:                                 | If you are going to make an electronic funds withdrawal                           | (direct del | oit) with this Form 8868, see Form 84  | 453-EO an     | d Form 8879-EO for    | payment    |  |  |  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8868** (Rev. 1-2020)

instructions.

#### \*\* PUBLIC DISCLOSURE COPY \*\*

Form **990** 

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Do not enter social security numbers on this form as it may be made public.

Open
Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020
Open to Public Inspection

Department of the Treasury Internal Revenue Service

| A F                                   | or the                       | 2020 calendar year, or tax year beginning and  | ending            |                                   |                             |  |  |  |  |  |  |
|---------------------------------------|------------------------------|--|-------------------|-----------------------------------|-----------------------------|--|--|--|--|--|--|
| <b>B</b> c                            | heck if pplicable            | C Name of organization   |                   | D Employer identific              | cation number               |  |  |  |  |  |  |
|                                       | Addres                       | FOOD RESEARCH AND ACTION CENTER  |                   |                                   |                             |  |  |  |  |  |  |
|                                       | Name<br>change               | Doing business as  |                   | 23-72007                          | 39                          |  |  |  |  |  |  |
|                                       | Initial return Final return/ | Number and street (or P.O. box if mail is not delivered to street address) 1200 18TH ST, NW  | Room/suite<br>400 | E Telephone number 202-986-2200   |                             |  |  |  |  |  |  |
|                                       | termin-<br>ated              | City or town, state or province, country, and ZIP or foreign postal code   |                   | G Gross receipts \$               | 18,780,841.                 |  |  |  |  |  |  |
|                                       | Amende                       |  |                   | H(a) Is this a group re           | eturn                       |  |  |  |  |  |  |
|                                       | Applica tion                 | F Name and address of principal officer: DOTS GUARDIA  |                   | for subordinates                  | ? Yes X No                  |  |  |  |  |  |  |
|                                       | pending                      | SAME AS C ABOVE  |                   | H(b) Are all subordinates in      | cluded? Yes No              |  |  |  |  |  |  |
|                                       |                              | mpt status: X 501(c)(3) 501(c)( )  | or 527            | If "No," attach a                 | list. See instructions      |  |  |  |  |  |  |
|                                       |                              | e: ▶ WWW.FRAC.ORG  |                   | H(c) Group exemption              |                             |  |  |  |  |  |  |
| K Form of organization: X Corporation |                              |  |                   |                                   |                             |  |  |  |  |  |  |
|                                       | 1 [                          | Briefly describe the organization's mission or most significant activities: $\overline{	ext{WE}}$  | MPROVE            | THE NUTRIT                        | ION,                        |  |  |  |  |  |  |
| Governance                            |                              | HEALTH, AND WELL-BEING OF PEOPLE STRUGGLI  |                   |                                   |                             |  |  |  |  |  |  |
| 'n                                    | 2                            | Check this box   if the organization discontinued its operations or dispose  | sed of more       | than 25% of its net ass           | sets.                       |  |  |  |  |  |  |
| )<br>Ve                               | 1 E                          | Number of voting members of the governing body (Part VI, line 1a)  |                   | 3                                 | 14                          |  |  |  |  |  |  |
|                                       | 4 1                          | Number of independent voting members of the governing body (Part VI, line 1b)  |                   |                                   | 13                          |  |  |  |  |  |  |
| s<br>&                                | 5 7                          | otal number of individuals employed in calendar year 2020 (Part V, line 2a)  |                   | 5                                 | 50                          |  |  |  |  |  |  |
| Ϋ́È                                   |                              | Total number of volunteers (estimate if necessary)   |                   |                                   | 125                         |  |  |  |  |  |  |
| Activities                            |                              | Total unrelated business revenue from Part VIII, column (C), line 12   |                   |                                   | 0.                          |  |  |  |  |  |  |
| _                                     | 1 d                          | Net unrelated business taxable income from Form 990-T, Part I, line 11   |                   | 7b                                | 0.                          |  |  |  |  |  |  |
|                                       |                              |  |                   | Prior Year                        | Current Year                |  |  |  |  |  |  |
| Revenue                               | l .                          | Contributions and grants (Part VIII, line 1h)  |                   | 8,834,424.                        | 17,947,465.                 |  |  |  |  |  |  |
|                                       | l                            | Program service revenue (Part VIII, line 2g)   |                   | 418,642.                          | 684,250.                    |  |  |  |  |  |  |
| Вè                                    |                              | nvestment income (Part VIII, column (A), lines 3, 4, and 7d)   |                   | 1,371.<br>-11,822.                | 881.<br>46,108.             |  |  |  |  |  |  |
|                                       | l                            | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   |                   | 9,242,615.                        | 18,678,704.                 |  |  |  |  |  |  |
|                                       |                              | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   |                   | 3,350,088.                        | 7,898,915.                  |  |  |  |  |  |  |
|                                       | l                            | Grants and similar amounts paid (Part IX, column (A), lines 1-3)   |                   | 0.                                | 0.                          |  |  |  |  |  |  |
|                                       | 45 6                         | Benefits paid to or for members (Part IX, column (A), line 4)  Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) |                   | 4,254,830.                        | 4,478,568.                  |  |  |  |  |  |  |
| Expenses                              | 162                          | Professional fundraising fees (Part IX, column (A), line 11e)  |                   | 0.                                | 0.                          |  |  |  |  |  |  |
| Sen                                   | h 1                          | Fotal fundraising expenses (Part IX, column (D), line 25)   661,8  | 52.               | 0.                                |                             |  |  |  |  |  |  |
| Ä                                     | 17 (                         | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   |                   | 1,914,292.                        | 1,790,841.                  |  |  |  |  |  |  |
|                                       |                              | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)  |                   | 9,519,210.                        | 14,168,324.                 |  |  |  |  |  |  |
|                                       | l .                          | Revenue less expenses. Subtract line 18 from line 12   |                   | -276,595.                         | 4,510,380.                  |  |  |  |  |  |  |
| or<br>Sec                             |                              | •  | Ве                | ginning of Current Year           | End of Year                 |  |  |  |  |  |  |
| Net Assets or<br>Fund Balances        | 20 7                         | Total assets (Part X, line 16)   |                   | 4,936,208.                        | 10,986,880.                 |  |  |  |  |  |  |
| t Ass                                 | 21 7                         | Total liabilities (Part X, line 26)  |                   | 797,080.                          | 2,337,372.                  |  |  |  |  |  |  |
| <u>e</u> E                            | 22 1                         | Net assets or fund balances. Subtract line 21 from line 20   |                   | 4,139,128.                        | 8,649,508.                  |  |  |  |  |  |  |
|                                       | art II                       | Signature Block  |                   |                                   |                             |  |  |  |  |  |  |
|                                       |                              | ties of perjury, I declare that I have examined this return, including accompanying schedule   |                   |                                   | knowledge and belief, it is |  |  |  |  |  |  |
| true,                                 | correct                      | , and complete. Declaration of preparer (other than officer) is based on all information of wh   | nich preparer     | has any knowledge.                |                             |  |  |  |  |  |  |
|                                       |                              | Signature of officer   |                   | I<br>Date                         |                             |  |  |  |  |  |  |
| Sig                                   |                              | LUIS GUARDIA, PRESIDENT  |                   | Date                              |                             |  |  |  |  |  |  |
| Her                                   | e                            | Type or print name and title   |                   |                                   |                             |  |  |  |  |  |  |
|                                       |                              |  | . 1               | Date Check                        | PTIN                        |  |  |  |  |  |  |
| Paid                                  | , Į.                         | Print/Type preparer's name  JULIANA KREUL  Preparer's signature  | ,                 | .1/29/21 office Lift self-employe |                             |  |  |  |  |  |  |
|                                       |                              | Firm's name RSM US LLP   | -                 |                                   | 42-0714325                  |  |  |  |  |  |  |
|                                       |                              | Firm's address 7351 OFFICE PARK PLACE  |                   | THIII 3 LIIV                      | 0,11010                     |  |  |  |  |  |  |
|                                       | J <b>,</b>                   | MELBOURNE, FL 32940-8229   |                   | Phone no. 32                      | 1-751-6200                  |  |  |  |  |  |  |
| <br>Mav                               | the IR                       | S discuss this return with the preparer shown above? See instructions  |                   | 1                                 | X Yes No                    |  |  |  |  |  |  |
|                                       |                              |  |                   |                                   |                             |  |  |  |  |  |  |

4d Other program services (Describe on Schedule O.)

(Expenses \$ 2,653,990 · including grants of \$ ) (Revenue \$ 148,245 · )

**4e** Total program service expenses ► 12,325,348.

Form 990 (2020) FOOD RESEARCH AND ACTION CENTER
Part IV Checklist of Required Schedules

|     |   |     | Yes | No  |
|-----|---|-----|-----|-----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?   |     |     |     |
|     | If "Yes," complete Schedule A   | 1   | X   |     |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?  | 2   | Х   |     |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                 |     |     |     |
|     | public office? If "Yes," complete Schedule C, Part I  | 3   |     | X   |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                |     |     |     |
|     | during the tax year? If "Yes," complete Schedule C, Part II   | 4   | Х   |     |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                    |     |     |     |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III  | 5   |     | X   |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                       |     |     | ,,, |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                    | 6   |     | X   |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                       |     |     | ,,  |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II  | 7   |     | X   |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                    |     |     |     |
|     | Schedule D, Part III  | 8   |     | X   |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                   |     |     |     |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                       |     |     |     |
|     | If "Yes," complete Schedule D, Part IV  | 9   |     | X   |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                    |     |     |     |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10  |     | X   |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable. |     |     |     |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                     |     |     |     |
|     | Part VI   | 11a | Х   |     |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                    |     |     |     |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b |     | X   |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                     |     |     |     |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c |     | X   |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                   |     |     |     |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d |     | Х   |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                           | 11e | X   |     |
| f   |   |     |     |     |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                          | 11f | Х   |     |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                             |     |     |     |
|     | Schedule D, Parts XI and XII  | 12a |     | X   |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                       |     |     |     |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                           | 12b | Х   |     |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E   | 13  |     | Х   |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a |     | Х   |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                         |     |     |     |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                      |     |     |     |
|     | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b |     | X   |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                       |     |     |     |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15  |     | X   |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                        |     |     |     |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16  |     | X   |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                         |     |     |     |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  | 17  |     | Х   |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                    |     |     |     |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  | Х   |     |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                          |     |     |     |
|     | complete Schedule G, Part III   | 19  |     | Х   |
| 20a | •   | 20a |     | Х   |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                    | 20b |     |     |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                     |     |     |     |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II   | 21  | Х   |     |

Form 990 (2020) FOOD RESEARCH AND ACTION CENTER
Part IV Checklist of Required Schedules (continued)

|           |   |             | Yes | No  |
|-----------|---|-------------|-----|-----|
| 22        | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on               |             |     |     |
|           | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22          |     | X   |
| 23        | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current  |             |     |     |
|           | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete              |             |     |     |
|           | Schedule J  | 23          | X   |     |
| 24a       | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the     |             |     |     |
|           | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete          |             |     |     |
|           | Schedule K. If "No," go to line 25a   | 24a         |     | X   |
|           | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                           | 24b         |     |     |
| С         | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease        |             |     |     |
|           | any tax-exempt bonds?   | 24c         |     |     |
|           | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                     | 24d         |     |     |
| 25 a      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                |             |     | ٦,  |
|           | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                               | 25a         |     | X   |
| b         | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |             |     |     |
|           | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete       |             |     | ٦,  |
|           | Schedule L, Part I  | 25b         |     | X   |
| 26        | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current             |             |     |     |
|           | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                     |             |     | 7,7 |
|           | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                          | 26          |     | X   |
| 27        | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, |             |     |     |
|           | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled |             |     | x   |
|           | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III    | 27          |     |     |
| 28        | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV           |             |     |     |
|           | instructions, for applicable filing thresholds, conditions, and exceptions):  |             |     |     |
| а         | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If            | 00-         |     | Х   |
|           | "Yes," complete Schedule L, Part IV   | 28a         |     | X   |
|           | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                             | 28b         |     |     |
| C         | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If                   | 28c         |     | х   |
| 29        | "Yes," complete Schedule L, Part IV   | 29          |     | X   |
| 30        | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | 29          |     | 25  |
| 30        |   | 30          |     | X   |
| 31        | contributions? If "Yes," complete Schedule M  | 31          |     | X   |
| 32        | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete            | <del></del> |     |     |
| <b>52</b> | Schedule N, Part II   | 32          |     | х   |
| 33        | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                  | <u> 52</u>  |     |     |
| 00        | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33          |     | x   |
| 34        | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |             |     |     |
| ٠.        | Part V. line 1  | 34          | Х   |     |
| 35a       | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                     | 35a         | Х   |     |
|           | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   |             |     |     |
|           | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                     | 35b         | X   |     |
| 36        | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |             |     |     |
|           | If "Yes," complete Schedule R, Part V, line 2   | 36          |     | Х   |
| 37        | Did the organization conduct more than 5% of its activities through an entity that is not a related organization            |             |     |     |
|           | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                | 37          |     | X   |
| 38        | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?              |             |     |     |
| _         | Note: All Form 990 filers are required to complete Schedule O   | 38          | Х   |     |
| Pai       |   |             |     |     |
|           | Check if Schedule O contains a response or note to any line in this Part V  |             |     | Ш   |
|           |   |             | Yes | No  |
| 1a        | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable  |             |     |     |
| b         | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable   |             |     |     |
| С         | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming          |             |     |     |
|           | (gambling) winnings to prize winners?   | 1c          | X   |     |

020) FOOD RESEARCH AND ACTION CENTER
Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V

|        |  |                              |     | Yes | No |
|--------|--|------------------------------|-----|-----|----|
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |                              |     |     |    |
|        | filed for the calendar year ending with or within the year covered by this return  | <b>2</b> a 50                |     |     |    |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax return   | ns?                          | 2b  | Х   |    |
|        | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to $e$ -file (see instructions  | s)                           |     |     |    |
| 3а     | Did the organization have unrelated business gross income of \$1,000 or more during the year?  |                              | 3a  |     | X  |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule  | 0                            | 3b  |     |    |
| 4a     | At any time during the calendar year, did the organization have an interest in, or a signature or other a  | uthority over, a             |     |     | l  |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial a   | ccount)?                     | 4a  |     | X  |
| b      | If "Yes," enter the name of the foreign country  |                              |     |     |    |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ac  |                              |     |     | 37 |
|        | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  |                              | 5a  |     | X  |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction that it was or is a party to a prohibited tax shelter transaction.   |                              | _5b |     | X  |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  |                              | 5c  |     |    |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the   | -                            | •   |     | x  |
|        | any contributions that were not tax deductible as charitable contributions?  |                              | 6a  |     |    |
| D      | If "Yes," did the organization include with every solicitation an express statement that such contribution   | · ·                          | C h |     |    |
| 7      | were not tax deductible?  Organizations that may receive deductible contributions under section 170(c).  |                              | 6b  |     |    |
| 7      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser  | vices provided to the payor? | 7a  | х   |    |
| a<br>h | tames in the contract of the c | vices provided to the payor: | 7b  | X   |    |
|        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   |                              | 75  |     |    |
| ·      | to file Form 8282?   | •                            | 7c  |     | X  |
| Ь      | If "Yes," indicate the number of Forms 8282 filed during the year  | 7d                           | 70  |     |    |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co   | •                            | 7e  |     | х  |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra  |                              | 7f  |     | х  |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Fo   |                              | 7g  |     |    |
| h      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization   |                              | 7h  |     |    |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained  |                              |     |     |    |
|        | sponsoring organization have excess business holdings at any time during the year?   |                              | 8   |     |    |
| 9      | Sponsoring organizations maintaining donor advised funds.  |                              |     |     |    |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?   |                              | 9a  |     |    |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  |                              | 9b  |     |    |
| 10     | Section 501(c)(7) organizations. Enter:  | 1                            |     |     |    |
| а      | Initiation fees and capital contributions included on Part VIII, line 12   | 10a                          |     |     |    |
|        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  | 10b                          |     |     |    |
| 11     | Section 501(c)(12) organizations. Enter:   | 1 1                          |     |     |    |
| а      |  | 11a                          |     |     |    |
| b      | Gross income from other sources (Do not net amounts due or paid to other sources against   |                              |     |     |    |
|        | amounts due or received from them.)  | 11b                          |     |     |    |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form   |                              | 12a |     |    |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  | 12b                          |     |     |    |
|        | Section 501(c)(29) qualified nonprofit health insurance issuers.   |                              | 10- |     |    |
| а      | Is the organization licensed to issue qualified health plans in more than one state?   |                              | 13a |     |    |
| h      | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.   |                              |     |     |    |
| Ŋ      | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  | 13b                          |     |     |    |
| _      | Enter the amount of reserves on hand   | 13c                          |     |     |    |
|        | Did the second still a second  | 130                          | 14a |     | Х  |
|        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedul   |                              | 14b |     | T  |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner  |                              |     |     |    |
|        | excess parachute payment(s) during the year?   |                              | 15  |     | X  |
|        | If "Yes," see instructions and file Form 4720, Schedule N.   |                              |     |     |    |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment  | income?                      | 16  |     | х  |
|        | If "Yes," complete Form 4720, Schedule O.  |                              |     |     |    |

Page 6 Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI   |        |        | X   |
|-----|---|--------|--------|-----|
| Sec | tion A. Governing Body and Management   |        |        |     |
|     |   |        | Yes    | No  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 14  |        |        |     |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |        |        |     |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |        |        |     |
| b   | Enter the number of voting members included on line 1a, above, who are independent  |        |        |     |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |        |        |     |
|     | officer, director, trustee, or key employee?  | 2      |        | Х   |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |        |        |     |
|     | of officers, directors, trustees, or key employees to a management company or other person?   | 3      |        | X   |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4      |        | Х   |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5      |        | Х   |
| 6   | Did the organization have members or stockholders?  | 6      |        | Х   |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |        |        |     |
|     | more members of the governing body?   | 7a     |        | X   |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |        |        |     |
|     | persons other than the governing body?  | 7b     |        | X   |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |        |        |     |
| а   | The governing body?   | 8a     | Х      |     |
| b   | Each committee with authority to act on behalf of the governing body?   | 8b     | Х      |     |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |        |        |     |
|     | organization's mailing address? If "Yes." provide the names and addresses on Schedule O   | 9      |        | Х   |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |        |        |     |
|     |   |        | Yes    | No  |
| 10a | Did the organization have local chapters, branches, or affiliates?  | 10a    |        | X   |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |        |        |     |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b    |        |     |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a    | X      |     |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                       |        |        |     |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a    | X      |     |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b    | X      |     |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |        |        |     |
|     | in Schedule O how this was done   | 12c    | Х      |     |
| 13  | Did the organization have a written whistleblower policy?   | 13     | X      |     |
| 14  | Did the organization have a written document retention and destruction policy?  | 14     | X      |     |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |        |        |     |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |        |        |     |
| а   | The organization's CEO, Executive Director, or top management official  | 15a    | Х      |     |
| b   | Other officers or key employees of the organization   | 15b    | X      |     |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).   |        |        |     |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |        |        |     |
|     | taxable entity during the year?   | 16a    |        | X   |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |        |        |     |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |        |        |     |
|     | exempt status with respect to such arrangements?  | 16b    |        |     |
| Sec | tion C. Disclosure  |        |        |     |
| 17  | List the states with which a copy of this Form 990 is required to be filed ▶MD , NY   |        |        |     |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)     | only)  | availa | ble |
|     | for public inspection. Indicate how you made these available. Check all that apply.   |        |        |     |
|     | X Own website Another's website X Upon request Other (explain on Schedule O)  |        |        |     |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | financ | cial   |     |
|     | statements available to the public during the tax year.   |        |        |     |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records                      |        |        |     |
|     | JALAL VARDAG - 202-986-2200   |        |        |     |
|     | 1200 18TH ST, NW, NO. 400, WASHINGTON, DC 20036   |        |        |     |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

| (A)                                  | (B)               | Ji gui                         | iizui                 | ((               |              | рсп                          | out    | (D)                  | (E)                          | (F)             |
|--------------------------------------|-------------------|--------------------------------|-----------------------|------------------|--------------|------------------------------|--------|----------------------|------------------------------|-----------------|
| Name and title                       | Average           | (do                            |                       | Posi<br>neck r   |              |                              | one    | Reportable           | Reportable                   | Estimated       |
|                                      | hours per<br>week |                                |                       | ss per<br>d a di |              |                              |        | compensation<br>from | compensation<br>from related | amount of other |
|                                      | l (list any       | tor                            |                       |                  |              |                              |        | the                  | organizations                | compensation    |
|                                      | hours for         | r direc                        |                       |                  |              | peq                          |        | organization         | (W-2/1099-MISC)              | from the        |
|                                      | related           | stee o                         | rustee                |                  |              | ensat                        |        | (W-2/1099-MISC)      |                              | organization    |
|                                      | organizations     | ıal tru:                       | onal t                |                  | ploye        | comp                         |        |                      |                              | and related     |
|                                      | below<br>line)    | Individual trustee or director | Institutional trustee | Officer          | Key employee | Highest compensated employee | Former |                      |                              | organizations   |
| (1) JUDITH H. WHITTLESEY             | 2.00              |                                |                       |                  |              |                              |        |                      |                              |                 |
| CHAIR                                | 1.00              | Х                              |                       | Х                |              |                              |        | 0.                   | 0.                           | 0.              |
| (2) RONALD F. POLLACK                | 1.00              |                                |                       |                  |              |                              |        |                      |                              |                 |
| TREASURER                            |                   | Х                              |                       | Х                |              |                              |        | 0.                   | 0.                           | 0.              |
| (3) MAYRA E. ALVAREZ                 | 0.50              |                                |                       |                  |              |                              |        |                      | _                            | _               |
| DIRECTOR                             |                   | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (4) DAVE CARLIN                      | 0.50              |                                |                       |                  |              |                              |        |                      |                              |                 |
| DIRECTOR                             | 2 - 2             | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (5) CAROLYN C. CAVICCHIO             | 0.50              |                                |                       |                  |              |                              |        |                      |                              |                 |
| DIRECTOR                             | 2 5 2             | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (6) MOLLY FOGARTY                    | 0.50              |                                |                       |                  |              |                              |        |                      | _                            | •               |
| DIRECTOR                             | 0 50              | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (7) DAN GLICKMAN                     | 0.50              | <b>.</b> ,                     |                       |                  |              |                              |        |                      | _                            | •               |
| (8) ALISON GOLDBERG                  | 0.50              | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| DIRECTOR                             | 0.50              | х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (9) JANIE SIMMS HIPP                 | 0.50              | Δ                              |                       |                  |              |                              |        | 0.                   | 0.                           | <u> </u>        |
| DIRECTOR                             | 0.50              | х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (10) BETH JOHNSON                    | 0.50              | -25                            |                       |                  |              |                              |        | •                    | •                            | •               |
| DIRECTOR                             |                   | х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (11) MATTHEW E. MELMED               | 0.50              |                                |                       |                  |              |                              |        |                      | •                            | •               |
| DIRECTOR                             | 1.00              | х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (12) ERIC RODRIGUEZ                  | 0.50              |                                |                       |                  |              |                              |        |                      |                              |                 |
| DIRECTOR                             |                   | х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (13) JOHN GIBSON                     | 0.50              |                                |                       |                  |              |                              |        |                      |                              |                 |
| DIRECTOR                             |                   | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (14) LUIS GUARDIA                    | 40.00             |                                |                       |                  |              |                              |        |                      |                              |                 |
| PRESIDENT                            | 5.00              | Х                              |                       | Х                |              |                              |        | 243,189.             | 0.                           | 17,435.         |
| (15) COLLEEN BARTON                  | 40.00             |                                |                       |                  |              |                              |        |                      |                              | _               |
| DIRECTOR, COMMUNICATIONS             |                   |                                |                       |                  |              | Х                            |        | 169,943.             | 0.                           | 24,209.         |
| (16) CRYSTAL FITZSIMONS              | 40.00             |                                |                       |                  |              |                              |        |                      |                              |                 |
| DIRECTOR, SCHOOL AND OUT OF SCHOOL T | 12.5              |                                |                       |                  |              | Х                            |        | 163,239.             | 0.                           | 10,069.         |
| (17) ELLEN SUSAN TELLER              | 40.00             |                                |                       |                  |              |                              |        | 450 000              |                              | 20 22=          |
| DIRECTOR, GOVERNMENT AFFAIRS         |                   |                                |                       |                  |              | X                            |        | 178,803.             | 0.                           | 30,995.         |

032007 12-23-20 Form **990** (2020)

(F)

(E)

(C)

(D)

(B)

(A)

| Name and title   | Average<br>hours per<br>week   | box                            | not cl                    | Posi<br>heck r<br>ss per<br>id a di | ition<br>more<br>son i | than dis both                | n an   | Reportable Reportable compensation compensation from from related |                                  |       | an                      | timate<br>nount   | of                        |
|--|--|--------------------------------|---------------------------|-------------------------------------|------------------------|------------------------------|--------|---|----------------------------------|-------|-------------------------|---|---------------------------|
|  | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | In stit utio nal tru stee | Officer                             | Key employee           | Highest compensated employee | Former | the<br>organization<br>(W-2/1099-MISC)                            | organizations<br>(W-2/1099-MISC) |       | com<br>fr<br>org<br>and | other<br>pensa<br>om th<br>anizat<br>d relat<br>anizati | ation<br>e<br>tion<br>ted |
| (18) ELLEN VOLLINGER   | 40.00  |                                |                           |                                     |                        |                              |        | 105.405   |                                  |       |                         |   |                           |
| DIRECTOR, LEGAL/SNAP   | 40.00  |                                |                           |                                     |                        | X                            |        | 197,105.  |                                  | 0.    | 13                      | 8,7   | <u> 36.</u>               |
| (19) PATRICK YOUNGBLOOD DIRECTOR, DEVELOPMENT  | 40.00  |                                |                           |                                     |                        | x                            |        | 183,956.  |                                  | 0.    | 1                       | 9 6   | 05.                       |
|  |  |                                |                           |                                     |                        |                              |        | 100,7500  |                                  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |   |                                  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |   |                                  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |   |                                  |       |                         |   |                           |
|  |  | •                              |                           |                                     |                        |                              |        |   |                                  |       |                         |   |                           |
| 1b Subtotal  |  |                                |                           |                                     |                        |                              |        | 1,136,235.  |                                  | 0.    | 12                      | 1,0   | 49.<br>0.                 |
| c Total from continuation sheets to Part VI  |  |                                |                           |                                     |                        |                              |        | 1,136,235.  |                                  | 0.    | 12                      | 1 0   | 49.                       |
| d Total (add lines 1b and 1c)  Total number of individuals (including but n compensation from the organization       |  |                                |                           |                                     |                        |                              |        | •   | 000 of reportable                |       |                         | <u> </u>  | 13                        |
| compensation with the enganization   |  |                                |                           |                                     |                        |                              |        |   |                                  |       |                         | Yes   | No                        |
| 3 Did the organization list any former officer,  | director, truste   | ee, k                          | еу е                      | emple                               | oye                    | e, or                        | hig    | hest compensated emp  | loyee on                         |       |                         |   |                           |
| line 1a? If "Yes," complete Schedule J for s   |  |                                |                           |                                     |                        |                              |        |   |                                  |       | 3                       |   | X                         |
| 4 For any individual listed on line 1a, is the su  |  |                                |                           |                                     |                        |                              |        |   |                                  |       |                         | v   |                           |
| <ul><li>and related organizations greater than \$150</li><li>Did any person listed on line 1a receive or a</li></ul> |  |                                |                           |                                     |                        |                              |        |   |                                  |       | 4                       | X   |                           |
| 5 Did any person listed on line 1a receive or a<br>rendered to the organization? If "Yes." com                       |  |                                |                           |                                     | -                      |                              |        |   |                                  |       | 5                       |   | х                         |
| Section B. Independent Contractors   | ipiete ochedale  | <i>- 0 1</i> 0                 | JI SU                     | <u>ICII Ļ</u>                       | <i>)</i> C/3           | OII .                        |        |   |                                  |       |                         |   |                           |
| 1 Complete this table for your five highest co   | mpensated ind  | lepe                           | nder                      | nt co                               | ntra                   | acto                         | rs th  | nat received more than \$   | 100,000 of comp                  | ensat | ion fro                 | m   |                           |
| the organization. Report compensation for  | the calendar ye  | ear e                          | ndir                      | ng wi                               | ith c                  | or wi                        | thin   |   | ear.                             |       |                         |   |                           |
| <b>(A)</b><br>Name and business  | address  |                                |                           |                                     |                        |                              |        | <b>(B)</b><br>Description of s                                    | envices                          | C     | (C<br>ompe              |   | n                         |
| DALBERG ADVISORS, 155 WES  |  | SТ                             | RE:                       | EТ                                  |                        |                              |        | Bosonption of a   | ICI VIOCO                        |       | Ompo                    | 100010  |                           |
| 6TH FL, NEW YORK, NY 1001  |  |                                |                           |                                     |                        |                              | ı      | STRATEGIC PL  | ANNING                           |       | 13                      | 1,5   | 00.                       |
|  |  |                                |                           |                                     |                        |                              |        |   |                                  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |   |                                  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |   |                                  |       |                         |   |                           |
| 2 Total number of independent contractors (in  | -  | ot lin                         | nited                     | d to t                              |                        |                              | ted    | above) who received mo  | ore than                         |       |                         |   |                           |
| \$100,000 of compensation from the organic   | zation   |                                |                           |                                     | 1                      | <u> </u>                     |        |   |                                  |       | Form                    | 990 (   | 2020)                     |

23-7200739

|  |      | Check if Schedule O contains a                   | response   | or note to any line | in this Part VIII           |  |                                      |   |
|--|------|--|------------|---------------------|-----------------------------|--|--------------------------------------|---|
|  |      |  |            |                     | <b>(A)</b><br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
| S  | 1 a  | Federated campaigns                              | 1a         | 7,803.              |                             |  |                                      |   |
| ant  |      | Membership dues                                  | 1b         |                     |                             |  |                                      |   |
| Contributions, Gifts, Grants and Other Similar Amounts |      | Fundraising events                               | 1c         | 148,000.            |                             |  |                                      |   |
| ifts,  |      | Related organizations                            | 1d         |                     |                             |  |                                      |   |
| nia<br>G   |      | Government grants (contributions)                | 1e         | 205,725.            |                             |  |                                      |   |
| Sic  |      | All other contributions, gifts, grants, and      |            |                     |                             |  |                                      |   |
| er ju  | •    | similar amounts not included above               | 1f         | 17,585,937.         |                             |  |                                      |   |
| G를   | а    | Noncash contributions included in lines 1a-1f    | 1g \$      |                     |                             |  |                                      |   |
| S E  | _    | Total. Add lines 1a-1f                           |            |                     | 17,947,465.                 |  |                                      |   |
|  |      | Total / Ida ii i i i i i i i i i i i i i i i i i |            | Business Code       | , ,                         |  |                                      |   |
| σ.   | 2 a  | CONFERENCE                                       |            | 900099              | 348,210.                    | 348,210.                               |                                      |   |
| <u>Ķ</u>   | b    |  |            | 900099              | 336,040.                    | 336,040.                               |                                      |   |
| Program Service<br>Revenue                             | c    |  |            |                     | •                           | ,                                      |                                      |   |
| E Z  | d    |  |            |                     |                             |  |                                      |   |
| Beg  | е    |  |            |                     |                             |  |                                      |   |
| Pro  |      | All other program service revenue                |            |                     |                             |  |                                      |   |
|  |      | Total. Add lines 2a-2f                           |            |                     | 684,250.                    |  |                                      |   |
|  | 3    | Investment income (including divide              |            |                     | ·                           |  |                                      |   |
|  |      | other similar amounts)                           |            |                     | 881.                        |  |                                      | 881.  |
|  | 4    | Income from investment of tax-exen               |            | I                   |                             |  |                                      |   |
|  | 5    | Royalties  | -          |                     |                             |  |                                      |   |
|  |      |  | i) Real    | (ii) Personal       |                             |  |                                      |   |
|  | 6 a  | Gross rents 6a                                   |            |                     |                             |  |                                      |   |
|  | b    | Less: rental expenses 6b                         |            |                     |                             |  |                                      |   |
|  |      | Rental income or (loss) 6c                       |            |                     |                             |  |                                      |   |
|  |      | Net rental income or (loss)                      |            |                     |                             |  |                                      |   |
|  | 7 a  | Gross amount from sales of (i) S                 | Securities | (ii) Other          |                             |  |                                      |   |
|  |      | assets other than inventory 7a                   |            |                     |                             |  |                                      |   |
|  | b    | Less: cost or other basis                        |            |                     |                             |  |                                      |   |
| e  |      | and sales expenses <b>7b</b>                     |            |                     |                             |  |                                      |   |
| /en  | С    | Gain or (loss) <b>7c</b>                         |            |                     |                             |  |                                      |   |
| Be   |      | Net gain or (loss)                               | <u></u>    |                     |                             |  |                                      |   |
| ther Revenue   | 8 a  | Gross income from fundraising events (           | not        |                     |                             |  |                                      |   |
| ₹  |      | including \$148,000.                             | _ of       |                     |                             |  |                                      |   |
|  |      | contributions reported on line 1c). S            | See        |                     |                             |  |                                      |   |
|  |      | Part IV, line 18                                 | 8a         | 0.                  |                             |  |                                      |   |
|  | b    | Less: direct expenses                            | 8b         | 102,137.            |                             |  |                                      |   |
|  | С    | Net income or (loss) from fundraisin             | g events_  |                     | -102,137.                   |  |                                      | -102,137.   |
|  | 9 a  | Gross income from gaming activities              | s. See     |                     |                             |  |                                      |   |
|  |      | Part IV, line 19                                 | 9a         |                     |                             |  |                                      |   |
|  | b    | Less: direct expenses                            | 9b         |                     |                             |  |                                      |   |
|  | С    | Net income or (loss) from gaming ac              | tivities   | ······ •            |                             |  |                                      |   |
| 1  | 10 a | Gross sales of inventory, less return            |            |                     |                             |  |                                      |   |
|  |      | and allowances                                   |            |                     |                             |  |                                      |   |
|  |      | Less: cost of goods sold                         |            |                     |                             |  |                                      |   |
|  | С    | Net income or (loss) from sales of in            | ventory    |                     |                             |  |                                      |   |
| <u>0</u>   |      |  |            | Business Code       |                             |  |                                      |   |
| eon<br>Te  |      | OTHER INCOME                                     |            | 900099              | 148,245.                    | 148,245.                               |                                      |   |
| Miscellaneous<br>Revenue                               | b    |  |            |                     |                             |  |                                      |   |
| Sev<br>Bev   | С    |  |            |                     |                             |  |                                      |   |
|  |      | A.UII  |            |                     |                             |  |                                      |   |
| Ξ̈́  |      | All other revenue  Total. Add lines 11a-11d      |            | <b>•</b>            | 148,245.                    |  |                                      |   |

#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) Check if Schedule O contains a response or note to any line in this Part IX (B)
Program service
expenses (**D**) Fundraising (C) Management and general expenses Do not include amounts reported on lines 6b. Total expenses expenses 7b, 8b, 9b, and 10b of Part VIII. Grants and other assistance to domestic organizations 7,898,915. 7,898,915. and domestic governments. See Part IV, line 21 Grants and other assistance to domestic individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 ....... Benefits paid to or for members ..... Compensation of current officers, directors, 183,357. 260,894. 48,070. 29,467. trustees, and key employees ..... Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) Other salaries and wages 3,329,754. 2,344,300. 604,902. 380,552. 7 Pension plan accruals and contributions (include 146,567. 106,407. 22,335. 17,825. section 401(k) and 403(b) employer contributions) <u>472,1</u>90. 323,784. 103,765. Other employee benefits 44,641. 9 269,163. 184,568. 59,149. 25,446. 10 Payroll taxes 11 Fees for services (nonemployees): Management 10,242. 4,312. 5,930. Legal 57,105. 57,105. Accounting Lobbying Professional fundraising services. See Part IV, line 17 Investment management fees ..... Other. (If line 11g amount exceeds 10% of line 25, 426,461. 344,384. 37,939. 44,138. column (A) amount, list line 11g expenses on Sch O.) Advertising and promotion 12 133,417. 97,187. 23,276. 12,954. 13 Office expenses 266,811. 205,449. 41,838. 19,524. 14 Information technology Royalties 15 79,381. 453,898. 331,464. 43,053. 16 Occupancy 21,088. 11,847. 3,386. 5,855. 17 Travel Payments of travel or entertainment expenses 18 for any federal, state, or local public officials 370,060. 265,277. 75,810. 28,973. Conferences, conventions, and meetings 19 20 Interest Payments to affiliates 21 14,588. 14,588. Depreciation, depletion, and amortization ..... 22 15,951. 12,192. 2,260. 1,499. 23 Other expenses. Itemize expenses not covered 24 above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) 21,220. 16,217. 3,008. 1,995. MISCELLANEOUS All other expenses 14,168,324. 12,325,348. 1,181,124. 661,852. Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)

Form 990 (2020)
Part X Balance Sheet

| Pai                         | rt X | Balance Sneet   |  |                     |                                 |            |   |  |  |
|-----------------------------|------|---|--|---------------------|---------------------------------|------------|---|--|--|
|                             |      | Check if Schedule O contains a response or n  | ote to any   | line in this Part X |                                 |            |   |  |  |
|                             |      |   |  |                     | <b>(A)</b><br>Beginning of year |            | <b>(B)</b><br>End of year               |  |  |
|                             | 1    | Cash - non-interest-bearing   |  |                     | 2,697,678.                      | 1          | 5,341,700.                              |  |  |
|                             | 2    | Savings and temporary cash investments  | 958,375.   | 2                   | 4,666,323.                      |            |   |  |  |
|                             | 3    | Pledges and grants receivable, net  |  |                     | 961,000.                        | 3          | 780,977.                                |  |  |
|                             | 4    | Accounts receivable, net  |  |                     | 70,044.                         | 4          | 80,951.                                 |  |  |
|                             | 5    | Loans and other receivables from any current  |  |                     |                                 |            |   |  |  |
|                             |      | trustee, key employee, creator or founder, sub  |  |                     |                                 |            |   |  |  |
|                             |      | controlled entity or family member of any of th                                       | ese perso  | ons                 |                                 | 5          |   |  |  |
|                             | 6    | Loans and other receivables from other disqua   | alified pers   | sons (as defined    |                                 |            |   |  |  |
|                             |      | under section 4958(f)(1)), and persons describ  | ed in sect   | ion 4958(c)(3)(B)   |                                 | 6          |   |  |  |
| <u>s</u>                    | 7    | Notes and loans receivable, net   |  |                     |                                 | 7          |   |  |  |
| Assets                      | 8    | Inventories for sale or use   |  |                     |                                 | 8          |   |  |  |
| Ÿ                           | 9    | D '1  |  |                     | 124,071.                        | 9          | 70,953.                                 |  |  |
|                             | 10a  | Land, buildings, and equipment: cost or other   |  |                     |                                 |            |   |  |  |
|                             |      | basis. Complete Part VI of Schedule D   | . 10a  | 231,938.            |                                 |            |   |  |  |
|                             | b    |   |  | 185,962.            | 125,040.                        | 10c        | 45,976.                                 |  |  |
|                             | 11   | Investments - publicly traded securities  |  |                     |                                 | 11         |   |  |  |
|                             | 12   | Investments - other securities. See Part IV, line                                     | 11   |                     |                                 | 12         |   |  |  |
|                             | 13   | Investments - program-related. See Part IV, line                                      | e 11   |                     |                                 | 13         |   |  |  |
|                             | 14   | Intangible assets   |  | 14                  |                                 |            |   |  |  |
|                             | 15   | Other assets. See Part IV, line 11  |  |                     |                                 | 15         |   |  |  |
|                             | 16   | Total assets. Add lines 1 through 15 (must ed   | ual line 3   | 3)                  | 4,936,208.                      | 16         | 10,986,880.                             |  |  |
|                             | 17   | Accounts payable and accrued expenses   |  | 490,125.            | 17                              | 1,302,750. |   |  |  |
|                             | 18   | Grants payable  | 450 505  | 18                  |                                 |            |   |  |  |
|                             | 19   | Deferred revenue  |  |                     | 153,785.                        | 19         | 25,000.                                 |  |  |
|                             | 20   | Tax-exempt bond liabilities   |  | ı                   |                                 | 20         |   |  |  |
|                             | 21   | Escrow or custodial account liability. Complete                                       |  |                     |                                 | 21         |   |  |  |
| es                          | 22   | Loans and other payables to any current or for  |  |                     |                                 |            |   |  |  |
| ≝                           |      | trustee, key employee, creator or founder, sub  |  |                     |                                 |            |   |  |  |
| Liabilities                 |      | controlled entity or family member of any of th                                       | -  | ·····               |                                 | 22         |   |  |  |
| _                           | 23   | Secured mortgages and notes payable to unre   |  |                     |                                 | 23         | 674 000                                 |  |  |
|                             | 24   | Unsecured notes and loans payable to unrelat  |  |                     | 0.                              | 24         | 674,900.                                |  |  |
|                             | 25   | Other liabilities (including federal income tax, p                                    |  |                     |                                 |            |   |  |  |
|                             |      | parties, and other liabilities not included on lin                                    | es 1 <i>1-</i> 24).  | Complete Part X     | 153,170.                        | ۰-         | 334,722.                                |  |  |
|                             | 00   | of Schedule D   |  |                     | 797,080.                        | 25         | 2,337,372.                              |  |  |
|                             | 26   | Total liabilities. Add lines 17 through 25 Organizations that follow FASB ASC 958, cl |  | ▼                   | 131,000.                        | 26         | 2,331,312.                              |  |  |
| S                           |      | and complete lines 27, 28, 32, and 33.  | ieck nere  |                     |                                 |            |   |  |  |
| ü                           | 27   |   |  | 1,288,693.          | 27                              | 5 777 872. |   |  |  |
| ala                         | 28   | Net assets with donor restrictions  | 2,850,435.   | 28                  | 5,777,872.<br>2,871,636.        |            |   |  |  |
| B                           | 20   | Organizations that do not follow FASB ASC   |  |                     | 2,030,1331                      | 20         | 2707270301                              |  |  |
| 臣                           |      | and complete lines 29 through 33.   | 550, CHC   | CK Here             |                                 |            |   |  |  |
| þ                           | 29   |   | s  |                     |                                 | 29         |   |  |  |
| ets                         | 30   |   | Capital stock or trust principal, or current funds  Paid-in or capital surplus, or land, building, or equipment fund |                     |                                 |            |   |  |  |
| Ass                         | 31   | Retained earnings, endowment, accumulated   |  |                     |                                 | 30<br>31   |   |  |  |
| Net Assets or Fund Balances | 32   | Total net assets or fund balances   |  |                     | 4,139,128.                      | 32         | 8,649,508.                              |  |  |
| Z                           | 33   | Total liabilities and net assets/fund balances  |  | ı                   | 4,936,208.                      | 33         | 10,986,880.                             |  |  |
|                             |      | Total nabilition and not assets/fully balances  |  |                     | =,:::,=:::                      |            | ==,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |

Form **990** (2020)

| га | Heconciliation of Net Assets  |          |       |          |         |  |
|----|---|----------|-------|----------|---------|--|
|    | Check if Schedule O contains a response or note to any line in this Part XI   |          |       |          |         |  |
|    |   |          |       |          |         |  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)   | 1        | 18,67 |          |         |  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)  | 2        | 14,16 |          |         |  |
| 3  | Revenue less expenses. Subtract line 2 from line 1  | 3        | 4,51  |          |         |  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4        | 4,13  | 4,139,12 |         |  |
| 5  | Net unrealized gains (losses) on investments  | 5        |       |          |         |  |
| 6  | Donated services and use of facilities  | 6        |       |          |         |  |
| 7  | Investment expenses   | 7        |       |          |         |  |
| 8  | Prior period adjustments  | 8        |       |          |         |  |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)  | 9        |       |          | 0.      |  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |          |       |          |         |  |
|    | column (B))   | 10       | 8,64  | 9,5      | 08.     |  |
| Pa | rt XII Financial Statements and Reporting   |          |       |          |         |  |
|    | Check if Schedule O contains a response or note to any line in this Part XII  |          |       |          | X       |  |
|    |   |          |       | Yes      | No      |  |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other  |          |       |          |         |  |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | Э.       |       |          |         |  |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |          | 2a    |          | X       |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a     |       |          |         |  |
|    | separate basis, consolidated basis, or both:  |          |       |          |         |  |
|    | Separate basis Consolidated basis Both consolidated and separate basis  |          |       |          |         |  |
| b  | Were the organization's financial statements audited by an independent accountant?                                    |          | 2b    | X        |         |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      | basis,   |       |          |         |  |
|    | consolidated basis, or both:  |          |       |          |         |  |
|    | Separate basis X Consolidated basis Both consolidated and separate basis  |          |       |          |         |  |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit,   |       |          |         |  |
|    | review, or compilation of its financial statements and selection of an independent accountant?                        |          | 2c    | Х        | $\perp$ |  |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Scho    | edule O. |       |          |         |  |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin   | -        |       |          |         |  |
|    | Act and OMB Circular A-133?   |          | 3a    |          | X       |  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed audit |       |          |         |  |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                              |          | 3b    |          |         |  |
|    |   |          | Form  | 990      | (2020)  |  |

#### **SCHEDULE A**

Department of the Treasury

Internal Revenue Service

Total

(Form 990 or 990-EZ)

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020
Open to Public

Inspection

Name of the organization

FOOD RESEARCH AND ACTION CENTER

Employer identification number 23-7200739

Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions))

#### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec      | ction A. Public Support  |                 |   |             |          |                   |                    |
|----------|--|-----------------|---|-------------|----------|-------------------|--------------------|
| Cale     | ndar year (or fiscal year beginning in) 🕨                              | <b>(a)</b> 2016 | <b>(b)</b> 2017                         | (c) 2018    | (d) 2019 | (e) 2020          | (f) Total          |
| 1        | Gifts, grants, contributions, and                                      |                 |   |             |          |                   |                    |
|          | membership fees received. (Do not                                      |                 |   |             |          |                   |                    |
|          | include any "unusual grants.")   | 9726427.        | 11492860.                               | 6696509.    | 8834424. | 17947465.         | 54697685 <b>.</b>  |
| 2        | Tax revenues levied for the organ-                                     |                 |   |             |          |                   |                    |
|          | ization's benefit and either paid to                                   |                 |   |             |          |                   |                    |
|          | or expended on its behalf  |                 |   |             |          |                   |                    |
| 3        | The value of services or facilities                                    |                 |   |             |          |                   |                    |
|          | furnished by a governmental unit to                                    |                 |   |             |          |                   |                    |
|          | the organization without charge  |                 |   |             |          |                   |                    |
| 4        | Total. Add lines 1 through 3   | 9726427.        | 11492860.                               | 6696509.    | 8834424. | <u> 17947465.</u> | 54697685.          |
| 5        | The portion of total contributions                                     |                 |   |             |          |                   |                    |
|          | by each person (other than a   |                 |   |             |          |                   |                    |
|          | governmental unit or publicly  |                 |   |             |          |                   |                    |
|          | supported organization) included                                       |                 |   |             |          |                   |                    |
|          | on line 1 that exceeds 2% of the                                       |                 |   |             |          |                   |                    |
|          | amount shown on line 11,   |                 |   |             |          |                   |                    |
|          | column (f)   |                 |   |             |          |                   | 30983781.          |
|          | Public support. Subtract line 5 from line 4.                           |                 |   |             |          |                   | 23713904.          |
| Sec      | ction B. Total Support   |                 |   |             | T        |                   |                    |
|          | ndar year (or fiscal year beginning in)                                | (a) 2016        | <b>(b)</b> 2017                         | (c) 2018    | (d) 2019 | (e) 2020          | (f) Total          |
| 7        | Amounts from line 4  | 9726427.        | 11492860.                               | 6696509.    | 8834424. | 17947465.         | 54697685.          |
| 8        | Gross income from interest,  |                 |   |             |          |                   |                    |
|          | dividends, payments received on  |                 |   |             |          |                   |                    |
|          | securities loans, rents, royalties,                                    | 1 006           | 4 44 5                                  | 4 450       | 4 0 - 4  |                   |                    |
|          | and income from similar sources  | 1,206.          | 1,413.                                  | 1,459.      | 1,371.   | 881.              | 6,330.             |
| 9        | Net income from unrelated business                                     |                 |   |             |          |                   |                    |
|          | activities, whether or not the   |                 |   |             |          |                   |                    |
|          | business is regularly carried on                                       |                 |   |             |          |                   |                    |
| 10       | Other income. Do not include gain                                      |                 |   |             |          |                   |                    |
|          | or loss from the sale of capital                                       | 14 440          | 10 010                                  |             | 000      | 140 045           | 100 605            |
|          | assets (Explain in Part VI.)   | 14,449.         | 19,919.                                 |             | 992.     |                   | 183,605.           |
|          | <b>Total support.</b> Add lines 7 through 10                           |                 |   |             |          |                   | 54887620.          |
| 12       | Gross receipts from related activities,                                | •               | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |          |                   | ,147,892.          |
| 13       |  |                 |   |             |          |                   | . □                |
| Sad      | organization, check this box and stop<br>ction C. Computation of Publi | c Support Per   | centage                                 |             |          |                   | <b>P</b>           |
|          | Public support percentage for 2020 (li                                 |                 |   | volumo (fl) |          | 14                | 43.20 %            |
| 14<br>15 | Public support percentage from 2019                                    |                 |   |             |          | 15                | 43.20 %<br>48.48 % |
|          | 33 1/3% support test - 2020. If the co                                 |                 |   |             |          |                   |                    |
| 100      | <b>stop here.</b> The organization qualifies                           |                 |   |             |          |                   |                    |
| r        | 33 1/3% support test - 2019. If the co                                 |                 |   |             |          |                   |                    |
| ~        | and <b>stop here.</b> The organization quali                           |                 |   |             |          |                   | . $\Box$           |
| 17a      | 10% -facts-and-circumstances test                                      |                 | •                                       |             |          |                   |                    |
|          | and if the organization meets the facts                                | ū               |   |             |          |                   | *                  |
|          | meets the facts-and-circumstances te                                   |                 |   |             |          |                   | ▶ □                |
| h        | 10% -facts-and-circumstances test                                      | •               | •                                       |             | •        |                   |                    |
| •        | more, and if the organization meets th                                 | ū               |   |             |          | •                 | , 0 0.             |
|          | organization meets the facts-and-circu                                 |                 | •                                       |             |          |                   | ightharpoonup      |
| _18      | Private foundation. If the organization                                |                 |   |             | •        |                   | <u> </u>           |

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support  |                     |                                       |                      |                       |                         |            |
|------|--|---------------------|---------------------------------------|----------------------|-----------------------|-------------------------|------------|
| Cale | ndar year (or fiscal year beginning in)  | (a) 2016            | <b>(b)</b> 2017                       | (c) 2018             | (d) 2019              | (e) 2020                | (f) Total  |
| 1    | Gifts, grants, contributions, and  |                     |                                       |                      |                       |                         |            |
|      | membership fees received. (Do not  |                     |                                       |                      |                       |                         |            |
|      | include any "unusual grants.")   |                     |                                       |                      |                       |                         |            |
| 2    | Gross receipts from admissions,  |                     |                                       |                      |                       |                         |            |
|      | merchandise sold or services per-  |                     |                                       |                      |                       |                         |            |
|      | formed, or facilities furnished in any activity that is related to the               |                     |                                       |                      |                       |                         |            |
|      | organization's tax-exempt purpose  |                     |                                       |                      |                       |                         |            |
| 3    | Gross receipts from activities that  |                     |                                       |                      |                       |                         |            |
|      | are not an unrelated trade or bus-   |                     |                                       |                      |                       |                         |            |
|      | iness under section 513  |                     |                                       |                      |                       |                         |            |
| 4    | Tax revenues levied for the organ-   |                     |                                       |                      |                       |                         |            |
|      | ization's benefit and either paid to   |                     |                                       |                      |                       |                         |            |
|      | or expended on its behalf  |                     |                                       |                      |                       |                         |            |
| 5    | The value of services or facilities  |                     |                                       |                      |                       |                         |            |
|      | furnished by a governmental unit to  |                     |                                       |                      |                       |                         |            |
|      | the organization without charge  |                     |                                       |                      |                       |                         |            |
| 6    | Total. Add lines 1 through 5   |                     |                                       |                      |                       |                         |            |
| 78   | Amounts included on lines 1, 2, and  |                     |                                       |                      |                       |                         |            |
|      | 3 received from disqualified persons   |                     |                                       |                      |                       |                         |            |
| k    | Amounts included on lines 2 and 3 received   |                     |                                       |                      |                       |                         |            |
|      | from other than disqualified persons that exceed the greater of \$5,000 or 1% of the |                     |                                       |                      |                       |                         |            |
|      | amount on line 13 for the year   |                     |                                       |                      |                       |                         |            |
| (    | Add lines 7a and 7b  |                     |                                       |                      |                       |                         |            |
| 8    | Public support. (Subtract line 7c from line 6.)                                      |                     |                                       |                      |                       |                         |            |
| Se   | ction B. Total Support   |                     | _                                     |                      |                       |                         |            |
|      | ndar year (or fiscal year beginning in)  | (a) 2016            | <b>(b)</b> 2017                       | (c) 2018             | (d) 2019              | (e) 2020                | (f) Total  |
|      | Amounts from line 6  |                     |                                       |                      |                       |                         |            |
| 10a  | Gross income from interest, dividends, payments received on                          |                     |                                       |                      |                       |                         |            |
|      | securities loans, rents, royalties,  |                     |                                       |                      |                       |                         |            |
|      | and income from similar sources  |                     |                                       |                      |                       |                         |            |
| k    | Unrelated business taxable income  |                     |                                       |                      |                       |                         |            |
|      | (less section 511 taxes) from businesses   |                     |                                       |                      |                       |                         |            |
|      | acquired after June 30, 1975   |                     |                                       |                      |                       |                         |            |
|      | Add lines 10a and 10b  |                     |                                       |                      |                       |                         |            |
| 11   | Net income from unrelated business activities not included in line 10b,              |                     |                                       |                      |                       |                         |            |
|      | whether or not the business is   |                     |                                       |                      |                       |                         |            |
|      | regularly carried on   |                     |                                       |                      |                       |                         |            |
| 12   | Other income. Do not include gain or loss from the sale of capital                   |                     |                                       |                      |                       |                         |            |
|      | assets (Explain in Part VI.)   |                     |                                       |                      |                       |                         |            |
|      | Total support. (Add lines 9, 10c, 11, and 12.)                                       |                     |                                       |                      |                       |                         |            |
| 14   | First 5 years. If the Form 990 is for the  | •                   |                                       |                      | -                     |                         |            |
| 80   |  |                     | · · · · · · · · · · · · · · · · · · · |                      |                       |                         | <b>.</b>   |
|      | ction C. Computation of Publi  |                     |                                       |                      |                       | 1.5                     |            |
|      | Public support percentage for 2020 (I  |                     |                                       |                      |                       | 15                      | <u>%</u>   |
|      | Public support percentage from 2019 ction D. Computation of Inves                    |                     |                                       |                      |                       | 16                      | %          |
|      | •  |                     |                                       | 10 l (f)             |                       | 17                      | 0/         |
|      | Investment income percentage for 20  |                     |                                       |                      |                       |                         | <u>%</u>   |
|      | Investment income percentage from :  |                     |                                       |                      |                       | 18   2 1/30/ and line 1 | 7 is not   |
| 198  | 33 1/3% support tests - 2020. If the   |                     |                                       |                      |                       |                         | <b>.</b> — |
| L    | more than 33 1/3%, check this box ar   |                     |                                       |                      |                       |                         |            |
| K    | 33 1/3% support tests - 2019. If the line 18 is not more than 33 1/3%, che           | •                   |                                       |                      | •                     | •                       |            |
| 20   | Private foundation. If the organization  |                     |                                       |                      |                       |                         |            |
| 20   | riivate iounuation. Ii the organizatio   | in alla not check a | DOX OIT III IE 14, 198                | a, or roo, crieck tr | 113 DUX ALIU SEE IIIS |                         |            |

#### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes | No |
|-----|-----|----|
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| За  |     |    |
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| 4a  |     |    |
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| 5a  |     |    |
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| 5c  |     |    |
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| 6   |     |    |
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| 8   |     |    |
| 9a  |     |    |
| 9b  |     |    |
| 90  |     |    |
| 9c  |     |    |
|     |     |    |
| 10a |     |    |
| 10b |     |    |

| Par  | t IV   Supporting Organizations (continued)  |       |     |          |
|------|--|-------|-----|----------|
|      |  |       | Yes | No       |
| 11   | Has the organization accepted a gift or contribution from any of the following persons?  |       |     |          |
| а    | A person who directly or indirectly controls, either alone or together with persons described in lines 11b and   |       |     |          |
|      |  | 1a    |     |          |
| h    | , s s , 11 s   | 1b    |     |          |
|      | A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   |       |     |          |
| C    |  | 10    |     |          |
| Sec  | detail in Part VI. 1 tion B. Type I Supporting Organizations   | 1c    |     |          |
| 000  | tion B. Type i dapporting organizations  |       | V   |          |
|      |  |       | Yes | No       |
| 1    | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, |       |     |          |
|      | directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s)   |       |     |          |
|      | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported   |       |     |          |
|      | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the   |       |     |          |
|      | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1     |     | <u> </u> |
| 2    | Did the organization operate for the benefit of any supported organization other than the supported  |       |     |          |
|      | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |       |     |          |
|      | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |       |     |          |
|      |  | 2     |     | i        |
| Sect | tion C. Type II Supporting Organizations   |       |     |          |
|      |  |       | Yes | No       |
| 1    | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |       |     |          |
|      | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |       |     |          |
|      | or management of the supporting organization was vested in the same persons that controlled or managed   |       |     |          |
|      | the supported organization(s).   | 1     |     |          |
| Sec  | tion D. All Type III Supporting Organizations  |       |     |          |
|      |  |       | Yes | No       |
| 1    | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |       |     |          |
|      | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |       |     |          |
|      | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |       |     |          |
|      |  | 1     |     |          |
| 2    | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   | •     |     |          |
| 2    |  |       |     |          |
|      | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   | _     |     |          |
| •    | the organization maintained a close and continuous working relationship with the capported organization(o).  | 2     |     |          |
| 3    | By reason of the relationship described in line 2, above, did the organization's supported organizations have a  |       |     |          |
|      | significant voice in the organization's investment policies and in directing the use of the organization's   |       |     |          |
|      | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |       |     |          |
| S00  | supported organizations played in this regard. tion E. Type III Functionally Integrated Supporting Organizations   | 3     |     |          |
|      |  |       |     |          |
| 1    | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).  |       |     |          |
| а    | The organization satisfied the Activities Test. Complete line 2 below.   |       |     |          |
| b    | The organization is the parent of each of its supported organizations. Complete line 3 below.  |       |     |          |
| С    | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instru  | ction |     |          |
| 2    | Activities Test. Answer lines 2a and 2b below.   |       | Yes | No       |
| а    | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of   |       |     |          |
|      | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify   |       |     |          |
|      | those supported organizations and explain how these activities directly furthered their exempt purposes,   |       |     | 1        |
|      | how the organization was responsive to those supported organizations, and how the organization determined  |       |     |          |
|      | that these definition constitutes careful tank and the definition  | la l  |     |          |
| b    | Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement,  |       |     |          |
|      | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in   |       |     |          |
|      | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in   |       |     |          |
|      | these activities but for the organization's involvement.   | 2b    |     |          |
| 3    | Parent of Supported Organizations. Answer lines 3a and 3b below.   |       |     |          |
| а    | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or  |       |     |          |
|      | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.  | la    |     |          |
| b    | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each  |       |     |          |
|      | of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.  | b     |     |          |

| Pa   | rt V   Type III Non-Functionally Integrated 509(a)(3) Supporti  | ng Organi | zations                  |                                |  |  |
|------|---|-----------|--------------------------|--------------------------------|--|--|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instructions. |           |                          |                                |  |  |
|      | All other Type III non-functionally integrated supporting organizations mu  |           | •                        | ·                              |  |  |
| Sect | ion A - Adjusted Net Income   |           | (A) Prior Year           | (B) Current Year<br>(optional) |  |  |
| 1    | Net short-term capital gain   | 1         |                          |                                |  |  |
| 2    | Recoveries of prior-year distributions  | 2         |                          |                                |  |  |
| 3    | Other gross income (see instructions)   | 3         |                          |                                |  |  |
| 4    | Add lines 1 through 3.  | 4         |                          |                                |  |  |
| 5    | Depreciation and depletion  | 5         |                          |                                |  |  |
| 6    | Portion of operating expenses paid or incurred for production or  |           |                          |                                |  |  |
|      | collection of gross income or for management, conservation, or  |           |                          |                                |  |  |
|      | maintenance of property held for production of income (see instructions)  | 6         |                          |                                |  |  |
| 7    | Other expenses (see instructions)   | 7         |                          |                                |  |  |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)  | 8         |                          |                                |  |  |
|      | ion B - Minimum Asset Amount  |           | (A) Prior Year           | (B) Current Year<br>(optional) |  |  |
| 1    | Aggregate fair market value of all non-exempt-use assets (see   |           |                          |                                |  |  |
|      | instructions for short tax year or assets held for part of year):   |           |                          |                                |  |  |
| а    | Average monthly value of securities   | 1a        |                          |                                |  |  |
| b    | Average monthly cash balances   | 1b        |                          |                                |  |  |
| С    | Fair market value of other non-exempt-use assets  | 1c        |                          |                                |  |  |
| d    | Total (add lines 1a, 1b, and 1c)  | 1d        |                          |                                |  |  |
|      | Discount claimed for blockage or other factors  |           |                          |                                |  |  |
|      | (explain in detail in Part VI):   |           |                          |                                |  |  |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets  | 2         |                          |                                |  |  |
| 3    | Subtract line 2 from line 1d.   | 3         |                          |                                |  |  |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,   |           |                          |                                |  |  |
|      | see instructions).  | 4         |                          |                                |  |  |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)  | 5         |                          |                                |  |  |
| 6    | Multiply line 5 by 0.035.   | 6         |                          |                                |  |  |
| 7    | Recoveries of prior-year distributions  | 7         |                          |                                |  |  |
| 8    | Minimum Asset Amount (add line 7 to line 6)   | 8         |                          |                                |  |  |
| Sect | ion C - Distributable Amount  |           |                          | Current Year                   |  |  |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)   | 1         |                          |                                |  |  |
| 2    | Enter 0.85 of line 1.   | 2         |                          |                                |  |  |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)  | 3         |                          |                                |  |  |
| 4    | Enter greater of line 2 or line 3.  | 4         |                          |                                |  |  |
| 5    | Income tax imposed in prior year  | 5         |                          |                                |  |  |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to  |           |                          |                                |  |  |
|      | emergency temporary reduction (see instructions).   | 6         |                          |                                |  |  |
| 7    | Check here if the current year is the organization's first as a non-function  |           | Type III supporting orga | nization (see                  |  |  |

Schedule A (Form 990 or 990-EZ) 2020

instructions).

| Par   | rt V Type III Non-Functionally Integrated 509                   | (a)(3) Supporting Orga        | nizations <sub>(continu</sub>         | ıed) |   |  |  |  |  |  |
|-------|---|-------------------------------|---------------------------------------|------|---|--|--|--|--|--|
| Secti | ection D - Distributions Current Year                           |                               |                                       |      |   |  |  |  |  |  |
| 1     | Amounts paid to supported organizations to accomplish exe       |                               | 1                                     |      |   |  |  |  |  |  |
| 2     | Amounts paid to perform activity that directly furthers exemp   |                               |                                       |      |   |  |  |  |  |  |
|       | organizations, in excess of income from activity                |                               | 2                                     |      |   |  |  |  |  |  |
| 3     | Administrative expenses paid to accomplish exempt purpose       | es of supported organizations | 3                                     | 3    |   |  |  |  |  |  |
| 4     | Amounts paid to acquire exempt-use assets                       |                               |                                       | 4    |   |  |  |  |  |  |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)     |                                       | 5    |   |  |  |  |  |  |
| 6     | Other distributions (describe in Part VI). See instructions.    |                               |                                       | 6    |   |  |  |  |  |  |
| 7     | Total annual distributions. Add lines 1 through 6.              |                               |                                       | 7    |   |  |  |  |  |  |
| 8     | Distributions to attentive supported organizations to which the | ne organization is responsive |                                       |      |   |  |  |  |  |  |
|       | (provide details in Part VI). See instructions.                 |                               |                                       | 8    |   |  |  |  |  |  |
| 9     | Distributable amount for 2020 from Section C, line 6            |                               |                                       | 9    |   |  |  |  |  |  |
| 10    | Line 8 amount divided by line 9 amount                          |                               |                                       | 10   |   |  |  |  |  |  |
| Secti | ion E - Distribution Allocations (see instructions)             | (i)<br>Excess Distributions   | (ii)<br>Underdistribution<br>Pre-2020 | ıs   | (iii)<br>Distributable<br>Amount for 2020 |  |  |  |  |  |
| 1     | Distributable amount for 2020 from Section C, line 6            |                               |                                       |      |   |  |  |  |  |  |
| 2     | Underdistributions, if any, for years prior to 2020 (reason-    |                               |                                       |      |   |  |  |  |  |  |
|       | able cause required - explain in Part VI). See instructions.    |                               |                                       |      |   |  |  |  |  |  |
| 3     | Excess distributions carryover, if any, to 2020                 |                               |                                       |      |   |  |  |  |  |  |
| а     | From 2015   |                               |                                       |      |   |  |  |  |  |  |
| b     | From 2016   |                               |                                       |      |   |  |  |  |  |  |
| С     | From 2017   |                               |                                       |      |   |  |  |  |  |  |
| d     | From 2018   |                               |                                       |      |   |  |  |  |  |  |
| е     | From 2019   |                               |                                       |      |   |  |  |  |  |  |
| f     | Total of lines 3a through 3e                                    |                               |                                       |      |   |  |  |  |  |  |
| g     | Applied to underdistributions of prior years                    |                               |                                       |      |   |  |  |  |  |  |
| h     | Applied to 2020 distributable amount                            |                               |                                       |      |   |  |  |  |  |  |
| i     | Carryover from 2015 not applied (see instructions)              |                               |                                       |      |   |  |  |  |  |  |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                               |                                       |      |   |  |  |  |  |  |
| 4     | Distributions for 2020 from Section D,                          |                               |                                       |      |   |  |  |  |  |  |
|       | line 7: \$  |                               |                                       |      |   |  |  |  |  |  |
| а     | Applied to underdistributions of prior years                    |                               |                                       |      |   |  |  |  |  |  |
| b     | Applied to 2020 distributable amount                            |                               |                                       |      |   |  |  |  |  |  |
| С     | Remainder. Subtract lines 4a and 4b from line 4.                |                               |                                       |      |   |  |  |  |  |  |
| 5     | Remaining underdistributions for years prior to 2020, if        |                               |                                       |      |   |  |  |  |  |  |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                       |      |   |  |  |  |  |  |
|       | than zero, explain in Part VI. See instructions.                |                               |                                       |      |   |  |  |  |  |  |
| 6     | Remaining underdistributions for 2020. Subtract lines 3h        |                               |                                       |      |   |  |  |  |  |  |
|       | and 4b from line 1. For result greater than zero, explain in    |                               |                                       |      |   |  |  |  |  |  |
|       | Part VI. See instructions.                                      |                               |                                       |      |   |  |  |  |  |  |
| 7     | Excess distributions carryover to 2021. Add lines 3j            |                               |                                       |      |   |  |  |  |  |  |
|       | and 4c.   |                               |                                       |      |   |  |  |  |  |  |
| 8     | Breakdown of line 7:  |                               |                                       |      |   |  |  |  |  |  |
| а     | Excess from 2016  |                               |                                       |      |   |  |  |  |  |  |
| b     | Excess from 2017  |                               |                                       |      |   |  |  |  |  |  |
| С     | Excess from 2018  |                               |                                       |      |   |  |  |  |  |  |
| d     | Excess from 2019  |                               |                                       |      |   |  |  |  |  |  |
| е     | Excess from 2020  |                               |                                       |      |   |  |  |  |  |  |

Schedule A (Form 990 or 990-EZ) 2020

Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME: OTHER INCOME 14,449. 2016 AMOUNT: \$ 19,919. 2017 AMOUNT: \$ 992. 2019 AMOUNT: \$ 148,245. 2020 AMOUNT: \$

Part VI

#### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

**Schedule of Contributors** 

► Attach to Form 990, Form 990-EZ, or Form 990-PF.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2020

Name of the organization **Employer identification number** FOOD RESEARCH AND ACTION CENTER 23-7200739 Organization type (check one):

| C. gameata. Type (chicak chic). |   |   |  |  |  |  |  |
|---------------------------------|---|---|--|--|--|--|--|
| Filers of:                      |   | Section:  |  |  |  |  |  |
| Form 990                        | or 990-EZ   | X 501(c)( 3 ) (enter number) organization   |  |  |  |  |  |
|                                 |   | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation  |  |  |  |  |  |
|                                 |   | 527 political organization  |  |  |  |  |  |
| Form 990                        | )-PF  | 501(c)(3) exempt private foundation   |  |  |  |  |  |
|                                 |   | 4947(a)(1) nonexempt charitable trust treated as a private foundation   |  |  |  |  |  |
|                                 |   | 501(c)(3) taxable private foundation  |  |  |  |  |  |
|                                 |   | covered by the <b>General Rule</b> or a <b>Special Rule</b> .  7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.  |  |  |  |  |  |
| General                         | Rule  |   |  |  |  |  |  |
|                                 | -   | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.  |  |  |  |  |  |
| Special                         | Rules   |   |  |  |  |  |  |
|                                 | sections 509(a)(1) a any one contributor  | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under nd 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from 7, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; line 1. Complete Parts I and II. |  |  |  |  |  |
|                                 | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.   |   |  |  |  |  |  |
|                                 | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \ \rightarrow \frac{1}{2} \rightarrow 1 |   |  |  |  |  |  |
| but it mu                       | Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to sertify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).  |   |  |  |  |  |  |

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2020)

Name of organization Employer identification number

### FOOD RESEARCH AND ACTION CENTER

23-7200739

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition | al space is needed.        |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 1          |   | \$ <u>7,477,460</u> .      | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 2          |   | \$1,685,000.               | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d)<br>Type of contribution  |
| 3          |   | \$\$                       | Person X Payroll   |
| (a)        | (b)   | (c)                        | (d)  |
|            | Name, address, and ZIP + 4  | \$ 4,010,000.              | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d)<br>Type of contribution  |
| 5          |   | \$\$                       | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d)<br>Type of contribution  |
| 6          |   | \$1,000,018.               | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |

Name of organization Employer identification number

### FOOD RESEARCH AND ACTION CENTER

23-7200739

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                |                         |
|------------------------------|---|---|-------------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  |                         |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  |                         |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  |                         |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  |                         |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  |                         |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  | 200 57 av 000 PF\(0000) |

Name of organization Employer identification number

| FOOD I                    | RESEARCH AND ACTION CENT  | ΓER  |                                     | 23-7200739                   |
|---------------------------|---|--|-------------------------------------|------------------------------|
| Part III                  | Exclusively religious, charitable, etc., contributing from any one contributor. Complete columns (a | ions to organizations described in section         | n 501(c)(7), (8), or (10) ti        |                              |
|                           | completing Part III, enter the total of exclusively religious,                                      | charitable, etc., contributions of \$1,000 or less | for the year. (Enter this info. onc | e.) <b>&gt;</b> \$           |
| ( ) N                     | Use duplicate copies of Part III if additional  | space is needed.                                   |                                     |                              |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | cription of how gift is held |
|                           |   |  | _                                   |                              |
|                           |   |  | -                                   |                              |
| -                         |   | (e) Transfer of gift                               |                                     |                              |
|                           |   | (e) transier of gift                               |                                     |                              |
|                           | Transferee's name, address, a   | nd ZIP + 4   | Relationship of tra                 | nsferor to transferee        |
|                           |   |  |                                     |                              |
|                           |   |  |                                     |                              |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | cription of how gift is held |
|                           |   |  | -                                   |                              |
|                           |   |  |                                     |                              |
| -                         |   | (e) Transfer of gift                               |                                     |                              |
| -                         | Transferee's name, address, a   | nd ZIP + 4   | Relationship of tra                 | nsferor to transferee        |
|                           |   |  |                                     |                              |
|                           |   |  |                                     |                              |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | cription of how gift is held |
|                           |   |  | -                                   |                              |
|                           |   |  |                                     |                              |
| }                         |   | (e) Transfer of gift                               |                                     |                              |
|                           |   |  |                                     | nsferor to transferee        |
| ļ                         |   |  | noiduononip oi tid                  |                              |
|                           |   |  |                                     |                              |
| (a) No.                   |   |  |                                     |                              |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | ription of how gift is held  |
|                           |   |  | -                                   |                              |

#### (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

#### **SCHEDULE C**

(Form 990 or 990-EZ)

### **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization is described below. ► Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for instructions and the latest information.

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (See separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (See separate instructions), then

|                | Section 501(c)(4), (5), or (6) organizat   | ions: Complete Part III.         |                            |   |   |
|----------------|--|----------------------------------|----------------------------|---|---|
| Nan            | ne of organization   | Empl                             | oyer identification number |   |   |
|                | FOOD RE  |                                  | 23-7200739                 |   |   |
| Pa             | art I-A Complete if the org  | anization is exempt und          | er section 501(c)          | or is a section 527 or  | ganization.   |
| 2<br>3         | Provide a description of the organiz Political campaign activity expendit Volunteer hours for political campai | ures<br>gn activities            |                            | <b>▶</b> \$   |   |
|                |  | anization is exempt und          |                            |   |   |
| 1              | Enter the amount of any excise tax   | incurred by the organization und | der section 4955           |   |   |
|                | Enter the amount of any excise tax   |                                  |                            |   |   |
|                | If the organization incurred a section   |                                  |                            |   |   |
|                | a Was a correction made?   |                                  |                            |   | Yes No  |
| D <sub>2</sub> | o If "Yes," describe in Part IV.  art I-C Complete if the org  | anization is exempt und          | er section 501(c)          | except section 501/c  | 1/3/  |
|                |  |                                  |                            |   |   |
|                | Enter the amount directly expended<br>Enter the amount of the filing organ                                     | , , ,                            | ·                          | ***************************************                             |   |
| 2              | exempt function activities   |                                  |                            |   |   |
| 3              | Total exempt function expenditures   |                                  |                            |   |   |
| 3              | line 17b   |                                  | •                          |   |   |
| 4              | Did the filing organization file <b>Form</b>   |                                  |                            |   |   |
| 5              |  |                                  |                            |   |   |
| _              | made payments. For each organizat  |                                  |                            | -   |   |
|                | contributions received that were pro   | omptly and directly delivered to | a separate political orga  | anization, such as a separat  | e segregated fund or a  |
|                | political action committee (PAC). If   | additional space is needed, prov | vide information in Part   | IV.   |   |
|                | (a) Name   | (b) Address                      | (c) EIN                    | (d) Amount paid from filing organization's funds. If none, enter -0 | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization.  If none, enter -0 |
|                |  |                                  |                            |   |   |
|                |  |                                  |                            |   |   |
|                |  |                                  |                            |   |   |
|                |  |                                  |                            |   |   |
|                |  |                                  |                            |   |   |
|                |  |                                  |                            |   |   |

| Lobbying Expenditures During 4-Year Averaging Period          |                 |                 |                  |                  |            |  |  |  |  |
|---|-----------------|-----------------|------------------|------------------|------------|--|--|--|--|
| Calendar year<br>(or fiscal year beginning in)                | <b>(a)</b> 2017 | <b>(b)</b> 2018 | ( <b>c)</b> 2019 | ( <b>d)</b> 2020 | (e) Total  |  |  |  |  |
| 2a Lobbying nontaxable amount                                 | 744,709.        | 619,681.        | 628,851.         | 863,523.         | 2,856,764. |  |  |  |  |
| <b>b</b> Lobbying ceiling amount (150% of line 2a, column(e)) |                 |                 |                  |                  | 4,285,146. |  |  |  |  |
| <b>c</b> Total lobbying expenditures                          | 223,006.        | 319,050.        | 319,814.         | 341,415.         | 1,203,285. |  |  |  |  |
| <b>d</b> Grassroots nontaxable amount                         | 186,177.        | 154,920.        | 157,213.         | 215,881.         | 714,191.   |  |  |  |  |
| e Grassroots ceiling amount (150% of line 2d, column (e))     |                 |                 |                  |                  | 1,071,287. |  |  |  |  |
| f Grassroots lobbying expenditures                            | 94,704.         | 118,116.        | 116,873.         | 147,753.         | 477,446.   |  |  |  |  |

Schedule C (Form 990 or 990-EZ) 2020

### Schedule C (Form 990 or 990-EZ) 2020 FOOD RESEARCH AND ACTION CENTER 23-72007 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| f the lob   | "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description  |   | 1)                                      | (i    | ٠,   |
|---|---|---|---|-------|------|
|   | bbying activity.  | Yes                                     | No                                      | Amo   | ount |
| <b>1</b> Du   | uring the year, did the filing organization attempt to influence foreign, national, state, or   |   |   |       |      |
|   | cal legislation, including any attempt to influence public opinion on a legislative matter  |   |   |       |      |
| or  | referendum, through the use of:   |   |   |       |      |
| a Vo  | plunteers?  |   |   |       |      |
|   | aid staff or management (include compensation in expenses reported on lines 1c through 1i)?   |   |   |       |      |
| c Me  | edia advertisements?  |   |   |       |      |
| <b>d</b> Ma   | ailings to members, legislators, or the public?   |   |   |       |      |
| e Pu  | ublications, or published or broadcast statements?  |   |   |       |      |
|   | ants to other organizations for lobbying purposes?  |   |   |       |      |
|   | rect contact with legislators, their staffs, government officials, or a legislative body?   |   |   |       |      |
|   | allies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |   |   |       |      |
| j To  | otal. Add lines 1c through 1i   |   |   |       |      |
|   | d the activities in line 1 cause the organization to be not described in section 501(c)(3)?   |   |   |       |      |
| b If "  | "Yes," enter the amount of any tax incurred under section 4912  |   |   |       |      |
| c If "  | "Yes," enter the amount of any tax incurred by organization managers under section 4912   |   |   |       |      |
| <b>d</b> If t   | the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   | F0.11 \1:                               |   |       |      |
|   | I-A Complete if the organization is exempt under section 501(c)(4), section   | 1 501(c)(5                              | ), or sec                               | etion |      |
| art II  | 501(c)(6)   |   |   |       |      |
| art II  | 501(c)(6).  |   |   | Yes   | No   |
| art II  |   |   | 1                                       | Yes   | No   |
| <b>Part II</b><br>1 We  | ere substantially all (90% or more) dues received nondeductible by members?   |   |   | Yes   | No   |
| <b>1</b> We <b>2</b> Did <b>3</b> Did                             |   | prior year?                             | 2<br>3<br>5), or sec                    | etion | No.  |
| art II  1 We 2 Did 3 Did art II                                   | ere substantially all (90% or more) dues received nondeductible by members?  d the organization make only in-house lobbying expenditures of \$2,000 or less?  d the organization agree to carry over lobbying and political campaign activity expenditures from the Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "Yes."   | prior year?<br>1 501(c)(5<br>No" OR (   | 2<br>3<br>5), or sec<br>(b) Part        | etion |      |
| 1 We<br>2 Dic<br>3 Dic<br>art II                                  | ere substantially all (90% or more) dues received nondeductible by members?  d the organization make only in-house lobbying expenditures of \$2,000 or less?  d the organization agree to carry over lobbying and political campaign activity expenditures from the  Complete if the organization is exempt under section 501(c)(4), section  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "  | e prior year?<br>n 501(c)(5<br>No" OR ( | 2<br>3<br>5), or sec<br>(b) Part        | etion |      |
| 1 We 2 Did 3 Did art II   | ere substantially all (90% or more) dues received nondeductible by members?  d the organization make only in-house lobbying expenditures of \$2,000 or less?  d the organization agree to carry over lobbying and political campaign activity expenditures from the I-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Just 1 answered "Yes."   | e prior year?<br>n 501(c)(5<br>No" OR ( | 2<br>3<br>5), or sec<br>(b) Part        | etion |      |
| 1 We<br>2 Did<br>3 Did<br>art II<br>1 Du<br>2 Se<br>ex            | ere substantially all (90% or more) dues received nondeductible by members?  d the organization make only in-house lobbying expenditures of \$2,000 or less?  d the organization agree to carry over lobbying and political campaign activity expenditures from the I-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Just assessments and similar amounts from members exection 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  | prior year?<br>n 501(c)(5<br>No" OR (   | 2<br>3<br>5), or sec<br>(b) Part        | etion |      |
| I We Did Bart II  | ere substantially all (90% or more) dues received nondeductible by members?  d the organization make only in-house lobbying expenditures of \$2,000 or less?  d the organization agree to carry over lobbying and political campaign activity expenditures from the I-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Les, assessments and similar amounts from members ection 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenditures)   | prior year?<br>1 501(c)(5<br>No" OR (   | 2<br>3<br>5), or sec<br>(b) Part        | etion |      |
| 1 We<br>2 Dio<br>3 Dio<br>3 Ti<br>4 Du<br>2 Se<br>ex<br>a Cu      | ere substantially all (90% or more) dues received nondeductible by members?  d the organization make only in-house lobbying expenditures of \$2,000 or less?  d the organization agree to carry over lobbying and political campaign activity expenditures from the I-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Jues, assessments and similar amounts from members action 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Jurrent year arryover from last year   | e prior year?<br>n 501(c)(5<br>No" OR ( | 2<br>3<br>5), or sec<br>(b) Part        | etion |      |
| art II  1 We 2 Dic 3 Dic art II  1 Du 2 Se ex a Cu b Ca c To 3 Ag | ere substantially all (90% or more) dues received nondeductible by members?  d the organization make only in-house lobbying expenditures of \$2,000 or less?  d the organization agree to carry over lobbying and political campaign activity expenditures from the II-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Jues, assessments and similar amounts from members ection 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Jurrent year arryover from last year organization is expended in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues   | e prior year?<br>n 501(c)(5<br>No" OR ( | 2 3 3 5), or sec (b) Part 1 2 2 2 2 2 3 | etion |      |
| art II  1 We 2 Dic 3 Dic art II  1 Du 2 Se ex a Cu b Ca c To 3 Ag | ere substantially all (90% or more) dues received nondeductible by members?  d the organization make only in-house lobbying expenditures of \$2,000 or less?  d the organization agree to carry over lobbying and political campaign activity expenditures from the I-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Jues, assessments and similar amounts from members action 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Jurrent year arryover from last year   | e prior year?<br>n 501(c)(5<br>No" OR ( | 2 3 3 5), or sec (b) Part 1 2 2 2 2 2 3 | etion |      |
| 1 We 2 Dic 3 Dic art II  1 Du 2 Se ex a Cu b Ca c To 3 Ag 4 If r  | ere substantially all (90% or more) dues received nondeductible by members?  d the organization make only in-house lobbying expenditures of \$2,000 or less?  d the organization agree to carry over lobbying and political campaign activity expenditures from the I-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Les, assessments and similar amounts from members extion 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Larrent year erryover from last year erryover from last year erryover from last year erryover section 162(e) nondeductible section 6033(e)(1)(A) notices of nondeductible section 162(e) dues expenditures even and the amount on line 2c exceeds the amount on line 3, what portion of the excepts the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditures of | prior year?<br>n 501(c)(5<br>No" OR (   | 2 3 3 5), or sec (b) Part 1 2 2 2 2 2 3 | etion |      |
| 1 We 2 Dic 3 Dic 3 Dic 4 C C To 3 Ag 4 If r do ex                 | ere substantially all (90% or more) dues received nondeductible by members?  d the organization make only in-house lobbying expenditures of \$2,000 or less?  d the organization agree to carry over lobbying and political campaign activity expenditures from the I-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Les, assessments and similar amounts from members ection 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Larrent year erryover from last year organization is exceeded the amount on line 3, what portion of the exceeded the amount on line 3, what portion of the exceeded the amount on line 3, what portion of the exceeded the amount on line 3, what portion of the exceeded the amount on line 3, what portion of the exceeded the amount on line 3, what portion of the exceeded the amount on line 3, what portion of the exceeded the amount on line 3, what portion of the exceeded the amount on line 3, what portion of the exceeded the amount on line 3.  | prior year?<br>n 501(c)(5<br>No" OR (   | 2 3 3 5), or sec (b) Part 1 2 2 2 2 2 3 | etion |      |

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

FOOD RESEARCH AND ACTION CENTER

**Employer identification number** 23-7200739

|     |   | (a) Donor advised funds                   | (b) Funds and other accounts             |
|-----|---|---|--|
| 1   | Total number at end of year   |   |  |
| 2   | Aggregate value of contributions to (during year)   |   |  |
| 3   | Aggregate value of grants from (during year)  |   |  |
| 4   | Aggregate value at end of year  |   |  |
| 5   | Did the organization inform all donors and donor advisors in w  | riting that the assets held in donor adv  | vised funds                              |
|     | are the organization's property, subject to the organization's e  | xclusive legal control?                   | Yes No                                   |
| 6   | Did the organization inform all grantees, donors, and donor ad  | visors in writing that grant funds can b  | oe used only                             |
|     | for charitable purposes and not for the benefit of the donor or   | donor advisor, or for any other purpos    | se conferring                            |
|     | impermissible private benefit?  |   | Yes No                                   |
| Pai | t II Conservation Easements. Complete if the organic  | anization answered "Yes" on Form 990      | 0, Part IV, line 7.                      |
| 1   | Purpose(s) of conservation easements held by the organization   | n (check all that apply)                  |  |
|     | Preservation of land for public use (for example, recreati  | on or education) Preservation             | of a historically important land area    |
|     | Protection of natural habitat   | Preservation                              | of a certified historic structure        |
|     | Preservation of open space  |   |  |
| 2   | Complete lines 2a through 2d if the organization held a qualifie  | ed conservation contribution in the for   | m of a conservation easement on the last |
|     | day of the tax year.  |   | Held at the End of the Tax Year          |
| а   |   |   |  |
| b   | Total acreage restricted by conservation easements  |   |  |
| С   | Number of conservation easements on a certified historic structure  |   |  |
| d   | Number of conservation easements included in (c) acquired af  |   |  |
|     | listed in the National Register   |   | 2d                                       |
| 3   | Number of conservation easements modified, transferred, release   | ased, extinguished, or terminated by t    | he organization during the tax           |
|     | year ▶  |   |  |
| 4   | Number of states where property subject to conservation ease  | ement is located                          | _  |
| 5   | Does the organization have a written policy regarding the period  | <b>o</b> , . , ,                          |  |
|     | violations, and enforcement of the conservation easements it h  |   |  |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, h  | andling of violations, and enforcing co   | onservation easements during the year    |
|     | <b></b>   |   |  |
| 7   | Amount of expenses incurred in monitoring, inspecting, handli   | ng of violations, and enforcing conser    | vation easements during the year         |
|     | <b>▶</b> \$   |   |  |
| 8   | Does each conservation easement reported on line 2(d) above   |   |  |
|     | and section 170(h)(4)(B)(ii)?   |   |  |
| 9   | In Part XIII, describe how the organization reports conservation  | •   |  |
|     | balance sheet, and include, if applicable, the text of the footnot  | ote to the organization's financial state | ments that describes the                 |
| Dai | organization's accounting for conservation easements.  † III   Organizations Maintaining Collections of A | Art Historical Treasures or (             | Other Similar Assets                     |
| Га  | Complete if the organization answered "Yes" on Form 9   |   | Other Sillinai Assets.                   |
| 4.  |   |   | t and belongs about words                |
| та  | If the organization elected, as permitted under FASB ASC 958  | •   |  |
|     | of art, historical treasures, or other similar assets held for public                                     | ,   | •  |
|     | service, provide in Part XIII the text of the footnote to its finance                                     |   |  |
| D   | If the organization elected, as permitted under FASB ASC 958  | •   |  |
|     | art, historical treasures, or other similar assets held for public e                                      | exhibition, education, or research in tu  | interance of public service,             |
|     | provide the following amounts relating to these items:  |   | <b>•</b>                                 |
|     | (i) Revenue included on Form 990, Part VIII, line 1   |   |  |
| •   |   |   |  |
| 2   | If the organization received or held works of art, historical treas                                       |   | cial gain, provide                       |
|     | the following amounts required to be reported under FASB AS   | _   | <b>.</b>                                 |
|     | Povonuo includod on Form QQA Part VIII lino 1   |   |  |
| а   | Revenue included on Form 990, Part VIII, line 1   |   |  |

| Pai | t III Organizations Maintaining Co                    | ollections of Ar          | t, Histo    | orical Tre    | easures, o     | r Other S      | Similar           | Assets        | (continue   | ed)      |
|-----|---|---------------------------|-------------|---------------|----------------|----------------|-------------------|---------------|-------------|----------|
| 3   | Using the organization's acquisition, accession       | on, and other record      | ls, check   | any of the    | following that | t make sigr    | nificant us       | se of its     | •           |          |
|     | collection items (check all that apply):              |                           |             |               |                |                |                   |               |             |          |
| а   | Public exhibition                                     | c                         | ı 🔲 ı       | Loan or exc   | hange progra   | am             |                   |               |             |          |
| b   | Scholarly research                                    | 6                         |             |               |                |                |                   |               |             |          |
| С   | Preservation for future generations                   |                           |             |               |                |                |                   |               |             |          |
| 4   | Provide a description of the organization's co        | llections and explain     | n how th    | ey further th | ne organizatio | on's exemp     | t purpos          | e in Part     | XIII.       |          |
| 5   | During the year, did the organization solicit or      | r receive donations       | of art, his | storical trea | sures, or othe | er similar as  | ssets             |               |             |          |
|     | to be sold to raise funds rather than to be ma        |                           | •           |               | •              |                |                   |               | Yes         | ☐ No     |
| Par | t IV Escrow and Custodial Arrang                      |                           |             |               |                |                |                   |               | ine 9, or   |          |
|     | reported an amount on Form 990, Par                   |                           |             | · ·           |                |                | ·                 |               | ,           |          |
| 1a  | Is the organization an agent, trustee, custodia       | an or other intermed      | liary for c | ontribution   | s or other as  | sets not ind   | luded             |               |             |          |
|     | on Form 990, Part X?                                  |                           |             |               |                |                |                   |               | Yes         | No       |
| b   | If "Yes," explain the arrangement in Part XIII a      |                           |             |               |                |                |                   |               |             |          |
|     |   | ·                         | ū           |               |                |                |                   |               | Amount      |          |
| С   | Beginning balance                                     |                           |             |               |                |                | 1c                |               |             |          |
| d   | Additions during the year                             |                           |             |               |                |                | 1d                |               |             |          |
| е   | Distributions during the year                         |                           |             |               |                |                | 1e                |               |             |          |
| f   | Ending balance  |                           |             |               |                |                | 1f                |               |             |          |
| 2a  | Did the organization include an amount on Fo          |                           |             |               |                |                | ?                 |               | Yes         | No       |
|     | If "Yes," explain the arrangement in Part XIII.       |                           |             |               |                |                |                   |               | _           |          |
| Par |   |                           |             |               |                |                |                   |               |             |          |
|     |   | (a) Current year          |             | rior year     | (c) Two yea    |                |                   | ars back      | (e) Four ye | ars back |
| 1a  | Beginning of year balance                             | ,                         |             | ,             |                |                |                   |               | , ,         |          |
| b   | Contributions   |                           |             |               |                |                |                   |               |             |          |
| С   | Net investment earnings, gains, and losses            |                           |             |               |                |                |                   |               |             |          |
| d   | Grants or scholarships                                |                           |             |               |                |                |                   |               |             |          |
| e   | Other expenditures for facilities                     |                           |             |               |                |                |                   |               |             |          |
| _   | and programs  |                           |             |               |                |                |                   |               |             |          |
| f   | Administrative expenses                               |                           |             |               |                |                |                   |               |             |          |
| g   | End of year balance                                   |                           |             |               |                |                |                   |               |             |          |
| 2   | Provide the estimated percentage of the curre         | ent vear end balanc       | e (line 10  | column (a     | )) held as:    |                |                   |               |             |          |
| a   | Board designated or quasi-endowment                   | •                         | %           | ,, ••••••••   | ,,,            |                |                   |               |             |          |
| b   | Permanent endowment                                   |                           | <u></u>     |               |                |                |                   |               |             |          |
|     | • •   | , °                       |             |               |                |                |                   |               |             |          |
| _   | The percentages on lines 2a, 2b, and 2c shou          |                           |             |               |                |                |                   |               |             |          |
| За  | Are there endowment funds not in the posses           | •                         | ation that  | are held a    | nd administer  | red for the    | organizat         | tion          |             |          |
|     | by:   | solon or the organization |             |               |                |                | o. ga <b>_</b> a. |               | Y           | es No    |
|     | (i) Unrelated organizations                           |                           |             |               |                |                |                   |               | 3a(i)       | 110      |
|     | (ii) Related organizations                            |                           |             |               |                |                |                   |               | 3a(ii)      |          |
| b   | If "Yes" on line 3a(ii), are the related organization | tions listed as requir    | red on So   | :hedule R?    |                |                |                   |               | 3b          |          |
| 4   | Describe in Part XIII the intended uses of the        |                           |             |               |                |                |                   |               | 0.0         |          |
|     | t VI Land, Buildings, and Equipme                     |                           | WITTOTTE TO | arrao.        |                |                |                   |               |             |          |
|     | Complete if the organization answered                 | d "Yes" on Form 990       | D. Part IV  | . line 11a. S | See Form 990   | ). Part X. lir | ie 10.            |               |             |          |
|     | Description of property                               | (a) Cost or c             |             |               | t or other     |                | umulated          | 4             | (d) Book v  | alue     |
|     | 2000 inputer of property                              | basis (investr            |             |               | (other)        | ı              | eciation          | <sup>*</sup>  | (u) Dook (  | aido     |
|     | Land  | `                         |             |               | . ,            |                |                   |               |             |          |
| b   | Buildings   |                           |             |               |                |                |                   |               |             |          |
| C   | Leasehold improvements                                |                           |             | 9             | 4,500.         | -              | 53,37             | 5.            | 31          | 125.     |
| d   | Equipment   | I                         |             |               | 8,510.         |                | L7,15             |               |             | 357.     |
|     | Other   |                           |             |               | 8,928.         |                | 5,43              |               | 3           | 494.     |
|     | . Add lines 1a through 1e. (Column (d) must ed        |                           | X colum     | n (R) line 1  |                |                |                   | ightharpoonup | 45          | 976.     |

| Part VII | Investments - | Other Securit |
|----------|---------------|---------------|

|  | Complete if the organization answered "Yes" of  |                |                                      |                         |
|--|---|----------------|--------------------------------------|-------------------------|
|  | escription of security or category (including name of security)   | (b) Book value | (c) Method of valuation: Cost or end | -of-year market value   |
| <b>(1)</b> Fin   | nancial derivatives   |                |                                      |                         |
| (2) Clo  | osely held equity interests   |                |                                      |                         |
| (3) Oth  | her   |                |                                      |                         |
| (A)  |   |                |                                      |                         |
| (B)  |   |                |                                      |                         |
| (C)  |   |                |                                      |                         |
| (D)  |   |                |                                      |                         |
| (E)  |   |                |                                      |                         |
| (F)  |   |                |                                      |                         |
| (G)  |   |                |                                      |                         |
| (H)  |   |                |                                      |                         |
|  | Col. (b) must equal Form 990, Part X, col. (B) line 12.)  |                |                                      |                         |
| Part   | VIII Investments - Program Related.   |                |                                      |                         |
|  | Complete if the organization answered "Yes" of  |                |                                      |                         |
|  | (a) Description of investment   | (b) Book value | (c) Method of valuation: Cost or end | -of-year market value   |
| (1)  |   |                |                                      |                         |
| (2)  |   |                |                                      |                         |
| (3)  |   |                |                                      |                         |
| (4)  |   |                |                                      |                         |
| (5)  |   |                |                                      |                         |
| (6)  |   |                |                                      |                         |
| (7)  |   |                |                                      |                         |
| (8)  |   |                |                                      |                         |
| (9)  |   |                |                                      |                         |
| Total. (   | Col. (b) must equal Form 990, Part X, col. (B) line 13.)  |                |                                      |                         |
| Part   | IX Other Assets.  |                |                                      |                         |
|  | Complete if the organization answered "Yes" of  |                | 11d. See Form 990, Part X, line 15.  |                         |
|  |   |                |                                      |                         |
|  | (a) I   | Description    |                                      | (b) Book value          |
| (1)  | (a) l   | Description    |                                      | (b) Book value          |
| (1)<br>(2)   | (a) l   | Description    |                                      | (b) Book value          |
|  | (a) l   | Description    |                                      | (b) Book value          |
| (2)  | (a) l   | Description    |                                      | (b) Book value          |
| (2)  | (a) l   | Description    |                                      | (b) Book value          |
| (2)  | (a) l   | Description    |                                      | (b) Book value          |
| (2)<br>(3)<br>(4)<br>(5)   | (a) l   | Description    |                                      | (b) Book value          |
| (2)<br>(3)<br>(4)<br>(5)<br>(6)  | (a) l   | Description    |                                      | (b) Book value          |
| (2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)   | (a) l   | Description    |                                      | (b) Book value          |
| (2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)                                   | (Column (b) must equal Form 990. Part X. col. (B) line  |                |                                      | (b) Book value          |
| (2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)                                   | (Column (b) must equal Form 990. Part X. col. (B) line  |                | <b>&gt;</b>                          | (b) Book value          |
| (2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)                                   | (Column (b) must equal Form 990. Part X. col. (B) line  | 15.)           |                                      | (b) Book value          |
| (2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>Total.                         | (Column (b) must equal Form 990, Part X, col. (B) line<br>X Other Liabilities.  | 15.)           |                                      | (b) Book value          |
| (2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)                                   | (Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (   | 15.)           |                                      | (b) Book value          |
| (2) (3) (4) (5) (6) (7) (8) (9) Total. Part  | (Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability                                      | 15.)           |                                      | (b) Book value          |
| (2) (3) (4) (5) (6) (7) (8) (9) Total. Part  | (Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes                |                |                                      |                         |
| (2) (3) (4) (5) (6) (7) (8) (9) Total. Part  1. (1) (2)                                | (Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT |                |                                      | (b) Book value 134,722. |
| (2) (3) (4) (5) (6) (7) (8) (9) Total., Part  1. (1) (2) (3)                           | (Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT |                |                                      | (b) Book value 134,722. |
| (2) (3) (4) (5) (6) (7) (8) (9) Total. (Part  1. (1) (2) (3) (4)                       | (Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT |                |                                      | (b) Book value 134,722. |
| (2) (3) (4) (5) (6) (7) (8) (9) Total. Part  1. (1) (2) (3) (4) (5)                    | (Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT |                |                                      | (b) Book value 134,722. |
| (2) (3) (4) (5) (6) (7) (8) (9) Total. Part  1. (1) (2) (3) (4) (5) (6)                | (Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT |                |                                      | (b) Book value 134,722. |
| (2) (3) (4) (5) (6) (7) (8) (9) Total. Part  1. (1) (2) (3) (4) (5) (6) (7)            | (Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT |                |                                      | (b) Book value 134,722. |
| (2) (3) (4) (5) (6) (7) (8) (9)  Total.,  Part  1. (1) (2) (3) (4) (5) (6) (7) (8) (9) | (Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT |                |                                      | (b) Book value 134,722. |

Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

#### **SCHEDULE G**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

#### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public Inspection

Name of the organization

E

Employer identification number 23-7200739

| FOOD RE   | SEARCH AND ACTION (  | CENT  | ER                         |   | 23-7200  | 739   |
|---|--|---|----------------------------|---|--|---|
|   | Complete if the organization answe   |   |                            | ı Form 990, Part IV, I  |  |   |
| Indicate whether the organization rais                          | ed funds through any of the followin  e Solicitat  f Solicitat  g Special  or oral agreement with any individual art VII) or entity in connection with providuals or entities (fundraisers) pursuant | tion of<br>tion of<br>fundra<br>(includ         | non-governising of onal fu | overnment grants<br>nment grants<br>events<br>ficers, directors, trus<br>undraising services? | Yes  |   |
| (i) Name and address of individual or entity (fundraiser)       | (ii) Activity  | (iii)<br>fundr<br>have cr<br>or con<br>contribu | ustody<br>trol of          | (iv) Gross receipts from activity   | (v) Amount paid<br>to (or retained by)<br>fundraiser<br>listed in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
|   |  | Yes   | No                         |   |  |   |
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| Total  3 List all states in which the organizatio or licensing. |  |   |                            |   |  | gistration  |
| <u> </u>  |  |   |                            |   |  |   |
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Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events ANNUAL NONE (add col. (a) through BENEFIT DINN col. (c)) (event type) (event type) (total number) 148,000. <u>148,0</u>00. Gross receipts 148,000. 148,000. 2 Less: Contributions 3 Gross income (line 1 minus line 2) 4 Cash prizes 5 Noncash prizes Direct Expenses Rent/facility costs 7 Food and beverages 101,939. 101,939. 8 Entertainment 198. 198 Other direct expenses 10 Direct expense summary. Add lines 4 through 9 in column (d) -102,13711 Net income summary. Subtract line 10 from line 3, column (d) Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. (b) Pull tabs/instant (d) Total gaming (add (a) Bingo (c) Other gaming Revenue col. (a) through col. (c)) bingo/progressive bingo Gross revenue 2 Cash prizes Direct Expenses Noncash prizes Rent/facility costs Other direct expenses Yes Yes Yes 6 Volunteer labor No 7 Direct expense summary. Add lines 2 through 5 in column (d) 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ...... **9** Enter the state(s) in which the organization conducts gaming activities: a Is the organization licensed to conduct gaming activities in each of these states? **b** If "No," explain: \_ 10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? **b** If "Yes," explain:

| Sch | edule G (Form 990 or 990-EZ) 2020 FOOD RESEARCH AND ACTION CENTER 23-7  | 200         | 739      | Page 3   |
|-----|---|-------------|----------|----------|
| 11  | Does the organization conduct gaming activities with nonmembers?  |             | Yes      | ☐ No     |
|     | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed   |             |          |          |
|     | to administer charitable gaming?  |             | Yes      | No       |
| 12  | Indicate the percentage of gaming activity conducted in:  |             |          |          |
|     |   | 140-        | I        | 0/       |
|     | The organization's facility   | 13a         |          | %        |
|     | An outside facility   | 13b         |          | %        |
| 14  | Enter the name and address of the person who prepares the organization's gaming/special events books and records:   |             |          |          |
|     | Name  |             |          |          |
|     | Address   |             |          |          |
| 15a | Does the organization have a contract with a third party from whom the organization receives gaming revenue?  |             | Yes      | ☐ No     |
| b   | olf "Yes," enter the amount of gaming revenue received by the organization 🕨 \$ and the amount  |             |          |          |
|     | of gaming revenue retained by the third party > \$  |             |          |          |
| С   | s If "Yes," enter name and address of the third party:  |             |          |          |
|     | Name  |             |          |          |
|     | Address   |             |          |          |
| 16  | Gaming manager information:   |             |          |          |
|     | Name  |             |          |          |
|     | Gaming manager compensation > \$  |             |          |          |
|     |   |             |          |          |
|     | Description of services provided  |             |          |          |
|     |   |             |          |          |
|     |   |             |          |          |
|     | Director/officer Employee Independent contractor  |             |          |          |
| 17  | Mandatory distributions:  |             |          |          |
| а   | Is the organization required under state law to make charitable distributions from the gaming proceeds to   |             |          |          |
|     | retain the state gaming license?  |             | Yes      | ☐ No     |
| h   | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the  |             |          |          |
| U   |   |             |          |          |
| Da  | organization's own exempt activities during the tax year \$\\ \text{supplemental Information.} Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part I.                                 | A 101 - 15- | 0 (      | 01- 401- |
| Га  | <b>Supplemental Information.</b> Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions. | τ III, IIn  | es 9, \$ | 3D, 1UD, |
|     | 13b, 13c, 16, and 17b, as applicable. Also provide any additional information. See instructions.  |             |          |          |
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| Schedule G | G (Form 990 or 990-EZ) | FOOD RESEARCH                    | AND | ACTION | CENTER | 23-7200739 | Page 4 |
|------------|------------------------|----------------------------------|-----|--------|--------|------------|--------|
| Part IV    | Supplemental Infor     | FOOD RESEARCH mation (continued) |     |        |        |            |        |
|            |                        |                                  |     |        |        |            |        |
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## SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

# **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

| Name of the organization  | ARCH AND   | ACTION CENT                        | FR                       |                                   |   |   | Employer identification number 23-7200739    |
|---|------------|------------------------------------|--------------------------|-----------------------------------|---|---|--|
| Part I General Information on Grants a  |            | TICTION CLIVE                      |                          |                                   |   |   | 23 1200133                                   |
| <ol> <li>Does the organization maintain records<br/>criteria used to award the grants or assi</li> <li>Describe in Part IV the organization's pr</li> </ol> | stance?    |                                    |                          |                                   | -   |   |  |
| Part II Grants and Other Assistance to  | _          |                                    |                          |                                   | anization answered "Y                         | es" on Form 990, Part                   | t IV, line 21, for any                       |
| recipient that received more than   |            |                                    |                          |                                   | (f) Method of                                 | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 000  |
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance   | (h) Purpose of grant<br>or assistance        |
| ALABAMA FOOD BANK ASSOCIATION   |            |                                    |                          |                                   |   |   |  |
| 2000 VERNON AVE, SW<br>HUNTSVILLE, AL 35805   | 27-1591801 | ₽C                                 | 50,000.                  | 0.                                |   |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| HONISVILLE, AL 33003  | 27 1331001 |                                    | 30,000.                  | 0.                                |   |   | NOTATION INFERMENTATION                      |
| ARKANSAS HUNGER RELIEF ALLIANCE<br>1400 W. MARKHAM ST. SUITE 304  |            |                                    |                          |                                   |   |   | SUPPORT FOR FEDERAL                          |
| LITTLE ROCK, AR 72201   | 30-0254995 | PC                                 | 7,000.                   | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| ASSOCIATION OF ARIZONA FOOD BANK  |            |                                    |                          |                                   |   |   |  |
| 340 EAST CORONADO ROAD, STE 400<br>PHOENIX AZ 85004   | 86-0507679 | PC                                 | 25,000.                  | 0.                                |   |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| 1102111, 112 05001  | 00 0307073 |                                    | 23,000.                  |                                   |   |   | NOTIFIED IN PERMITTION                       |
| ATLANTA COMMUNITY FOOD BANK   |            |                                    |                          |                                   |   |   |  |
| 3400 NORTH DESERT DRIVE   | 58-1376648 | PC                                 | 107,500.                 | 0.                                |   |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| ATLANTA, GA 30344   | 36-13/6646 |                                    | 107,500.                 | 0.                                |   |   | NOTRITION IMPLEMENTATION                     |
| AZTEC MUNICIPAL SCHOOLS   |            |                                    |                          |                                   |   |   |  |
| 1118 W AZTEC BLVD   |            |                                    |                          |                                   |   |   | SUPPORT FOR FEDERAL                          |
| AZTEC, NM 87410   |            | GOV                                | 60,000.                  | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| BEAN'S CAFE   |            |                                    |                          |                                   |   |   |  |
| 1020 E. 4TH AVENUE  |            |                                    |                          |                                   |   |   | SUPPORT FOR FEDERAL                          |
| ANCHORAGE, AK 99501   | 92-0072522 | PC                                 | 139,056.                 | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| 2 Enter total number of section 501(c)(3) a   | l          |                                    | <u> </u>                 | -                                 | <u> </u>                                      |   | 150  |
| 3 Enter total number of other organization  |            |                                    |                          |                                   |   |   |  |

| Part II Continuation of Grants and Other                            | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |                                    |
|---|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government                  | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BEARDSLEY ELEMENTARY SCHOOL   |                  |                               |                          |   |  |  |                                    |
| DISTRICT - 1001 ROBERTS LN -  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| BAKERSFIELD, CA 93308   |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| BELTON SCHOOL   |                  |                               |                          |   |  |  |                                    |
| 110 WEST WALNUT STREET  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| BELTON, MO 64101  |                  | PC                            | 44,868.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|   |                  |                               |                          |   |  |  |                                    |
| BETHEL ACADEMY  |                  |                               |                          |   |  |  | GUDDODE HOD HEDEDAI                |
| 163 SHELDON LANE  | 36-4662257       | PC                            | 10 000                   | 0.                                      |  |  | SUPPORT FOR FEDERAL                |
| ARDMORE, PA 19003   | 30-4002237       |                               | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| BORREGO SPRINGS UNIFIED SCHOOL                                      |                  |                               |                          |   |  |  |                                    |
| DISTRICT - 1315 PALM CANYON DRIVE                                   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| - BORREGO SPRINGS, CA 92004   |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| ,   |                  |                               | , -                      | -                                       |  |  |                                    |
| BOYS & GIRLS CLUB OF VENICE   |                  |                               |                          |   |  |  |                                    |
| 2232 LINCOLN BLVD   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| VENICE, CA 90291  | 95-6209203       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| DOVE C CIDI C CLUDE OF CREAMED CALM                                 |                  |                               |                          |   |  |  |                                    |
| BOYS & GIRLS CLUBS OF GREATER SALT LAKE - PO BOX 57071 - MURRAY, UT |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| 84157   | 87-0304654       | PC                            | 96,260.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| 04137   | 87-0304034       |                               | 30,200.                  | 0.                                      |  |  | NOTATION IMPLEMENTATION            |
| BOYS & GIRLS CLUBS OF METRO LOS                                     |                  |                               |                          |   |  |  |                                    |
| ANGELES - 800 S. FIGUEROA, SUITE                                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| 950 - LOS ANGELES, CA 90017   | 81-0851473       | PC                            | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| •   |                  |                               | ,                        |   |  |  |                                    |
| BOYS & GIRLS CLUBS OF PHILADELPHIA                                  |                  |                               |                          |   |  |  |                                    |
| 1518 WALNUT STREET, SUITE 712                                       |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| PHILADELPHIA, PA 19102  | 23-1966756       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| DOVG C CIDI G CLUDG OF MUE VENA                                     |                  |                               |                          |   |  |  |                                    |
| BOYS & GIRLS CLUBS OF THE KENAI PENINSULA - 705 FRONTAGE ROAD       |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| SUITE B - KENAI, AK 99611   | 94-3067142       | PC PC                         | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| SOLIE D - VENAL' WY 33011   | 34-300/142       | FC                            | 10,000.                  | <u> </u>                                |  |  | MOTATION IMPLEMENTATION            |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |   |  |  |
|--|------------|-------------------------------|--------------------------|---|--|--|---|--|--|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance              |  |  |
| BOYS AND GIRLS CLUB OF HAWAII<br>1000 BISHOP STREET, SUITE 505<br>HONOLULU, HI 96813   | 99-6005407 | PC                            | 20,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION    |  |  |
| BUILD, INC<br>5100 W. HARRISON STREET<br>CHICAGO, IL 60644   | 23-7022085 | PC                            | 10,800.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| CABRILLO UNIFIED SCHOOL DISTRICT<br>498 KELLY AVE<br>HALF MOON BAY, CA 94019   |            | GOV                           | 25,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| CALIFORNIA ASSOCIATION OF FOOD<br>BANKS - P.O. BOX 398025 - SAN<br>FRANCISCO, CA 94139   | 68-0392816 | PC                            | 119,000.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| CALIFORNIA FOOD POLICY ADVOCATES<br>1970 BROADWAY, SUITE 760<br>OAKLAND, CA 94612  | 94-3163142 | PC                            | 37,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION    |  |  |
| CAPISTRANO UNIFIED SCHOOL DISTRICT<br>FOOD & NUTRITION SERVICES - 32972<br>CALLE PERFECTO - SAN JUAN<br>CAPISTRANO, CA 92675             |            | GOV                           | 10,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| CAROL'S KITCHEN, INC.<br>244 WEST MAPLE ST, SUITE W<br>BEAUMONT, CA 92223  | 33-0819778 | ₽C                            | 60,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| CASA CHIRILAGUA<br>4109 MOUNT VERNON AVE<br>ALEXANDRIA, VA 22305   | 27-4575777 | ₽C                            | 100,000.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| CASA GRANDE ELEMENTARY SCHOOL<br>DISTRICT - 220 WEST KORTSEN ROAD -<br>CASA GRANDE, AZ 85122   |            | GOV                           | 56,000.                  | 0.                                      |  | 1                                      | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | overnments (Sch                         | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CENTENNIAL SCHOOL DISTRICT                         |                  |                               |                          |   |  |  |                                    |
| 48 SWAN WAY  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| WARMINSTER, PA 18974                               |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               | 10,000.                  |   |  |  |                                    |
| CHESTER COUNTY IU 24                               |                  |                               |                          |   |  |  |                                    |
| 455 BOOT ROAD                                      |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| DOWNINGTOWN, PA 19335                              | 23-2842537       | GOV                           | 10,000.                  | 0.                                      |  |  | <br>  NUTRITION   IMPLEMENTATION   |
|  |                  |                               | ,                        |   |  |  |                                    |
| CHILDREN'S HOME SOCIETY OF                         |                  |                               |                          |   |  |  |                                    |
| WASHINGTON - 2611 NE 125TH STREET,                 |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| SUITE 225 - SEATTLE, WA 98125                      | 91-0575955       | PC                            | 30,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| CLEVELAND METROPOLITAN                             |                  |                               |                          |   |  |  |                                    |
| 1111 SUPERIOR AVENUE                               |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| CLEVELAND, OH 44114                                |                  | gov                           | 14,634.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| COLONIAL SCHOOL DISTRICT                           |                  |                               |                          |   |  |  |                                    |
| 230 FLOURTOWN ROAD                                 |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| PLYMOUTH MEETING, PA 19462                         |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| COMMUNITY HEALTH ACTION NETWORK                    |                  |                               |                          |   |  |  |                                    |
| 15000 7TH STREET, 208-G                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| VICTORVILLE, CA 92395                              | 26-4255673       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| COMMUNITY HIGH SCHOOL                              |                  |                               |                          |   |  |  |                                    |
| 10701 KILPATRICK AVENUE                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| OAK LAWN, IL 60453                                 |                  | GOV                           | 8,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| 20VDT0V INTTITU 20V001 DI2                         |                  |                               |                          |   |  |  |                                    |
| COMPTON UNIFIED SCHOOL DISTRICT                    |                  |                               |                          |   |  |  |                                    |
| 501 S. SANTA FE. AVE.                              |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| COMPTON, CA 90220                                  |                  | GOV                           | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| CDOCC COMMINITARY                                  |                  |                               |                          |   |  |  |                                    |
| CROSS COMMUNITY                                    |                  |                               |                          |   |  |  | GUDDODE EOD EEDEDA:                |
| 8300 HELGERMAN CT                                  | 05 3003030       | 0077                          | F0 000                   |   |  |  | SUPPORT FOR FEDERAL                |
| GAITHERSBURG, MD 20877                             | 85-3283930       | GOV                           | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |   |  |  |
|--|------------|-------------------------------|--------------------------|---|--|---|---|--|--|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance              |  |  |
| CULVER CITY UNIFIED SCHOOL DISTRICT - 4034 IRVING PLACE - CULVER CITY, CA 90320  |            | GOV                           | 28,000.                  | 0.                                      |  |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION    |  |  |
| CUMBERLAND COUNTY FOOD SECURITY COUNCIL - PO BOX 1399 - PORTLAND, ME 04104   | 82-2642533 | GOV                           | 64,000.                  | 0.                                      |  |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION    |  |  |
| DEER VALLEY UNIFIED SCHOOL<br>DISTRICT - 20402 N 15TH AVE -<br>PHOENIX, AZ 85027   |            | GOV                           | 100,000.                 | 0.                                      |  |   | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| DES MOINES PUBLIC SCHOOL<br>1225 2ND AVENUE<br>DES MOINES, IA 50314  |            | GOV                           | 56,000.                  | 0.                                      |  |   | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| EL MONTE CITY SCHOOL DISTRICT<br>2340 LEXINGTON AVE.<br>EL MONTE, CA 91731   |            | GOV                           | 75,000.                  | 0.                                      |  |   | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| EMPOWER MISSOURI<br>308 EAST HIGH ST., STE 100<br>JEFFERSON CITY, MO 65101   | 44-0547548 | PC                            | 15,000.                  | 0.                                      |  |   | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| END HUNGER CONNECTICUT 65 HUNGERFORD STREET HARTFORD, CT 06106   | 06-1545835 | PC                            | 52,500.                  | 0.                                      |  |   | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| ESCONDIDO UNION SCHOOL DISTRICT<br>2310 ALDERGROVE AVE<br>ESCONDIDO, CA 92029  |            | GOV                           | 40,000.                  | 0.                                      |  |   | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| EVERY TEXAN 7020 EAST WIND DRIVE, SUITE 200 AUSTIN, TX 78752   | 74-3004568 | ₽C                            | 113,235.                 | 0.                                      |  |   | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |

| Part II Continuation of Grants and Other              | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |  |
|---|------------------|-------------------------------|--------------------------|---|--|--|--|
| (a) Name and address of organization or government    | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |
| FAIRFAX SCHOOL DISTRICT                               |                  |                               |                          |   |  |  |  |
| 1500 S. FAIRFAX ROAD                                  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| BAKERSFIELD, CA 93307                                 |                  | GOV                           | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| FEEDING INDIANA'S HUNGRY                              |                  |                               |                          |   |  |  |  |
| 8425 KEYSTONE CROSSING, SUITE 220A                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| INDIANAPOLIS, IN 46240                                | 20-3073635       | PC                            | 40,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|   |                  |                               |                          |   |  |  |  |
| FEEDING KENTUCKY                                      |                  |                               |                          |   |  |  |  |
| PO BOX 5522   | 61 1200656       | D.G.                          | EF 000                   | 0.                                      |  |  | SUPPORT FOR FEDERAL                          |
| FRANKFORT, KY 40602                                   | 61-1398656       | PC                            | 55,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| FEEDING PENNSYLVANIA                                  |                  |                               |                          |   |  |  |  |
| 3908 COREY ROAD                                       |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| HARRISBURG, PA 17109                                  | 45-4793238       | PC                            | 6,500.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|   |                  |                               |                          |   |  |  |  |
| FEEDING TEXAS   |                  |                               |                          |   |  |  |  |
| 1524 SOUTH IH-35, STE. 342                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| AUSTIN, TX 78704                                      | 74-2762542       | PC                            | 73,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| FLORIDA IMPACT  |                  |                               |                          |   |  |  |  |
| 300 W. PENSACOLA STREET, SUITE 118                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| TALLAHASSEE, FL 32301                                 | 59-2859151       | PC                            | 32,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|   |                  |                               | , -                      | -                                       |  |  |  |
| FOOD BANK OF ALASKA                                   |                  |                               |                          |   |  |  |  |
| 2121 SPAR AVE   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| ANCHORAGE, AK 99501                                   | 92-0073175       | PC                            | 20,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| EOOD DANK OF MODERNEY MENTED THE                      |                  |                               |                          |   |  |  |  |
| FOOD BANK OF NORTHERN NEVADA, INC.<br>550 ITALY DRIVE |                  |                               |                          |   |  |  | CIIDDODM BOD BEDEDAI                         |
| SPARKS, NV 89437                                      | 94-2924979       | PC                            | 25,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| SIMMS, NV 07431                                       | J = 2,24313      |                               | 23,000.                  | 0.                                      |  |  | NOTATION IMPLEMENTATION                      |
| FOOD BANK OF SOUTH JERSEY                             |                  |                               |                          |   |  |  |  |
| 1501 JOHN TIPTON BLVD.                                |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| PENNSAUKEN, NJ 08110                                  | 22-2623089       | PC                            | 30,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | overnments (Sch                         | edule I (Form 990), Pa   | rt II.)                                | <u> </u>                              |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| FRAC ACTION COUNCIL                                |                  |                               |                          |   |  |  |                                       |
| 1200 18TH STREET NW, #400                          |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| WASHINGTON, DC 20036                               | 26-2010517       | PC                            | 200,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| FULLERTON SCHOOL DISTRICT                          |                  |                               |                          |   |  |  |                                       |
| 1401 W VALENCIA                                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| FULLERTON, CA 92833                                |                  | GOV                           | 40,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| -  |                  |                               |                          |   |  |  |                                       |
| GEORGIA BUDGET AND POLICY                          |                  |                               |                          |   |  |  |                                       |
| INSTITUTE - 50 HURT PLAZA SE,                      |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| SUITE 720 - ATLANTA, GA 30303                      | 55-0860376       | PC                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| GOLDEN BACKPACK PROGRAM, INC.                      |                  |                               |                          |   |  |  |                                       |
| 1301 ARAPAHOE ST., #105                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| GOLDEN, CO 80401                                   | 32-0447255       | PC                            | 9,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| GRASS ROOTS NEIGHBORS                              |                  |                               |                          |   |  |  |                                       |
| 8600 TUSCANY AVE, UNIT 206                         |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| LOS ANGELES, CA 90293                              | 84-1784513       | PC                            | 6,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| GREAT VALLEY SCHOOL DISTRICT                       |                  |                               |                          |   |  |  |                                       |
| 47 CHURCH RD                                       |                  |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                   |
| MALVERN, PA 19355                                  |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| GREATER PHILADELPHIA COALITION                     |                  |                               |                          |   |  |  |                                       |
| AGAINST HUNGER - 1725 FAIRMOUNT                    |                  |                               |                          |   |  |  |                                       |
| AVENUE, SUITE 102 - PHILADELPHIA,                  | 1                |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                   |
| PA 19130   | 26-2727680       | PC                            | 5,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| CDEAMED COMEDCEM CONTROL VIVO                      |                  |                               |                          |   |  |  |                                       |
| GREATER SOMERSET COUNTY YMCA                       |                  |                               |                          |   |  |  | GUDDODE HOD FEDERAL                   |
| 140 MT. AIRY RD.                                   | 22 1550422       |                               | 72.400                   |   |  |  | SUPPORT FOR FEDERAL                   |
| BASKING RIDGE, NJ 07920                            | 22-1559439       | PC                            | 73,490.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| HATBORO-HORSHAM SCHOOL DISTRICT                    |                  |                               |                          |   |  |  |                                       |
|  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| 899 HORSHAM RD., H223                              |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| HORSHAM, PA 19044                                  | 1                | BOV                           | 10,000.                  | <u> </u>                                | 1  |  | MOTATION IMPLEMENTATION               |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |  |  |  |
|--|------------|-------------------------------|--------------------------|---|--|--|--|--|--|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |  |  |
| HAWAII APPLESEED CENTER FOR LAW  |            |                               |                          |   |  |  |  |  |  |
| AND ECONOMIC JUSTICE - 733 BISHOP  |            |                               |                          |   |  |  |  |  |  |
| STREET, SUITE 1180 - HONOLULU, HI  | 76 0749076 | DG.                           | 110 562                  | 0                                       |  |  | SUPPORT FOR FEDERAL                          |  |  |
| 96813  | 76-0748976 | PC                            | 110,562.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
| HEALTH LEADS INC.  |            |                               |                          |   |  |  |  |  |  |
| PO BOX 961630  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| BOSTON, MA 02196   | 45-0484533 | PC                            | 150,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |            |                               |                          |   |  |  |  |  |  |
| HEMPSTEAD INDEPENDENT SCHOOL   |            |                               |                          |   |  |  |  |  |  |
| DISTRICT - 1440 13TH STREET -  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| HEMPSTEAD, TX 77445  |            | GOV                           | 12,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
| IIO OWAWO O GODDODAMION  |            |                               |                          |   |  |  |  |  |  |
| HO'OKAKO'O CORPORATION   |            |                               |                          |   |  |  | GUDDODE HOD HEDERAL                          |  |  |
| 1360 S. BERETANIA STREET, SUITE 202  | 76-0717301 | PC                            | 50,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |  |  |
| HONOLULU, HI 96814   | 76-0717301 | PC                            | 30,000.                  | 0.                                      |  |  | NOTRITION IMPLEMENTATION                     |  |  |
| HUNGER FREE COLORADO   |            |                               |                          |   |  |  |  |  |  |
| 1355 S. COLORADO BLVD, SUITE 201   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| DENVER, CO 80222   | 68-0551464 | PC                            | 93,991.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |            |                               | ,                        |   |  |  |  |  |  |
| HUNGER FREE NEW JERSEY   |            |                               |                          |   |  |  |  |  |  |
| 192 W DEMAREST AVENUE  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| ENGLEWOOD, NJ 07631  | 22-2189072 | PC                            | 250,531.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |            |                               |                          |   |  |  |  |  |  |
| HUNGER FREE OKLAHOMA   |            |                               |                          |   |  |  |  |  |  |
| 907 S. DETROIT AVE, SUITE 600  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| TULSA, OK 74120  | 73-1554474 | PC                            | 60,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
| HUNGER SOLUTIONS MINNESOTA   |            |                               |                          |   |  |  |  |  |  |
| 555 PARK STREET SUITE 400  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| ST. PAUL, MN 55103   | 36-3567366 | PC                            | 132,500.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  | 33 330,300 |                               | 132,300.                 | <u> </u>                                |  |  | TOTALLION INITIALIMINITY                     |  |  |
| HUNGER SOLUTIONS NEW YORK  |            |                               |                          |   |  |  |  |  |  |
| 14 COMPUTER DRIVE EAST   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| ALBANY, NY 12205   | 22-2954760 | PC                            | 97,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |

| Part II Continuation of Grants and Other                         | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                   | - Fage                                       |
|--|------------------|-------------------------------|--------------------------|---|--|---|--|
| (a) Name and address of organization or government               | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance           |
| HUNGER TASK FORCE  |                  |                               |                          |   |  |   |  |
| 201 S. HAWLEY COURT  |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| MILWAUKEE, WI 53214  | 39-1345847       | PC                            | 115,000.                 | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| ICM FOOD AND CLOTHING BANK                                       |                  |                               |                          |   |  |   |  |
| 501 S. 9TH AVE.  |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| PHOENIX, AZ 85007  | 86-0401223       | PC                            | 25,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| IDAHO HUNGER RELIEF TASK FORCE<br>963 S. ORCHARD, SUITE 206      |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| BOISE, ID 83705  |                  | PC                            | 60,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| IDEA PUBLIC SCHOOLS 2800 SOUTH IH 35, SUITE 265 AUSTIN, TX 78704 |                  | GOV                           | 75,000.                  | 0.                                      |  |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| ILLINOIS HUNGER COALITION  |                  |                               |                          |   |  |   |  |
| 205 WEST MONROE STREET STE 310                                   |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| CHICAGO, IL 60606  | 37-1251831       | PC                            | 79,500.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| INTERFAITH FOOD CENTER<br>11819 BURKE STREET                     |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| SANTA FE SPRINGS, CA 90670                                       | 95-3889152       | PC                            | 25,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| INTERTRIBAL AGRICULTURE COUNCIL<br>100 27TH ST N, SUITE 500      |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| BILLINGS, MT 59101   | 36-3886772       | PC                            | 15,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| IOWA FOOD BANK ASSOCIATION                                       |                  |                               |                          |   |  |   |  |
| PO BOX 2397  |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| WATERLOO, IA 50704   | 27-1554605       | PC                            | 10,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| KANSAS APPLESEED CENTER FOR LAW                                  |                  |                               |                          |   |  |   |  |
| AND JUSTICE INC 211 E 8TH ST.,                                   | 40.4040===       |                               |                          | _                                       |  |   | SUPPORT FOR FEDERAL                          |
| STE D - LAWRENCE, KS 66044                                       | 48-1219759       | PC                            | 24,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |

| Part II Continuation of Grants and Other           |            | mestic Organizations          |                          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
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| LAKE COUNTY SCHOOLS R-1                            |            |                               |                          |                                   |  |  |                                       |
| 328 WEST 5TH ST                                    |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| LEADVILLE, CO 80461                                |            | gov                           | 30,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| LAKEVIEW PANTRY                                    |            |                               |                          |                                   |  |  |                                       |
| 3945 N SHERIDAN RD                                 |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| CHICAGO, IL 60613                                  | 36-2734184 | PC                            | 25,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| LAMOILLE NORTH SUPERVISORY UNION                   |            |                               |                          |                                   |  |  |                                       |
| 96 CRICKET HILL RD                                 |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| HYDE PARK, VT 05655                                |            | GOV                           | 25,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| LEMON GROVE SCHOOL DISTRICT                        |            |                               |                          |                                   |  |  |                                       |
| 8025 LINCOLN STREET                                |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| LEMON GROVE, CA 91945                              |            | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| ELMON GROVE, CA 71743                              |            | 001                           | 10,000.                  | <u> </u>                          |  |  | NOTKITION THE BEMENTATION             |
| LOUISIANA BUDGET PROJECT                           |            |                               |                          |                                   |  |  |                                       |
| 619 JEFFERSON HWY STE 1-D                          |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| BATON ROUGE, LA 70806                              | 46-3872778 | PC                            | 60,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  |            |                               |                          |                                   |  |  |                                       |
| MAGNOLIA SCHOOL DISTRICT                           |            |                               |                          |                                   |  |  |                                       |
| 2705 WEST ORANGE AVENUE                            |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| ANAHEIM, CA 92804                                  |            | GOV                           | 70,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| MANZANITA OUTREACH                                 |            |                               |                          |                                   |  |  |                                       |
| PO BOX 371   |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| COTTONWOOD, AZ 86326                               | 27-4446452 | ₽C                            | 65,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  |            |                               |                          |                                   |  |  |                                       |
| MARY JOHNSON CHILDREN'S CENTER                     |            |                               |                          |                                   |  |  |                                       |
| 81 WATER STREET                                    |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| MIDDLEBURY, VT 05753                               | 03-0224359 | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| MASSACHUSETTS LAW REFORM INSTITUTE                 |            |                               |                          |                                   |  |  |                                       |
| 40 COURT ST., SUITE 800                            |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| BOSTON, MA 02108                                   | 04-6004303 | PC                            | 35,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MAYS ACADEMY                                       |                  |                               |                          |   |  |  |                                    |
| 929 EAST SOUTH STREET                              |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| MAYS, IN 46155                                     |                  | PC                            | 8,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| MERCY CHEFS INC                                    |                  |                               |                          |   |  |  |                                    |
| 711 WASHINGTON ST                                  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| PORTSMOUTH, VA 23704                               | 20-5050449       | PC                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| MISSOULA FOOD BANK & COMMUNITY                     |                  |                               |                          |   |  |  |                                    |
| CENTER - 1720 WYOMING STREET -                     |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| MISSOULA, MT 59801                                 | 81-0414143       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| •  |                  |                               | ,                        |   |  |  |                                    |
| MONROVIA UNIFIED SCHOOL DISTRICT                   |                  |                               |                          |   |  |  |                                    |
| 325 EAST HUNTINGTON DRIVE                          |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| MONROVIA, CA 91016                                 |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| MONTANA FOOD BANK NETWORK                          |                  |                               |                          |   |  |  |                                    |
| 625 EXPRESSWAY                                     |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| MISSOULA, MT 59808                                 | 81-0421243       | PC                            | 30,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| MONTGOMERY COUNTY FOOD COUNCIL                     |                  |                               |                          |   |  |  |                                    |
| 4825 CORDELL AVENUE SUITE 204                      |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| BETHESDA, MD 20814                                 | 82-4630058       | PC                            | 65,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| MONTGOMERY COUNTY INTERMEDIATE                     |                  |                               | , -                      | -                                       |  |  |                                    |
| UNIT EDUCATIONAL FOUNDATION - 2 W.                 |                  |                               |                          |   |  |  |                                    |
| LAFAYETTE STREET - NORRISTOWN, PA                  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| 19401  | 23-2984263       | gov                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| MORENO VALLEY UNIFIED SCHOOL                       |                  |                               |                          |   |  |  |                                    |
| 25634 ALESSANDRO BOULEVARD                         |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| MORENO VALLEY, CA 92553                            |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| NATIONAL RECREATION AND PARK                       |                  |                               |                          |   |  |  |                                    |
| ASSOCIATION - 22377 BELMONT RIDGE                  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| ROAD - ASHBURN, VA 20148-4501                      | 20-5202971       | GOV                           | 100,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                   | T                                  |
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| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| NEBRASKA APPLESEED CENTER FOR LAW                  |                  |                               |                          |                                   |  |   |                                    |
| IN THE PUBLIC INTEREST - 941 O ST,                 |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| STE 920 - LINCOLN, NE 68508                        | 47-0798343       | PC                            | 120,896.                 | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NEW MEXICO APPLESEED                               |                  |                               |                          |                                   |  |   |                                    |
| 222 E. MARCY ST. SUIT 20                           |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| SANTA FE, NM 87501                                 | 20-4985257       | PC                            | 125,000.                 | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NORTH DAVIES COMMUNITY SCHOOL                      |                  |                               |                          |                                   |  |   |                                    |
| CORP 5494 EAST STATE ROAD 58 -                     |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| ELNORA, IN 47529                                   |                  | GOV                           | 8,000.                   | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NORTHSHORE SCHOOL DISTRICT                         |                  |                               |                          |                                   |  |   |                                    |
| 3330 MONTE VILLA PARKWAY                           |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| BOTHELL, WA 98021                                  |                  | GOV                           | 75,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
|  |                  |                               | ,,,,,,,                  |                                   |  |   |                                    |
| NORWALK PUBLIC SCHOOLS                             |                  |                               |                          |                                   |  |   |                                    |
| 125 EAST AVENUE                                    |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| NORWALK, CT 06852                                  |                  | GOV                           | 47,897.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NUTRITIONAL DEVELOPMENT SERVICES                   |                  |                               |                          |                                   |  |   |                                    |
| 222 NORTH 17TH STREET                              |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| PHILADELPHIA, PA 19103                             | 23-1903647       | PC                            | 14,500.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| OLYMPIC PENINSULA YMCA                             |                  |                               |                          |                                   |  |   |                                    |
| 675 N 5TH AVE, SUITE 3A                            |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| SEQUIM, WA 98382                                   |                  | PC                            | 25,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |   |                                    |
| PACIFIC ASIAN CONSORTIUM IN                        |                  |                               |                          |                                   |  |   |                                    |
| EMPLOYMENT - 1055 WILSHIRE BLVD.,                  |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| SUITE 1475 - LOS ANGELES, CA 90017                 | 51-0192025       | PC                            | 10,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| PALMDALE SCHOOL DISTRICT                           |                  |                               |                          |                                   |  |   |                                    |
| 39139 N. 10TH STREET EAST                          |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| PALMDALE, CA 93550                                 |                  | GOV                           | 10,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go                       | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                   |                                       |
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| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant              | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| PARA LOS NINOS                                     |                  |                               |                                       |                                   |  |   |                                       |
| 5000 HOLLYWOOD BLVD.                               |                  |                               |                                       |                                   |  |   | SUPPORT FOR FEDERAL                   |
| LOS ANGELES, CA 90027                              | 95-3443276       | PC                            | 10,000.                               | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| ·  |                  |                               | , , , , , , , , , , , , , , , , , , , |                                   |  |   |                                       |
| PARTNERS FOR A HUNGER FREE OREGON                  |                  |                               |                                       |                                   |  |   |                                       |
| 712 SE HAWTHORNE BLVD, SUITE 202                   |                  |                               |                                       |                                   |  |   | SUPPORT FOR FEDERAL                   |
| PORTLAND, OR 97214                                 | 20-4970868       | PC                            | 373,230.                              | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                                       |                                   |  |   |                                       |
| PERSON-TO-PERSON, INC.                             |                  |                               |                                       |                                   |  |   |                                       |
| 1864 POST RD                                       |                  |                               | 45.00                                 |                                   |  |   | SUPPORT FOR FEDERAL                   |
| DARIEN, CT 06820                                   | 06-1422248       | PC                            | 45,000.                               | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| PHOENIXVILLE AREA SCHOOL DISTRICT                  |                  |                               |                                       |                                   |  |   |                                       |
| 386 CITY LINE AVE                                  |                  |                               |                                       |                                   |  |   | SUPPORT FOR FEDERAL                   |
| PHOENIXVILLE, PA 19460                             |                  | GOV                           | 10,000.                               | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
|  |                  |                               | 10,000.                               | •                                 |  |   |                                       |
| POCATELLO/CHUBBUCK SD 25                           |                  |                               |                                       |                                   |  |   |                                       |
| 3115 POLE LINE RD.                                 |                  |                               |                                       |                                   |  |   | SUPPORT FOR FEDERAL                   |
| POCATELLO , ID 83201                               |                  | GOV                           | 25,000.                               | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| •  |                  |                               | , -                                   | -                                 |  |   |                                       |
| PORTLAND PUBLIC SCHOOLS                            |                  |                               |                                       |                                   |  |   |                                       |
| 501 N DIXON ST                                     |                  |                               |                                       |                                   |  |   | SUPPORT FOR FEDERAL                   |
| PORTLAND, OR 97227                                 |                  | GOV                           | 100,000.                              | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                                       |                                   |  |   |                                       |
| PREBLE STREET                                      |                  |                               |                                       |                                   |  |   |                                       |
| 38 PREBLE STREET                                   |                  |                               |                                       |                                   |  |   | SUPPORT FOR FEDERAL                   |
| PORTLAND, ME 04101                                 | 01-0418917       | PC                            | 29,000.                               | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| DD 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2             |                  |                               |                                       |                                   |  |   |                                       |
| PRESCOTT COMMUNITY CUPBOARD FOOD                   |                  |                               |                                       |                                   |  |   | L                                     |
| BANK, INC P.O. BOX 10123 -                         |                  |                               |                                       | _                                 |  |   | SUPPORT FOR FEDERAL                   |
| PRESCOTT, AZ 86304-0123                            | 94-2765898       | PC                            | 10,000.                               | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| PRESERVATION OF LIFE INC                           |                  |                               |                                       |                                   |  |   |                                       |
| 4001 NORTH SHEPHERD DR., SUITE 214                 |                  |                               |                                       |                                   |  |   | SUPPORT FOR FEDERAL                   |
| HOUSTON, TX 77018                                  | 46-4579289       | PC                            | 75,000.                               | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| TOOSTON, IN //UIU                                  | 1 40 43/3203     | ۲                             | 1 73,000.                             | <u> </u>                          |  |   | MOTATION IMPLEMENTATION               |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |                                    |
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| PROJECT BREAD                                      |                  |                               |                          |   |  |  |                                    |
| 145 BORDER ST                                      |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| EAST BOSTON, MA 02128-1903                         | 04-2931195       | PC                            | 52,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| RIALTO USD CHILD NUTRITION 151 S. CACTUS AVE       |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| RIALTO, CA 92376                                   |                  | ₽C                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| KIALIO, CA 92370                                   |                  |                               | 30,000.                  | <u> </u>                                |  |  | NOTATION INFERMENTATION            |
| RICHLAND SCHOOL DISTRICT                           |                  |                               |                          |   |  |  |                                    |
| 331 NORTH SHAFTER AVE.                             |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| SHAFTER, CA 93263-1967                             |                  | GOV                           | 18,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| RICHMOND COMMUNITY SCHOOLS                         |                  |                               |                          |   |  |  |                                    |
| 300 HUB ETCHISON PARKWAY                           |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| RICHMOND, IN 47374                                 |                  | GOV                           | 72,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| SAN DIEGO PARKS FOUNDATION P.O. BOX 1576           |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
|  | 83-2553368       | PC                            | E0 000                   | 0.                                      |  |  |                                    |
| SAN DIEGO, CA 92038                                | 83-2553368       | PC                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| SAN JACINTO USD                                    |                  |                               |                          |   |  |  |                                    |
| 2045 S SAN JACINTO AVE                             |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| SAN JACINTO, CA 92583                              |                  | PC                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               | , -                      | -                                       |  |  |                                    |
| SCHOOL CITY OF HAMMOND                             |                  |                               |                          |   |  |  |                                    |
| 41 WILLIAMS STREET                                 |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| HAMMOND, IN 46320                                  |                  | GOV                           | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| SHEPHERD'S TABLE                                   |                  |                               |                          |   |  |  |                                    |
| 8106 GEORGIA AVE                                   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| SILVER SPRING, MD 20910                            | 52-1381738       | ₽C                            | 35,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| SOUTH BEND COMMUNITY SCHOOL                        |                  |                               |                          |   |  |  |                                    |
| CORPORATION - 215 SOUTH DR. MARTIN                 |                  |                               |                          |   |  |  |                                    |
| LUTHER KING JR. BLVD SOUTH                         |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| BEND, IN 46601                                     |                  | GOV                           | 136,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |

| Part II Continuation of Grants and Other   | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |   |
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| SOUTH CAROLINA APPLESEED LEGAL<br>JUSTICE CENTER - P.O. BOX 7187 -<br>COLUMBIA, SC 29202         | 57-1035023       | PC                            | 9,500.                   | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION    |
| SOUTHEAST ALASKA FOOD BANK<br>10020 CRAZY HORSE DR.<br>JUNEAU, AK 99801                          | 92-0165056       | PC                            | 10,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| SPECIAL SERVICE FOR GROUPS INC.<br>905 E. 8TH STREET<br>LOS ANGELES, CA 90021                    | 95-1716914       | PC                            | 10,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| SUCCESS FOUNDATION SERVING<br>GREELEY-EVANS SCHOOLS INC 1025<br>NINTH AVENUE - GREELEY, CO 80631 | 27-3567674       | GOV                           | 50,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| TENNESSEE JUSTICE CENTER<br>211 7TH AVE N, STE. 100<br>NASHVILLE, TN 37219                       | 62-1630417       | GOV                           | 82,500.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| THE DENVER HEALTH AND HOSPITALS FOUNDATION - 601 BROADWAY, MC0111 - DENVER, CO 80203             | 84-1085196       | ₽C                            | 255,000.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| THE FOOD TRUST ONE PENN CENTER 1617 JFK BLVD, SUITE #900 - PHILADELPHIA, PA 19103                | 23-2678383       | PC                            | 142,500.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION    |
| THE GRANITE YOUNG MEN'S CHRISTIAN ASSOCIATION - 117 MARKET STREET - MANCHESTER, NH 03101         | 02-0222248       | ₽C                            | 100,000.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| THE OPEN DOOR SHELTER, INC.<br>4 MERRITT STREET<br>NORWALK, CT 06854                             | 22-2536909       | ₽C                            | 27,500.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |

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| THE SALVATION ARMY                                 |                  |                               |                          |                                   |  |  |   |
| 2707 E VAN BUREN STREET                            |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| PHOENIX, AZ 85008                                  |                  | PC                            | 15,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| THE GOVERN DISTRICT OF                             |                  |                               |                          |                                   |  |  |   |
| THE SCHOOL DISTRICT OF                             |                  |                               |                          |                                   |  |  | CIIDDODM EOD EEDEDAI                            |
| PHILADELPHIA - 440 N BROAD ST,                     |                  | GOV                           | 10 000                   | 0.                                |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| SUITE 331 - PHILADELPHIA, PA 19130                 |                  | GOV                           | 10,000.                  | 0.                                |  |  | NOTRITION IMPLEMENTATION                        |
| THE WHOLE CHILD - MENTAL HEALTH &                  |                  |                               |                          |                                   |  |  |   |
| HOUSING SERVICES - 10155 COLIMA                    |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| ROAD - WHITTIER, CA 90603                          | 95-2031148       | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
|  |                  |                               |                          |                                   |  |  |   |
| THREE SQUARE                                       |                  |                               |                          |                                   |  |  |   |
| 4190 N PECOS ROAD                                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| LAS VEGAS, NV 89115                                | 30-0396918       | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| TRINITY JUBILEE CENTER, INC.                       |                  |                               |                          |                                   |  |  |   |
| 247 BATES STREET                                   |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| LEWISTON, ME 04240                                 | 01-0543294       | PC                            | 10,200.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| UNION CITY SCHOOL                                  | 01 0313231       |                               | 10,200.                  | •                                 |  |  | NOTATION THE EDITION                            |
| DISTRICT/CHARTWELLS - 2500 JOHN F.                 |                  |                               |                          |                                   |  |  |   |
| KENNEDY BLVD - UNION CITY, NJ                      |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| 07087  |                  | GOV                           | 85,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
|  |                  |                               |                          |                                   |  |  |   |
| UNION GAP SCHOOL DISTRICT NO. 2                    |                  |                               |                          |                                   |  |  |   |
| 3201 S 4TH STREET                                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| UNION GAP, WA 98903                                |                  | GOV                           | 20,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| UDI AND INVESTED GOVERN DEGREES                    |                  |                               |                          |                                   |  |  |   |
| UPLAND UNIFIED SCHOOL DISTRICT                     |                  |                               |                          |                                   |  |  | GUDDODE HOD HEDEDA                              |
| 390 N. EUCLID AVENUE                               |                  | COV                           | 10.000                   | 0.                                |  |  | SUPPORT FOR FEDERAL                             |
| UPLAND, CA 91786                                   |                  | GOV                           | 10,000.                  | · ·                               |  |  | NUTRITION IMPLEMENTATION                        |
| UTAHNS AGAINST HUNGER                              |                  |                               |                          |                                   |  |  |   |
| P.O. BOX 4103                                      |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| SALT LAKE CITY, UT 84110                           | 87-0343164       | PC                            | 60,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |  |
|--|------------------|-------------------------------|--------------------------|---|--|--|--|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |
| VA HUNGER SOLUTIONS/VIRGINIA                       |                  |                               |                          |   |  |  |  |
| POVERTY LAW CENTER - 919 EAST MAIN                 |                  |                               |                          |   |  |  |  |
| STREET, SUITE 610 - RICHMOND, VA<br>23219          | 54-1093402       | GOV                           | 96,500.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| 23219  | 34-1093402       | GOV                           | 36,500.                  | 0.                                      |  |  | NOTRITION IMPLEMENTATION                     |
| WEST BONNER COUNTY SCHOOL DISTRICT                 |                  |                               |                          |   |  |  |  |
| #83 - 134 MAIN STREET - PREIEST                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| RIVER , ID 83856                                   |                  | GOV                           | 20,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|  |                  |                               |                          |   |  |  |  |
| WEST CONTRA COSTA UNIFIED SCHOOL                   |                  |                               |                          |   |  |  |  |
| DISTRICT - 750 BISSELL AVENUE -                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| RICHMOND, CA 94801                                 |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| WESTERN CENTER ON LAW AND POVERTY                  |                  |                               |                          |   |  |  |  |
| 3701 WILSHIRE BLVD. #208                           |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| LOS ANGELES, CA 90010-2826                         | 95-2897721       | PC                            | 84,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|  |                  |                               | , -                      | -                                       |  |  |  |
| WESTMINSTER PUBLIC SCHOOLS                         |                  |                               |                          |   |  |  |  |
| 6933 RALEIGH ST.                                   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| WESTMINSTER, CO 80030                              |                  | GOV                           | 100,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|  |                  |                               |                          |   |  |  |  |
| YMCA OF DELAWARE                                   |                  |                               |                          |   |  |  |  |
| 100 WEST 10TH STREET, SUITE 1100                   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| WILMINGTON, DE 19801                               | 51-0064344       | PC                            | 23,835.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| YMCA OF HONOLULU                                   |                  |                               |                          |   |  |  |  |
| 1441 PALI HWY                                      |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| HONOLULU, HI 96813                                 | 99-0073533       | PC                            | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|  |                  |                               | , -                      | -                                       |  |  |  |
| YMCA OF METROPOLITAN DALLAS                        |                  |                               |                          |   |  |  |  |
| 601 N. AKARD STREET                                |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| DALLAS, TX 75201                                   | 75-0800696       | PC                            | 56,430.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|  |                  |                               |                          |   |  |  |  |
| YMCA OF SNOHOMISH COUNTY                           |                  |                               |                          |   |  |  |  |
| 3120 MCDOUGALL AVE., SUITE 100                     |                  |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                          |
| EVERETT, WA 98201                                  | 83-2192099       | PC                            | 20,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |

| Part II Continuation of Grants and Oth             | ner Assistance to Do | mestic Organizations          | and Domestic Go          | overnments (Sch                         | edule I (Form 990), Pa   | rt II.)                                | T                                     |
|--|----------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN              | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| WACA OF MUE FACE DAY                               |                      |                               |                          |   |  |  |                                       |
| YMCA OF THE EAST BAY<br>2330 BROADWAY              |                      |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| DAKLAND, CA 94612                                  | 94-1156317           | PC                            | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| ,  |                      |                               |                          |   |  |  |                                       |
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|  |                      |                               |                          |   |  |  | 0 - b - dod- 1 (5 00                  |

| (a) Type of grant or assistance                           | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
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|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
| rt IV Supplemental Information. Provide the information r | equired in Part I, lin   | e 2; Part III, columi    | n (b); and any other ac               | Iditional information.                                |                                       |
| RT I, LINE 2:   |                          |                          | •                                     |   |                                       |
| AC REQUESTS AND RECEIVES A REPO                           | RT AT THE                | END OF TH                | E GRANT PER                           | IOD. FRAC   |                                       |
| SO WORKS WITH THE GRANTEES ON A                           |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
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|   |                          |                          |                                       |   |                                       |

# SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

2020

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

Department of the Treasury

Internal Revenue Service

► Go to www.irs.gov/Form990 for instructions and the latest information.

FOOD RESEARCH AND ACTION CENTER

Employer identification number 23-7200739

| Pa | art I Questions Regarding Compensation   |    |     |    |
|----|--|----|-----|----|
|    |  |    | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |    |     |    |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |    |     |    |
|    | First-class or charter travel Housing allowance or residence for personal use  |    |     |    |
|    | Travel for companions Payments for business use of personal residence  |    |     |    |
|    | Tax indemnification and gross-up payments Health or social club dues or initiation fees                                |    |     |    |
|    | Discretionary spending account Personal services (such as maid, chauffeur, chef)                                       |    |     |    |
|    |  |    |     |    |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |    |     |    |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | 1b |     |    |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |    |     |    |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2  |     |    |
|    |  |    |     |    |
| 3  | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     |    |     |    |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |    |     |    |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.   |    |     |    |
|    | Compensation committee Written employment contract   |    |     |    |
|    | Independent compensation consultant     X   Compensation survey or study   |    |     |    |
|    | X Form 990 of other organizations X Approval by the board or compensation committee                                    |    |     |    |
|    |  |    |     |    |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |    |     |    |
|    | organization or a related organization:  |    |     |    |
| а  |  | 4a |     | X  |
| b  | Participate in or receive payment from a supplemental nonqualified retirement plan?                                    | 4b |     | X  |
| С  | Participate in or receive payment from an equity-based compensation arrangement?                                       | 4c |     | X  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |    |     |    |
|    |  |    |     |    |
| _  | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |    |     |    |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |    |
|    | contingent on the revenues of:   |    |     | 37 |
| a  |  | 5a |     | X  |
| b  | Any related organization?  | 5b |     | X  |
|    | If "Yes" on line 5a or 5b, describe in Part III.   |    |     |    |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |    |
|    | contingent on the net earnings of:   |    |     | v  |
| a  | The organization?  | 6a |     | X  |
| b  | Any related organization?  | 6b |     | Х  |
| _  | If "Yes" on line 6a or 6b, describe in Part III.   |    |     |    |
| 7  |  | _  |     | v  |
| _  | not described on lines 5 and 6? If "Yes," describe in Part III   | 7  |     | X  |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |    |     | v  |
| •  | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            | 8  |     | X  |
| 9  | n i resi un line o, uiu the organization also jollow the redultable presumption procedure describen in                 |    |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Regulations section 53.4958-6(c)?

Schedule J (Form 990) 2020

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                      |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns | (F) Compensation   |
|--------------------------------------|------|--|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------|----------------------|--|
| (A) Name and Title                   | •    | (i) Base<br>compensation                           | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation                      | Denemis                 | (B)(i)-(D)           | in column (B)<br>reported as deferred<br>on prior Form 990 |
| (1) LUIS GUARDIA                     | (i)  | 243,189.   | 0.                                  | 0.                                  | 0.                                | 17,705.                 | 260,894.             | 0.   |
|                                      | (ii) | 0.   | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
| (2) COLLEEN BARTON                   | (i)  | 169,943.   | 0.                                  | 0.                                  | 10,123.                           | 14,618.                 | 194,684.             | 0.   |
|                                      | (ii) | 0.   | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
| (3) CRYSTAL FITZSIMONS               | (i)  | 163,239.   | 0.                                  | 0.                                  | 9,069.                            | 3,822.                  | 176,130.             | 0.   |
| DIRECTOR, SCHOOL AND OUT OF SCHOOL T | (ii) | 0.   | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
| (4) ELLEN SUSAN TELLER               | (i)  | 178,803.   | 0.                                  | 0.                                  | 10,521.                           | 21,577.                 | 210,901.             | 0.   |
|                                      | (ii) | 0.   | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
| (5) ELLEN VOLLINGER                  | (i)  | 197,105.   | 0.                                  | 0.                                  | 11,218.                           | 8,620.                  | 216,943.             | 0.   |
|                                      | (ii) | 0.   | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
| (6) PATRICK YOUNGBLOOD               | (i)  | 183,956.   | 0.                                  | 0.                                  | 10,678.                           | 9,399.                  | 204,033.             | 0.   |
| DIRECTOR, DEVELOPMENT                | (ii) | 0.   | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
|                                      | (i)  |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |  |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |  |                                     |                                     |                                   |                         |                      |  |

| Part III   Supplemental Information  |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
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## **SCHEDULE 0**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

**Open to Public** Inspection

OMB No. 1545-0047

Name of the organization

FOOD RESEARCH AND ACTION CENTER

**Employer identification number** 23-7200739

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:              |
|---|
| HUNGER IN THE UNITED STATES THROUGH ADVOCACY, PARTNERSHIPS, AND BY          |
| ADVANCING BOLD AND EQUITABLE POLICY SOLUTIONS.                              |
|   |
| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:                        |
| D.C HUNGER SOLUTIONS  |
| EXPENSES \$ 646,138. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
| MARYLAND HUNGER SOLUTIONS   |
| EXPENSES \$ 593,695. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
| LEGISLATIVE   |
| EXPENSES \$ 349,526. INCLUDING GRANTS OF \$ 0. REVENUE \$ 148,245.          |
| SPECIAL PROJECTS  |
| EXPENSES \$ 320,980. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
| COMMUNICATIONS  |
| EXPENSES \$ 743,651. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
|   |
| FORM 990, PART VI, SECTION B, LINE 11B:                                     |
| THE FEDERAL FORM 990 IS PREPARED BY THE OUTSIDE ACCOUNTANTS AND REVIEWED BY |
| FRAC'S PRESIDENT AND DIRECTOR OF OPERATIONS. A DRAFT FEDERAL FORM 990 IS    |
| THEN SENT TO THE ENTIRE BOARD OF DIRECTORS PRIOR TO FILING WITH THE         |
| INTERNAL REVENUE SERVICE.   |

Schedule O (Form 990 or 990-EZ) 2020 Page 2 Name of the organization **Employer identification number** FOOD RESEARCH AND ACTION CENTER 23-7200739 FORM 990, PART VI, SECTION B, LINE 12C: BOARD MEMBERS ARE REQUIRED TO MAKE FULL DISCLOSURE OF ANY ECONOMIC INTEREST

THAT THEY HAVE DURING BOARD MEETINGS. THE OTHER MEMBERS OF THE BOARD OF DIRECTORS EVALUATE THE INTEREST AND ACT AS A CHECK AGAINST ANY INAPPROPRIATE IMPACT ON THE BOARD'S DECISION MAKING-PROCESS. IN THE EVENT OF A CONFLICT ARISING, THE AFFECTED DIRECTOR WOULD REFRAIN FROM VOTING ON THE RELATED MATTERS. THE CONFLICT OF INTEREST POLICY ALSO APPLIES TO EMPLOYEES AND EMPLOYEES EVALUATE CONFLICTS ANNUALLY.

FORM 990, PART VI, SECTION B, LINE 15:

WHEN DETERMINING THE SALARY OF FRAC'S PRESIDENT, FRAC'S BOARD CHAIR INCLUDES A REVIEW OF TOP MANAGEMENT SALARIES IN LIKE ORGANIZATIONS. THE SALARY DECISION AND DETERMINING FACTORS ARE DOCUMENTED IN WRITING. ONCE COMPLETED, THE CHAIR PROVIDES HR WITH THE DOCUMENTATION FOR IMPLEMENTING THE SALARY INCREASE. THE LAST COMPENSATION REVIEW TOOK PLACE IN JULY 2017.

FRAC'S PRESIDENT DETERMINES SALARIES OF SENIOR MANAGEMENT STAFF. HERE TOO, A MARKET REVIEW OF COMPARABILITY DATA IS AMONG THE DETERMINING FACTORS. ONCE A DETERMINATION IS MADE, THE PRESIDENT SHARES THIS WITH HR FOR IMPLEMENTING THE SALARY INCREASE. ALL DOCUMENTATION PERTAINING TO AN INDIVIDUAL'S SALARY INCREASE IS KEPT IN THAT PERSON'S PERSONNEL FILE.

FORM 990, PART VI, SECTION C, LINE 19:

FRAC MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST FOR THE SAME PERIOD OF DISCLOSURE AS SET FORTH UNDER IRC SECTION 6104(D).

| Schedu | le O (Form 990 o   | r 990-EZ | ) 2020 |         |       |       |       |       |              |                              | Page 2 |
|--------|--------------------|----------|--------|---------|-------|-------|-------|-------|--------------|------------------------------|--------|
| Name o | f the organization | r<br>FO  | OD R   | ESEARCH | AND A | CTION | CENTI | ER    | Employer 23- | identification nu<br>7200739 | ımber  |
| THIS   | PROCESS            | HAS      | NOT    | CHANGEI | FROM  | THE I | PRIOR | YEAR. |              |                              |        |
|        |                    |          |        |         |       |       |       |       |              |                              |        |
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|        |                    |          |        |         |       |       |       |       |              |                              |        |
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|        |                    |          |        |         |       |       |       |       |              |                              |        |
|        |                    |          |        |         |       |       |       |       |              |                              |        |

### **SCHEDULE R** (Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

FOOD RESEARCH AND ACTION CENTER

Attach to Form 990.

Department of the Treasury Internal Revenue Service Name of the organization

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Employer identification number

23-7200739

| (a)  | (b) (c)                                    |   | (d)                           | (e)                                   | (f)                           |   |    |
|--|--|---|-------------------------------|---------------------------------------|-------------------------------|---|----|
| Name, address, and EIN (if applicable) of disregarded entity                       | Primary activity                           | Primary activity  Legal domicile (state of foreign country) |                               | ome End-of-yea                        |                               | Direct controlling<br>entity                      |    |
|  |  |   |                               |                                       |                               |   |    |
|  |  |   |                               |                                       |                               |   |    |
|  |  |   |                               |                                       |                               |   |    |
|  |  |   |                               |                                       |                               |   |    |
| Part II Identification of Related Tax-Exempt Or organizations during the tax year. | rganizations. Complete if the organization | on answered "Yes" on Form 990                               | ), Part IV, line 34, I        | pecause it had one                    | or more related tax-exe       | mpt   |    |
| (a) Name, address, and EIN of related organization                                 | (b) Primary activity                       | (c) Legal domicile (state or foreign country)               | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | (g)<br>Section 512(b)(1:<br>controlled<br>entity? |    |
|  |  |   |                               | 501(c)(3))                            |                               | Yes   | No |
| FRAC ACTION COUNCIL - 26-2010517<br>1200 8TH STREET, NW, SUITE 400                 |  |   |                               |                                       | FOOD RESEARCH AND             |   |    |
| WASHINGTON, DC 20036   | PROMOTE SOCIAL WELFARE                     | DISTRICT OF COLUMBIA  | 501(C)(4)                     | N/A                                   | ACTION CENTER                 | Х   |    |
|  |  |   |                               |                                       |                               |   |    |
|  |  |   |                               |                                       |                               |   |    |

| <b>Identification of Related Organizations Taxable as a Partnership.</b> organizations treated as a partnership during the tax year. | Complete if the organization answered | "Yes" on Form 990, Part IV, line 3 | 4, because it had one or more related |
|--|---------------------------------------|------------------------------------|---------------------------------------|
| organizations treated as a partnership during the tax year.  |                                       |                                    |                                       |

| (a)  | (b)              | (c)                                       | (d)                | (e)  | (f)            | (g)                         | (1                | h)        | (i)             | (j)     | (k)        |
|--|------------------|---|--------------------|--|----------------|-----------------------------|-------------------|-----------|-----------------|---------|------------|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Share of total | Share of end-of-year assets | Disprop<br>alloca | ortionata |                 | General | Percentage |
|  |                  | country)                                  |                    | sections 512-514)  |                |                             | Yes               | No        | K-1 (Form 1065) | Yes N   | <u> </u>   |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  | 1                |   |                    |  |                |                             |                   |           |                 |         |            |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  | 1                |   |                    |  |                |                             |                   |           |                 |         |            |
|  | 1                |   |                    |  |                |                             |                   |           |                 |         |            |
|  | 1                |   |                    |  |                |                             |                   |           |                 |         |            |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  | 1                |   |                    |  |                |                             |                   |           |                 |         |            |
|  | 1                |   |                    |  |                |                             |                   |           |                 |         |            |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  | l                | l   | l                  | 1  |                | l .                         |                   |           | <u> </u>        | $\perp$ |            |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)  | (b)              | (c)  | (d)                       | (e)   | (f)                   | (g)                               | (h)                     | (j  | i)   |  |
|--|------------------|--|---------------------------|---|-----------------------|-----------------------------------|-------------------------|-----|--|--|
| Name, address, and EIN of related organization | Primary activity | Legal domicile<br>(state or<br>foreign<br>country) | Direct controlling entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage<br>ownership |     | Section<br>512(b)(13)<br>controlled<br>entity? |  |
|  |                  | Courta y)  |                           |   |                       |                                   |                         | Yes | No   |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  | 1                |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |
|  |                  |  |                           |   |                       |                                   |                         |     |  |  |

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Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity

| <b>b</b> Gift, grant, or capital contribution to related organization(s)   |                                  |                                  |                                      | 1b      | X      |          |  |  |
|--|----------------------------------|----------------------------------|--------------------------------------|---------|--------|----------|--|--|
| c Gift, grant, or capital contribution from related organization(s)  |                                  |                                  |                                      | 1c      |        | Х        |  |  |
| d Loans or loan guarantees to or for related organization(s)   |                                  |                                  |                                      | 1d      |        | Х        |  |  |
| e Loans or loan guarantees by related organization(s)  |                                  |                                  |                                      | 1e      |        | Х        |  |  |
|  |                                  |                                  |                                      |         |        |          |  |  |
| f Dividends from related organization(s)   |                                  |                                  |                                      | 1f      |        | <u>X</u> |  |  |
| g Sale of assets to related organization(s)  |                                  |                                  |                                      |         |        |          |  |  |
| h Purchase of assets from related organization(s)  |                                  |                                  |                                      |         |        |          |  |  |
| i Exchange of assets with related organization(s)  |                                  |                                  |                                      |         |        |          |  |  |
| j Lease of facilities, equipment, or other assets to related organization(s)   |                                  |                                  |                                      | 1j      |        | X        |  |  |
| k Lease of facilities, equipment, or other assets from related organization(s)   |                                  |                                  |                                      | 1k      |        | X        |  |  |
| I Performance of services or membership or fundraising solicitations for related organ   |                                  |                                  |                                      | 11      |        | X        |  |  |
| m Performance of services or membership or fundraising solicitations by related organ  | nization(s)                      |                                  |                                      | 1m      |        | X        |  |  |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization   |                                  |                                  |                                      | 1n      | Х      |          |  |  |
| o Sharing of paid employees with related organization(s)   |                                  |                                  |                                      |         |        |          |  |  |
|  |                                  |                                  |                                      |         |        |          |  |  |
| p Reimbursement paid to related organization(s) for expenses   |                                  |                                  |                                      |         |        |          |  |  |
| q Reimbursement paid by related organization(s) for expenses   |                                  |                                  |                                      |         |        |          |  |  |
|  |                                  |                                  |                                      |         |        |          |  |  |
| r Other transfer of cash or property to related organization(s)  |                                  |                                  |                                      | 1r      |        | X        |  |  |
| s Other transfer of cash or property from related organization(s)  |                                  |                                  |                                      | 1s      |        | X        |  |  |
| 2 If the answer to any of the above is "Yes," see the instructions for information on whether the answer to any of the above is "Yes," see the instructions for information on whether the answer to any of the above is "Yes," see the instructions for information on whether the answer to any of the above is "Yes," see the instructions for information on whether the answer to any of the above is "Yes," see the instructions for information on whether the above is "Yes," see the instructions for information on whether the above is "Yes," see the instructions for information on whether the above is "Yes," see the instructions for information on whether the above is "Yes," see the instructions for information on whether the above is "Yes," see the instructions for information on whether the above is "Yes," see the instructions for information on which it is the above in t | ho must complete th              | is line, including covered relat | ionships and transaction thresholds. |         |        |          |  |  |
| (a)<br>Name of related organization  | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved           | (d) Method of determining amount inv | /olved  |        |          |  |  |
| (1) FRAC ACTION COUNCIL  | В                                | 200,000.                         |                                      |         |        |          |  |  |
|  |                                  |                                  |                                      |         |        |          |  |  |
| (2)  |                                  |                                  |                                      |         |        |          |  |  |
|  |                                  |                                  |                                      |         |        |          |  |  |
| (3)  |                                  |                                  |                                      |         |        |          |  |  |
|  |                                  |                                  |                                      |         |        |          |  |  |
| (4)  |                                  |                                  |                                      |         |        |          |  |  |
|  |                                  |                                  |                                      |         |        |          |  |  |
| (5)  |                                  |                                  |                                      |         |        |          |  |  |
| (6)  |                                  |                                  |                                      |         |        |          |  |  |
| 332163 10-28-20  |                                  |                                  | Schedule                             | R (Forr | n 990) | 2020     |  |  |
|  |                                  |                                  |                                      |         |        |          |  |  |

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Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec 501(c)(3) orgs.? | (g)<br>Share of<br>end-of-year<br>assets | Dispretion allocat | opor-<br>ate<br>tions? | General manage partne | (k) Percentage ownership |
|--|-------------------------|---|---|---------------------------------------|--|--------------------|------------------------|-----------------------|--------------------------|
|  |                         |   | ,   |                                       |  |                    |                        |                       |                          |
|  |                         |   |   |                                       |  |                    |                        |                       |                          |
|  |                         |   |   |                                       |  |                    |                        |                       |                          |
|  | -                       |   |   |                                       |  |                    |                        |                       |                          |
|  |                         |   |   |                                       |  |                    |                        |                       |                          |
|  |                         |   |   |                                       |  |                    |                        |                       |                          |
|  |                         |   |   |                                       |  |                    |                        |                       |                          |
|  | -                       |   |   |                                       |  |                    |                        |                       |                          |
|  |                         |   |   |                                       |  |                    |                        |                       | 000) 0000                |

032165 10-28-20 Schedule R (Form 990) 2020

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STATE COPY

# \*\* PUBLIC DISCLOSURE COPY \*\*

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Department of the Treasury Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public. ► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

OMB No. 1545-0047

| A F                            | or the                                | 2020 calendar year, or tax year beginning and  | ending                          |                              |                               |  |  |
|--------------------------------|---------------------------------------|--|---------------------------------|------------------------------|-------------------------------|--|--|
| <b>B</b> c                     | heck if pplicable                     | C Name of organization   |                                 | D Employer identifie         | cation number                 |  |  |
|                                | Addres                                | FOOD RESEARCH AND ACTION CENTER  |                                 |                              |                               |  |  |
|                                | Name<br>change                        | Doing business as  |                                 | 23-72007                     | 39                            |  |  |
|                                | Initial<br>return<br>Final<br>return/ | Number and street (or P.O. box if mail is not delivered to street address) 1200 18TH ST, NW  | E Telephone number 202-986-2200 |                              |                               |  |  |
|                                | termin-<br>ated                       | City or town, state or province, country, and ZIP or foreign postal code   |                                 | G Gross receipts \$          | 18,780,841.                   |  |  |
|                                | Amend return                          |  |                                 | H(a) Is this a group re      | eturn                         |  |  |
|                                | Application                           | F Name and address of principal officer: DOLD GUARDIA  |                                 | for subordinates             | ? Yes X No                    |  |  |
|                                | pendin                                | SAME AS C ABOVE  |                                 | H(b) Are all subordinates in | cluded? Yes No                |  |  |
|                                |                                       | mpt status: X 501(c)(3) 501(c) ( ) ( insert no.) 4947(a)(1)  | or 527                          | If "No," attach a            | list. See instructions        |  |  |
|                                |                                       | e: WWW.FRAC.ORG  |                                 | H(c) Group exemption         |                               |  |  |
| K F                            |                                       | organization: X Corporation  | <b>L</b> Year                   | of formation: 1972 N         | 1 State of legal domicile: NY |  |  |
|                                | 1 1                                   | Briefly describe the organization's mission or most significant activities: WE I   | MPROVE                          | THE NUTRIT                   | ON,                           |  |  |
| Governance                     |                                       | HEALTH, AND WELL-BEING OF PEOPLE STRUGGLI  |                                 |                              |                               |  |  |
| 'n                             | 2                                     | Check this box   if the organization discontinued its operations or dispose  | sed of more                     | than 25% of its net ass      | ets.                          |  |  |
| )<br>Ve                        | 3 1                                   | Number of voting members of the governing body (Part VI, line 1a)  |                                 | 3                            | 14                            |  |  |
|                                | 4 1                                   | Number of independent voting members of the governing body (Part VI, line 1b)  |                                 |                              | 13                            |  |  |
| s<br>&                         | 5                                     | Fotal number of individuals employed in calendar year 2020 (Part V, line 2a)   |                                 | 5                            | 50                            |  |  |
| Ϋ́È                            |                                       | Total number of volunteers (estimate if necessary)   |                                 |                              | 125                           |  |  |
| Activities                     |                                       | Total unrelated business revenue from Part VIII, column (C), line 12   |                                 |                              | 0.                            |  |  |
| _                              | b l                                   | Net unrelated business taxable income from Form 990-T, Part I, line 11   | ·····                           | 7b                           | 0.                            |  |  |
|                                |                                       |  |                                 | Prior Year                   | Current Year                  |  |  |
| Revenue                        | l .                                   | Contributions and grants (Part VIII, line 1h)  |                                 | 8,834,424.                   | 17,947,465.                   |  |  |
|                                | l .                                   | Program service revenue (Part VIII, line 2g)   |                                 | 418,642.                     | 684,250.                      |  |  |
| Вè                             |                                       | nvestment income (Part VIII, column (A), lines 3, 4, and 7d)   |                                 | 1,371.<br>-11,822.           | 881.<br>46,108.               |  |  |
|                                | l .                                   | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   |                                 | 9,242,615.                   | 18,678,704.                   |  |  |
|                                |                                       | Fotal revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   |                                 | 3,350,088.                   | 7,898,915.                    |  |  |
|                                | l .                                   | Grants and similar amounts paid (Part IX, column (A), lines 1-3)   |                                 | 0.                           | 0.                            |  |  |
|                                | 45 6                                  | Benefits paid to or for members (Part IX, column (A), line 4)  Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) |                                 | 4,254,830.                   | 4,478,568.                    |  |  |
| Expenses                       | 162                                   | Professional fundraising fees (Part IX, column (A), line 11e)  |                                 | 0.                           | 0.                            |  |  |
| oen                            | h -                                   | Fotal fundraising expenses (Part IX, column (D), line 25)   661,8  | 52.                             |                              | <u> </u>                      |  |  |
| Ä                              | 17 (                                  | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   |                                 | 1,914,292.                   | 1,790,841.                    |  |  |
|                                |                                       | Fotal expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)  |                                 | 9,519,210.                   | 14,168,324.                   |  |  |
|                                | l .                                   | Revenue less expenses. Subtract line 18 from line 12   |                                 | -276,595.                    | 4,510,380.                    |  |  |
| or                             |                                       |  | Ве                              | ginning of Current Year      | End of Year                   |  |  |
| Net Assets or<br>Fund Balances | 20                                    | Fotal assets (Part X, line 16)   |                                 | 4,936,208.                   | 10,986,880.                   |  |  |
| ASS                            | 21                                    | Total liabilities (Part X, line 26)  |                                 | 797,080.                     | 2,337,372.                    |  |  |
| <u>8</u> E                     | 22                                    | Net assets or fund balances. Subtract line 21 from line 20   |                                 | 4,139,128.                   | 8,649,508.                    |  |  |
|                                | art II                                | Signature Block  |                                 |                              |                               |  |  |
|                                | -                                     | ties of perjury, I declare that I have examined this return, including accompanying schedule   |                                 |                              | knowledge and belief, it is   |  |  |
| true,                          | correct                               | , and complete. Declaration of preparer (other than officer) is based on all information of wh   | nich preparer                   | has any knowledge.           |                               |  |  |
|                                |                                       | Signature of officer   |                                 | <br>Date                     |                               |  |  |
| Sigi                           |                                       |  |                                 | Dale                         |                               |  |  |
| Her                            | e                                     | LUIS GUARDIA, PRESIDENT Type or print name and title   |                                 |                              |                               |  |  |
|                                |                                       |  | _                               | Date Check                   | PTIN                          |  |  |
| Paid                           | ı [                                   | Print/Type preparer's name  JULIANA KREUL  Preparer's signature  | 7                               | 1 (00 (01) iii L             |                               |  |  |
|                                | arer                                  | Firm's name RSM US LLP   |                                 |                              | 42-0714325                    |  |  |
|                                | Only                                  | Firm's address 7351 OFFICE PARK PLACE  |                                 | I IIIII 2 EIIV               | 10 V/11/0J                    |  |  |
|                                | J,                                    | MELBOURNE, FL 32940-8229   |                                 | Phone no 32                  | 1-751-6200                    |  |  |
| Mav                            | the IR                                | S discuss this return with the preparer shown above? See instructions  |                                 | 11 Holle 110. 5 2            | X Yes No                      |  |  |
| ]                              |                                       | 1  |                                 |                              |                               |  |  |

| 4d | Other program services | (Describe on Schedule O.) | ) |
|----|------------------------|---------------------------|---|
|----|------------------------|---------------------------|---|

Total program service expenses

2,653,990. including grants of \$ 12,325,348. 148,245.)

) (Revenue \$

Form 990 (2020)

Form 990 (2020) FOOD RESEARCH AND ACTION CENTER
Part IV Checklist of Required Schedules

|     |   |     | Yes | No  |
|-----|---|-----|-----|-----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?   |     |     |     |
|     | If "Yes," complete Schedule A   | 1   | X   |     |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?  | 2   | Х   |     |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                 |     |     |     |
|     | public office? If "Yes," complete Schedule C, Part I  | 3   |     | X   |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                |     |     |     |
|     | during the tax year? If "Yes," complete Schedule C, Part II   | 4   | Х   |     |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                    |     |     |     |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III  | 5   |     | X   |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                       |     |     | ,,, |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                    | 6   |     | X   |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                       |     |     | ,,  |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II  | 7   |     | X   |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                    |     |     |     |
|     | Schedule D, Part III  | 8   |     | X   |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                   |     |     |     |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                       |     |     |     |
|     | If "Yes," complete Schedule D, Part IV  | 9   |     | X   |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                    |     |     |     |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10  |     | X   |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable. |     |     |     |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                     |     |     |     |
|     | Part VI   | 11a | Х   |     |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                    |     |     |     |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b |     | X   |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                     |     |     |     |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c |     | X   |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                   |     |     |     |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d |     | Х   |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                           | 11e | X   |     |
| f   |   |     |     |     |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                          | 11f | Х   |     |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                             |     |     |     |
|     | Schedule D, Parts XI and XII  | 12a |     | X   |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                       |     |     |     |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                           | 12b | Х   |     |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E   | 13  |     | Х   |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a |     | Х   |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                         |     |     |     |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                      |     |     |     |
|     | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b |     | X   |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                       |     |     |     |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15  |     | X   |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                        |     |     |     |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16  |     | X   |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                         |     |     |     |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  | 17  |     | Х   |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                    |     |     |     |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  | Х   |     |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                          |     |     |     |
|     | complete Schedule G, Part III   | 19  |     | Х   |
| 20a | •   | 20a |     | Х   |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                    | 20b |     |     |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                     |     |     |     |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II   | 21  | X   |     |

Form 990 (2020) FOOD RESEARCH AND ACTION CENTER
Part IV Checklist of Required Schedules (continued)

|           |   |             | Yes | No  |
|-----------|---|-------------|-----|-----|
| 22        | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on               |             |     |     |
|           | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22          |     | X   |
| 23        | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current  |             |     |     |
|           | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete              |             |     |     |
|           | Schedule J  | 23          | X   |     |
| 24a       | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the     |             |     |     |
|           | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete          |             |     |     |
|           | Schedule K. If "No," go to line 25a   | 24a         |     | X   |
|           | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                           | 24b         |     |     |
| С         | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease        |             |     |     |
|           | any tax-exempt bonds?   | 24c         |     |     |
|           | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                     | 24d         |     |     |
| 25 a      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                |             |     | ٦,  |
|           | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                               | 25a         |     | X   |
| b         | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |             |     |     |
|           | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete       |             |     | ٦,  |
|           | Schedule L, Part I  | 25b         |     | X   |
| 26        | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current             |             |     |     |
|           | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                     |             |     | 7,7 |
|           | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                          | 26          |     | X   |
| 27        | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, |             |     |     |
|           | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled |             |     | x   |
|           | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III    | 27          |     |     |
| 28        | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV           |             |     |     |
|           | instructions, for applicable filing thresholds, conditions, and exceptions):  |             |     |     |
| а         | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If            | 00-         |     | Х   |
|           | "Yes," complete Schedule L, Part IV   | 28a         |     | X   |
|           | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                             | 28b         |     |     |
| C         | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If                   | 28c         |     | х   |
| 29        | "Yes," complete Schedule L, Part IV   | 29          |     | X   |
| 30        | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | 29          |     | 25  |
| 30        |   | 30          |     | x   |
| 31        | contributions? If "Yes," complete Schedule M  | 31          |     | X   |
| 32        | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete            | <del></del> |     |     |
| <b>52</b> | Schedule N, Part II   | 32          |     | х   |
| 33        | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                  | <u> 52</u>  |     |     |
| 00        | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33          |     | x   |
| 34        | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |             |     |     |
| ٠.        | Part V. line 1  | 34          | Х   |     |
| 35a       | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                     | 35a         | Х   |     |
|           | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   |             |     |     |
|           | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                     | 35b         | X   |     |
| 36        | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |             |     |     |
|           | If "Yes," complete Schedule R, Part V, line 2   | 36          |     | Х   |
| 37        | Did the organization conduct more than 5% of its activities through an entity that is not a related organization            |             |     |     |
|           | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                | 37          |     | X   |
| 38        | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?              |             |     |     |
| _         | Note: All Form 990 filers are required to complete Schedule O   | 38          | Х   |     |
| Pai       |   |             |     |     |
|           | Check if Schedule O contains a response or note to any line in this Part V  |             |     | Ш   |
|           |   |             | Yes | No  |
| 1a        | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable  |             |     |     |
| b         | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable   |             |     |     |
| С         | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming          |             |     |     |
|           | (gambling) winnings to prize winners?   | 1c          | X   |     |

020) FOOD RESEARCH AND ACTION CENTER
Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V

|        |  |                              |     | Yes | No |
|--------|--|------------------------------|-----|-----|----|
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |                              |     |     |    |
|        | filed for the calendar year ending with or within the year covered by this return  | <b>2</b> a 50                |     |     |    |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax return   | ns?                          | 2b  | Х   |    |
|        | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to $e$ -file (see instructions  | s)                           |     |     |    |
| 3а     | Did the organization have unrelated business gross income of \$1,000 or more during the year?  |                              | 3a  |     | X  |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule  | 0                            | 3b  |     |    |
| 4a     | At any time during the calendar year, did the organization have an interest in, or a signature or other a  | uthority over, a             |     |     | l  |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial a   | ccount)?                     | 4a  |     | X  |
| b      | If "Yes," enter the name of the foreign country  |                              |     |     |    |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ac  |                              |     |     | 37 |
|        | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  |                              | 5a  |     | X  |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction that it was or is a party to a prohibited tax shelter transaction.   |                              | _5b |     | X  |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  |                              | 5c  |     |    |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the   | -                            | •   |     | x  |
|        | any contributions that were not tax deductible as charitable contributions?  |                              | 6a  |     |    |
| D      | If "Yes," did the organization include with every solicitation an express statement that such contribution   | · ·                          | C h |     |    |
| 7      | were not tax deductible?  Organizations that may receive deductible contributions under section 170(c).  |                              | 6b  |     |    |
| 7      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser  | vices provided to the payor? | 7a  | х   |    |
| a<br>h | tames in the contract of the c | vices provided to the payor: | 7b  | X   |    |
|        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   |                              | 75  |     |    |
| ·      | to file Form 8282?   | •                            | 7c  |     | X  |
| Ь      | If "Yes," indicate the number of Forms 8282 filed during the year  | 7d                           | 70  |     |    |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co   | •                            | 7e  |     | х  |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra  |                              | 7f  |     | х  |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Fo   |                              | 7g  |     |    |
| h      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization   |                              | 7h  |     |    |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained  |                              |     |     |    |
|        | sponsoring organization have excess business holdings at any time during the year?   |                              | 8   |     |    |
| 9      | Sponsoring organizations maintaining donor advised funds.  |                              |     |     |    |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?   |                              | 9a  |     |    |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  |                              | 9b  |     |    |
| 10     | Section 501(c)(7) organizations. Enter:  | 1                            |     |     |    |
| а      | Initiation fees and capital contributions included on Part VIII, line 12   | 10a                          |     |     |    |
|        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  | 10b                          |     |     |    |
| 11     | Section 501(c)(12) organizations. Enter:   | 1 1                          |     |     |    |
| а      |  | 11a                          |     |     |    |
| b      | Gross income from other sources (Do not net amounts due or paid to other sources against   |                              |     |     |    |
|        | amounts due or received from them.)  | 11b                          |     |     |    |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form   |                              | 12a |     |    |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  | 12b                          |     |     |    |
|        | Section 501(c)(29) qualified nonprofit health insurance issuers.   |                              | 10- |     |    |
| а      | Is the organization licensed to issue qualified health plans in more than one state?   |                              | 13a |     |    |
| h      | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.   |                              |     |     |    |
| Ŋ      | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  | 13b                          |     |     |    |
| _      | Enter the amount of reserves on hand   | 13c                          |     |     |    |
|        | Did the second still a second  | 130                          | 14a |     | Х  |
|        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedul   |                              | 14b |     | T  |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner  |                              |     |     |    |
|        | excess parachute payment(s) during the year?   |                              | 15  |     | X  |
|        | If "Yes," see instructions and file Form 4720, Schedule N.   |                              |     |     |    |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment  | income?                      | 16  |     | х  |
|        | If "Yes," complete Form 4720, Schedule O.  |                              |     |     |    |

Page 6 Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI   |        |        | X   |  |  |  |  |
|-----|---|--------|--------|-----|--|--|--|--|
| Sec | tion A. Governing Body and Management   |        |        |     |  |  |  |  |
|     |   |        | Yes    | No  |  |  |  |  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 14  |        |        |     |  |  |  |  |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |        |        |     |  |  |  |  |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |        |        |     |  |  |  |  |
| b   | Enter the number of voting members included on line 1a, above, who are independent  |        |        |     |  |  |  |  |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |        |        |     |  |  |  |  |
|     | officer, director, trustee, or key employee?  | 2      |        | Х   |  |  |  |  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |        |        |     |  |  |  |  |
|     | of officers, directors, trustees, or key employees to a management company or other person?   | 3      |        | X   |  |  |  |  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4      |        | Х   |  |  |  |  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5      |        | Х   |  |  |  |  |
| 6   | Did the organization have members or stockholders?  | 6      |        | Х   |  |  |  |  |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |        |        |     |  |  |  |  |
|     | more members of the governing body?   | 7a     |        | X   |  |  |  |  |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |        |        |     |  |  |  |  |
|     | persons other than the governing body?  |        |        |     |  |  |  |  |
| 8   |   |        |        |     |  |  |  |  |
| а   | a The governing body?   |        |        |     |  |  |  |  |
| b   |   |        |        |     |  |  |  |  |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |        |        |     |  |  |  |  |
|     | organization's mailing address? If "Yes." provide the names and addresses on Schedule O   | 9      |        | Х   |  |  |  |  |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |        |        |     |  |  |  |  |
|     |   |        | Yes    | No  |  |  |  |  |
| 10a | Did the organization have local chapters, branches, or affiliates?  | 10a    |        | X   |  |  |  |  |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |        |        |     |  |  |  |  |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b    |        |     |  |  |  |  |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a    | X      |     |  |  |  |  |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                       |        |        |     |  |  |  |  |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a    | X      |     |  |  |  |  |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b    | X      |     |  |  |  |  |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |        |        |     |  |  |  |  |
|     | in Schedule O how this was done   | 12c    | Х      |     |  |  |  |  |
| 13  | Did the organization have a written whistleblower policy?   | 13     | X      |     |  |  |  |  |
| 14  | Did the organization have a written document retention and destruction policy?  | 14     | X      |     |  |  |  |  |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |        |        |     |  |  |  |  |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |        |        |     |  |  |  |  |
| а   | The organization's CEO, Executive Director, or top management official  | 15a    | Х      |     |  |  |  |  |
| b   | Other officers or key employees of the organization   | 15b    | Х      |     |  |  |  |  |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).   |        |        |     |  |  |  |  |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |        |        |     |  |  |  |  |
|     | taxable entity during the year?   | 16a    |        | X   |  |  |  |  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |        |        |     |  |  |  |  |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |        |        |     |  |  |  |  |
|     | exempt status with respect to such arrangements?  | 16b    |        |     |  |  |  |  |
| Sec | tion C. Disclosure  |        |        |     |  |  |  |  |
| 17  | List the states with which a copy of this Form 990 is required to be filed ▶MD , NY   |        |        |     |  |  |  |  |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)     | only)  | availa | ble |  |  |  |  |
|     | for public inspection. Indicate how you made these available. Check all that apply.   |        |        |     |  |  |  |  |
|     | X Own website Another's website X Upon request Other (explain on Schedule O)  |        |        |     |  |  |  |  |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | financ | cial   |     |  |  |  |  |
|     | statements available to the public during the tax year.   |        |        |     |  |  |  |  |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records                      |        |        |     |  |  |  |  |
|     | JALAL VARDAG - 202-986-2200   |        |        |     |  |  |  |  |
|     | 1200 18TH ST, NW, NO. 400, WASHINGTON, DC 20036   |        |        |     |  |  |  |  |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

| (A)                                  | (B)               | Ji gui                         | iizui                 | ((               |              | рсп                             | out    | (D)                  | (E)                           | (F)             |
|--------------------------------------|-------------------|--------------------------------|-----------------------|------------------|--------------|---------------------------------|--------|----------------------|-------------------------------|-----------------|
| Name and title                       | Average           | (do                            |                       | Posi<br>neck r   |              |                                 | one    | Reportable           | Reportable                    | Estimated       |
|                                      | hours per<br>week |                                |                       | ss per<br>d a di |              |                                 |        | compensation<br>from | compensation                  | amount of other |
|                                      | l (list any       | tor                            |                       |                  |              |                                 |        | the                  | from related<br>organizations | compensation    |
|                                      | hours for         | r direc                        |                       |                  |              | peq                             |        | organization         | (W-2/1099-MISC)               | from the        |
|                                      | related           | stee o                         | rustee                |                  |              | ensat                           |        | (W-2/1099-MISC)      |                               | organization    |
|                                      | organizations     | ıal tru:                       | onal t                |                  | ploye        | comp                            |        |                      |                               | and related     |
|                                      | below<br>line)    | Individual trustee or director | Institutional trustee | Officer          | Key employee | Highest compensated<br>employee | Former |                      |                               | organizations   |
| (1) JUDITH H. WHITTLESEY             | 2.00              |                                |                       |                  |              |                                 |        |                      |                               |                 |
| CHAIR                                | 1.00              | Х                              |                       | Х                |              |                                 |        | 0.                   | 0.                            | 0.              |
| (2) RONALD F. POLLACK                | 1.00              |                                |                       |                  |              |                                 |        |                      |                               |                 |
| TREASURER                            |                   | Х                              |                       | Х                |              |                                 |        | 0.                   | 0.                            | 0.              |
| (3) MAYRA E. ALVAREZ                 | 0.50              |                                |                       |                  |              |                                 |        |                      | _                             | _               |
| DIRECTOR                             |                   | Х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| (4) DAVE CARLIN                      | 0.50              |                                |                       |                  |              |                                 |        |                      |                               |                 |
| DIRECTOR                             | 2 - 2             | Х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| (5) CAROLYN C. CAVICCHIO             | 0.50              |                                |                       |                  |              |                                 |        |                      |                               |                 |
| DIRECTOR                             | 2 5 2             | Х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| (6) MOLLY FOGARTY                    | 0.50              |                                |                       |                  |              |                                 |        |                      | _                             | •               |
| DIRECTOR                             | 0 50              | Х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| (7) DAN GLICKMAN                     | 0.50              | <b>.</b> ,                     |                       |                  |              |                                 |        |                      | _                             | •               |
| (8) ALISON GOLDBERG                  | 0.50              | Х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| DIRECTOR                             | 0.50              | х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| (9) JANIE SIMMS HIPP                 | 0.50              | Δ                              |                       |                  |              |                                 |        | 0.                   | 0.                            | <u> </u>        |
| DIRECTOR                             | 0.50              | х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| (10) BETH JOHNSON                    | 0.50              | -25                            |                       |                  |              |                                 |        | •                    | •                             | •               |
| DIRECTOR                             |                   | х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| (11) MATTHEW E. MELMED               | 0.50              |                                |                       |                  |              |                                 |        |                      | •                             | •               |
| DIRECTOR                             | 1.00              | х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| (12) ERIC RODRIGUEZ                  | 0.50              |                                |                       |                  |              |                                 |        |                      |                               |                 |
| DIRECTOR                             |                   | х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| (13) JOHN GIBSON                     | 0.50              |                                |                       |                  |              |                                 |        |                      |                               |                 |
| DIRECTOR                             |                   | Х                              |                       |                  |              |                                 |        | 0.                   | 0.                            | 0.              |
| (14) LUIS GUARDIA                    | 40.00             |                                |                       |                  |              |                                 |        |                      |                               |                 |
| PRESIDENT                            | 5.00              | Х                              |                       | Х                |              |                                 |        | 243,189.             | 0.                            | 17,435.         |
| (15) COLLEEN BARTON                  | 40.00             |                                |                       |                  |              |                                 |        |                      |                               | _               |
| DIRECTOR, COMMUNICATIONS             |                   |                                |                       |                  |              | Х                               |        | 169,943.             | 0.                            | 24,209.         |
| (16) CRYSTAL FITZSIMONS              | 40.00             |                                |                       |                  |              |                                 |        |                      |                               |                 |
| DIRECTOR, SCHOOL AND OUT OF SCHOOL T | 12 22             |                                |                       |                  |              | Х                               |        | 163,239.             | 0.                            | 10,069.         |
| (17) ELLEN SUSAN TELLER              | 40.00             |                                |                       |                  |              |                                 |        | 450 000              |                               | 20 22=          |
| DIRECTOR, GOVERNMENT AFFAIRS         |                   |                                |                       |                  |              | X                               |        | 178,803.             | 0.                            | 30,995.         |

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(F)

(E)

(C)

(D)

(B)

(A)

| Name and title   | Average<br>hours per<br>week   | box                            | not cl                    | Posi<br>heck r<br>ss per<br>id a di | ition<br>more<br>son i | than dis both                | n an   | Reportable compensation                        | Reportable compensation                        | - 1   | an                      | timate<br>nount   | of                        |
|--|--|--------------------------------|---------------------------|-------------------------------------|------------------------|------------------------------|--------|--|--|-------|-------------------------|---|---------------------------|
|  | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | In stit utio nal tru stee | Officer                             | Key employee           | Highest compensated employee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MIS | s     | com<br>fr<br>org<br>and | other<br>pensa<br>om th<br>anizat<br>d relat<br>anizati | ation<br>e<br>tion<br>ted |
| (18) ELLEN VOLLINGER   | 40.00  |                                |                           |                                     |                        |                              |        | 105.405  |  |       |                         |   |                           |
| DIRECTOR, LEGAL/SNAP   | 40.00  |                                |                           |                                     |                        | X                            |        | 197,105.                                       |  | 0.    | 13                      | 8,7   | <u> 36.</u>               |
| (19) PATRICK YOUNGBLOOD DIRECTOR, DEVELOPMENT  | 40.00  |                                |                           |                                     |                        | x                            |        | 183,956.                                       |  | 0.    | 1                       | 9 6   | 05.                       |
|  |  |                                |                           |                                     |                        |                              |        | 100,7500                                       |  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
|  |  | •                              |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
| 1b Subtotal  |  |                                |                           |                                     |                        |                              |        | 1,136,235.                                     |  | 0.    | 12                      | 1,0   | 49.<br>0.                 |
| c Total from continuation sheets to Part VI  |  |                                |                           |                                     |                        |                              |        | 1,136,235.                                     |  | 0.    | 12                      | 1 0   | 49.                       |
| d Total (add lines 1b and 1c)  Total number of individuals (including but n compensation from the organization       |  |                                |                           |                                     |                        |                              |        | •  | 000 of reportable                              |       |                         | <u> </u>  | 13                        |
| compensation with the enganization   |  |                                |                           |                                     |                        |                              |        |  |  |       |                         | Yes   | No                        |
| 3 Did the organization list any former officer,  | director, truste   | ee, k                          | еу е                      | emple                               | oye                    | e, or                        | hig    | hest compensated emp                           | loyee on                                       |       |                         |   |                           |
| line 1a? If "Yes," complete Schedule J for s   |  |                                |                           |                                     |                        |                              |        |  |  |       | 3                       |   | X                         |
| 4 For any individual listed on line 1a, is the su  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         | v   |                           |
| <ul><li>and related organizations greater than \$150</li><li>Did any person listed on line 1a receive or a</li></ul> |  |                                |                           |                                     |                        |                              |        |  |  |       | 4                       | X   |                           |
| 5 Did any person listed on line 1a receive or a<br>rendered to the organization? If "Yes." com                       |  |                                |                           |                                     | -                      |                              |        |  |  |       | 5                       |   | х                         |
| Section B. Independent Contractors   | ipiete ochedale  | - U /                          | JI SU                     | <u>ICII Ļ</u>                       | <i>)</i> C/3           | OII .                        |        |  |  |       |                         |   |                           |
| 1 Complete this table for your five highest co   | mpensated ind  | lepe                           | nder                      | nt co                               | ntra                   | acto                         | rs th  | nat received more than \$                      | 100,000 of comp                                | ensat | ion fro                 | m   |                           |
| the organization. Report compensation for  | the calendar ye  | ear e                          | ndir                      | ng wi                               | ith c                  | or wi                        | thin   |  | ear.   |       |                         |   |                           |
| <b>(A)</b><br>Name and business  | address  |                                |                           |                                     |                        |                              |        | <b>(B)</b><br>Description of s                 | envices  | C     | (C<br>ompe              |   | n                         |
| DALBERG ADVISORS, 155 WES  |  | SТ                             | RE:                       | EТ                                  |                        |                              |        | Bosonption of a                                | ICI VIOCO                                      |       | Ompo                    | 100010  |                           |
| 6TH FL, NEW YORK, NY 1001  |  |                                |                           |                                     |                        |                              | ı      | STRATEGIC PL                                   | ANNING   |       | 13                      | 1,5   | 00.                       |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
| 2 Total number of independent contractors (in  | -  | ot lin                         | nited                     | d to t                              |                        |                              | ted    | above) who received mo                         | ore than                                       |       |                         |   |                           |
| \$100,000 of compensation from the organic   | zation   |                                |                           |                                     | 1                      | <u> </u>                     |        |  |  |       | Form                    | 990 (   | 2020)                     |

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|  |      | Check if Schedule O contains a                   | response   | or note to any line | in this Part VIII           |  |                                      |   |
|--|------|--|------------|---------------------|-----------------------------|--|--------------------------------------|---|
|  |      |  |            |                     | <b>(A)</b><br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
| S  | 1 a  | Federated campaigns                              | 1a         | 7,803.              |                             |  |                                      |   |
| ant  |      | Membership dues                                  | 1b         |                     |                             |  |                                      |   |
| Contributions, Gifts, Grants and Other Similar Amounts |      | Fundraising events                               | 1c         | 148,000.            |                             |  |                                      |   |
| ifts,  |      | Related organizations                            | 1d         |                     |                             |  |                                      |   |
| nia<br>G   |      | Government grants (contributions)                | 1e         | 205,725.            |                             |  |                                      |   |
| Sic  |      | All other contributions, gifts, grants, and      |            |                     |                             |  |                                      |   |
| er ju  | •    | similar amounts not included above               | 1f         | 17,585,937.         |                             |  |                                      |   |
| G를   | а    | Noncash contributions included in lines 1a-1f    | 1g \$      |                     |                             |  |                                      |   |
| S E  | _    | Total. Add lines 1a-1f                           |            |                     | 17,947,465.                 |  |                                      |   |
|  |      | Total / Ida ii i i i i i i i i i i i i i i i i i |            | Business Code       | , ,                         |  |                                      |   |
| σ.   | 2 a  | CONFERENCE                                       |            | 900099              | 348,210.                    | 348,210.                               |                                      |   |
| <u>Ķ</u>   | b    |  |            | 900099              | 336,040.                    | 336,040.                               |                                      |   |
| Program Service<br>Revenue                             | c    |  |            |                     | •                           | ,                                      |                                      |   |
| E Z  | d    |  |            |                     |                             |  |                                      |   |
| Beg  | е    |  |            |                     |                             |  |                                      |   |
| Pro  |      | All other program service revenue                |            |                     |                             |  |                                      |   |
|  |      | Total. Add lines 2a-2f                           |            |                     | 684,250.                    |  |                                      |   |
|  | 3    | Investment income (including divide              |            |                     | ·                           |  |                                      |   |
|  |      | other similar amounts)                           |            |                     | 881.                        |  |                                      | 881.  |
|  | 4    | Income from investment of tax-exen               |            | I                   |                             |  |                                      |   |
|  | 5    | Royalties  | -          |                     |                             |  |                                      |   |
|  |      |  | i) Real    | (ii) Personal       |                             |  |                                      |   |
|  | 6 a  | Gross rents 6a                                   |            |                     |                             |  |                                      |   |
|  | b    | Less: rental expenses 6b                         |            |                     |                             |  |                                      |   |
|  |      | Rental income or (loss) 6c                       |            |                     |                             |  |                                      |   |
|  |      | Net rental income or (loss)                      |            |                     |                             |  |                                      |   |
|  | 7 a  | Gross amount from sales of (i) S                 | Securities | (ii) Other          |                             |  |                                      |   |
|  |      | assets other than inventory 7a                   |            |                     |                             |  |                                      |   |
|  | b    | Less: cost or other basis                        |            |                     |                             |  |                                      |   |
| e  |      | and sales expenses <b>7b</b>                     |            |                     |                             |  |                                      |   |
| /en  | С    | Gain or (loss) <b>7c</b>                         |            |                     |                             |  |                                      |   |
| Be   |      | Net gain or (loss)                               | <u></u>    |                     |                             |  |                                      |   |
| ther Revenue   | 8 a  | Gross income from fundraising events (           | not        |                     |                             |  |                                      |   |
| ₹  |      | including \$148,000.                             | _ of       |                     |                             |  |                                      |   |
|  |      | contributions reported on line 1c). S            | See        |                     |                             |  |                                      |   |
|  |      | Part IV, line 18                                 | 8a         | 0.                  |                             |  |                                      |   |
|  | b    | Less: direct expenses                            | 8b         | 102,137.            |                             |  |                                      |   |
|  | С    | Net income or (loss) from fundraisin             | g events_  |                     | -102,137.                   |  |                                      | -102,137.   |
|  | 9 a  | Gross income from gaming activities              | s. See     |                     |                             |  |                                      |   |
|  |      | Part IV, line 19                                 | 9a         |                     |                             |  |                                      |   |
|  | b    | Less: direct expenses                            | 9b         |                     |                             |  |                                      |   |
|  | С    | Net income or (loss) from gaming ac              | tivities   | ······ •            |                             |  |                                      |   |
| 1  | 10 a | Gross sales of inventory, less return            |            |                     |                             |  |                                      |   |
|  |      | and allowances                                   |            |                     |                             |  |                                      |   |
|  |      | Less: cost of goods sold                         |            |                     |                             |  |                                      |   |
|  | С    | Net income or (loss) from sales of in            | ventory    |                     |                             |  |                                      |   |
| <u>0</u>   |      |  |            | Business Code       |                             |  |                                      |   |
| eon<br>Te  |      | OTHER INCOME                                     |            | 900099              | 148,245.                    | 148,245.                               |                                      |   |
| Miscellaneous<br>Revenue                               | b    |  |            |                     |                             |  |                                      |   |
| Sev  | С    |  |            |                     |                             |  |                                      |   |
|  |      | A.UII  |            |                     |                             |  |                                      |   |
| Ξ̈́  |      | All other revenue  Total. Add lines 11a-11d      |            | <b>•</b>            | 148,245.                    |  |                                      |   |

#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) Check if Schedule O contains a response or note to any line in this Part IX (B)
Program service
expenses (**D**) Fundraising (C) Management and general expenses Do not include amounts reported on lines 6b. Total expenses expenses 7b, 8b, 9b, and 10b of Part VIII. Grants and other assistance to domestic organizations 7,898,915. 7,898,915. and domestic governments. See Part IV, line 21 Grants and other assistance to domestic individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 ....... Benefits paid to or for members ..... Compensation of current officers, directors, 183,357. 260,894. 48,070. 29,467. trustees, and key employees ..... Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) Other salaries and wages 3,329,754. 2,344,300. 604,902. 380,552. 7 Pension plan accruals and contributions (include 146,567. 106,407. 22,335. 17,825. section 401(k) and 403(b) employer contributions) <u>472,1</u>90. 323,784. 103,765. Other employee benefits 44,641. 9 269,163. 184,568. 59,149. 25,446. 10 Payroll taxes 11 Fees for services (nonemployees): Management 10,242. 4,312. 5,930. Legal 57,105. 57,105. Accounting Lobbying Professional fundraising services. See Part IV, line 17 Investment management fees ..... Other. (If line 11g amount exceeds 10% of line 25, 426,461. 344,384. 37,939. 44,138. column (A) amount, list line 11g expenses on Sch O.) Advertising and promotion 12 133,417. 97,187. 23,276. 12,954. 13 Office expenses 266,811. 205,449. 41,838. 19,524. 14 Information technology Royalties 15 79,381. 453,898. 331,464. 43,053. 16 Occupancy 21,088. 11,847. 3,386. 5,855. 17 Travel Payments of travel or entertainment expenses 18 for any federal, state, or local public officials 370,060. 265,277. 75,810. 28,973. Conferences, conventions, and meetings 19 20 Interest Payments to affiliates 21 14,588. 14,588. Depreciation, depletion, and amortization ..... 22 15,951. 12,192. 2,260. 1,499. 23 Other expenses. Itemize expenses not covered 24 above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) 21,220. 16,217. 3,008. 1,995. MISCELLANEOUS All other expenses 14,168,324. 12,325,348. 1,181,124. 661,852. Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)

Form 990 (2020)
Part X Balance Sheet

| Pai                         | rt X | Balance Sneet   |                     |                     |                                 |         |   |
|-----------------------------|------|---|---------------------|---------------------|---------------------------------|---------|---|
|                             |      | Check if Schedule O contains a response or n  | ote to any          | line in this Part X |                                 |         |   |
|                             |      |   |                     |                     | <b>(A)</b><br>Beginning of year |         | <b>(B)</b><br>End of year               |
|                             | 1    | Cash - non-interest-bearing   |                     |                     | 2,697,678.                      | 1       | 5,341,700.                              |
|                             | 2    | Savings and temporary cash investments  |                     |                     | 958,375.                        | 2       | 4,666,323.                              |
|                             | 3    | Pledges and grants receivable, net  |                     |                     | 961,000.                        | 3       | 780,977.                                |
|                             | 4    | Accounts receivable, net  | 70,044.             | 4                   | 80,951.                         |         |   |
|                             | 5    | Loans and other receivables from any current  |                     |                     |                                 |         |   |
|                             |      | trustee, key employee, creator or founder, sub  | stantial c          | ontributor, or 35%  |                                 |         |   |
|                             |      | controlled entity or family member of any of th                                       |                     | 5                   |                                 |         |   |
|                             | 6    | Loans and other receivables from other disqua   |                     |                     |                                 |         |   |
|                             |      | under section 4958(f)(1)), and persons describ  | ed in sect          | ion 4958(c)(3)(B)   |                                 | 6       |   |
| <u>s</u>                    | 7    | Notes and loans receivable, net   |                     |                     |                                 | 7       |   |
| Assets                      | 8    | Inventories for sale or use   |                     |                     |                                 | 8       |   |
| Ÿ                           | 9    | D '1  |                     |                     | 124,071.                        | 9       | 70,953.                                 |
|                             | 10a  | Land, buildings, and equipment: cost or other   |                     |                     |                                 |         |   |
|                             |      | basis. Complete Part VI of Schedule D   | . 10a               | 231,938.            |                                 |         |   |
|                             | b    |   |                     | 185,962.            | 125,040.                        | 10c     | 45,976.                                 |
|                             | 11   | Investments - publicly traded securities  |                     |                     | 11                              |         |   |
|                             | 12   | Investments - other securities. See Part IV, line                                     |                     | 12                  |                                 |         |   |
|                             | 13   | Investments - program-related. See Part IV, line                                      |                     | 13                  |                                 |         |   |
|                             | 14   | Intangible assets   |                     | 14                  |                                 |         |   |
|                             | 15   | Other assets. See Part IV, line 11  |                     | 15                  |                                 |         |   |
|                             | 16   | Total assets. Add lines 1 through 15 (must ed   | ual line 3          | 3)                  | 4,936,208.                      | 16      | 10,986,880.                             |
|                             | 17   | Accounts payable and accrued expenses   |                     |                     | 490,125.                        | 17      | 1,302,750.                              |
|                             | 18   | Grants payable  | 450 505             | 18                  |                                 |         |   |
|                             | 19   | Deferred revenue  |                     | 153,785.            | 19                              | 25,000. |   |
|                             | 20   | Tax-exempt bond liabilities   |                     | ı                   |                                 | 20      |   |
|                             | 21   | Escrow or custodial account liability. Complete                                       |                     |                     |                                 | 21      |   |
| es                          | 22   | Loans and other payables to any current or for  |                     |                     |                                 |         |   |
| ≝                           |      | trustee, key employee, creator or founder, sub  |                     |                     |                                 |         |   |
| Liabilities                 |      | controlled entity or family member of any of th                                       | -                   | ·····               |                                 | 22      |   |
| _                           | 23   | Secured mortgages and notes payable to unre   |                     |                     |                                 | 23      | 674 000                                 |
|                             | 24   | Unsecured notes and loans payable to unrelat  |                     |                     | 0.                              | 24      | 674,900.                                |
|                             | 25   | Other liabilities (including federal income tax, p                                    |                     |                     |                                 |         |   |
|                             |      | parties, and other liabilities not included on lin                                    | es 1 <i>1-</i> 24). | Complete Part X     | 153,170.                        | ۰-      | 334,722.                                |
|                             | 00   | of Schedule D   |                     |                     | 797,080.                        | 25      | 2,337,372.                              |
|                             | 26   | Total liabilities. Add lines 17 through 25 Organizations that follow FASB ASC 958, cl |                     | ▼                   | 131,000.                        | 26      | 2,331,312.                              |
| S                           |      | and complete lines 27, 28, 32, and 33.  | ieck nere           |                     |                                 |         |   |
| ü                           | 27   |   |                     |                     | 1,288,693.                      | 27      | 5 777 872.                              |
| ala                         | 28   | Net assets with donor restrictions  |                     |                     | 2,850,435.                      | 28      | 5,777,872.<br>2,871,636.                |
| B                           | 20   | Organizations that do not follow FASB ASC   |                     |                     | 2,030,1331                      | 20      | 2707270301                              |
| 臣                           |      | and complete lines 29 through 33.   | 550, CHC            | CK Here             |                                 |         |   |
| þ                           | 29   | Capital stock or trust principal, or current fund                                     | s                   |                     |                                 | 29      |   |
| ets                         | 30   | Paid-in or capital surplus, or land, building, or                                     |                     |                     |                                 | 30      |   |
| Ass                         | 31   | Retained earnings, endowment, accumulated   |                     |                     |                                 | 31      |   |
| Net Assets or Fund Balances | 32   | Total net assets or fund balances   |                     |                     | 4,139,128.                      | 32      | 8,649,508.                              |
| Z                           | 33   | Total liabilities and net assets/fund balances  |                     | ı                   | 4,936,208.                      | 33      | 10,986,880.                             |
|                             |      | Total nabilition and not assets/fully balances  |                     |                     | =,:::,=:::                      |         | ==,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

Form **990** (2020)

| га | Heconciliation of Net Assets  |          |       |            |         |  |  |
|----|---|----------|-------|------------|---------|--|--|
|    | Check if Schedule O contains a response or note to any line in this Part XI   |          |       |            |         |  |  |
|    |   |          |       |            |         |  |  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)   | 1        | 18,67 |            |         |  |  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)  | 2        | 14,16 |            |         |  |  |
| 3  | Revenue less expenses. Subtract line 2 from line 1  | 3        | 4,51  |            |         |  |  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4        | 4,13  | <u>9,1</u> | 28.     |  |  |
| 5  | 5 Net unrealized gains (losses) on investments 5  |          |       |            |         |  |  |
| 6  | Donated services and use of facilities  | 6        |       |            |         |  |  |
| 7  | Investment expenses   | 7        |       |            |         |  |  |
| 8  | Prior period adjustments  | 8        |       |            |         |  |  |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)  | 9        |       |            | 0.      |  |  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |          |       |            |         |  |  |
|    | column (B))   | 10       | 8,64  | 9,5        | 08.     |  |  |
| Pa | rt XII Financial Statements and Reporting   |          |       |            |         |  |  |
|    | Check if Schedule O contains a response or note to any line in this Part XII  |          |       |            | X       |  |  |
|    |   |          |       | Yes        | No      |  |  |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other  |          |       |            |         |  |  |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | Э.       |       |            |         |  |  |
| 2a | 2a Were the organization's financial statements compiled or reviewed by an independent accountant?                    |          |       |            |         |  |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a     |       |            |         |  |  |
|    | separate basis, consolidated basis, or both:  |          |       |            |         |  |  |
|    | Separate basis Consolidated basis Both consolidated and separate basis  |          |       |            |         |  |  |
| b  | Were the organization's financial statements audited by an independent accountant?                                    |          | 2b    | X          |         |  |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      | basis,   |       |            |         |  |  |
|    | consolidated basis, or both:  |          |       |            |         |  |  |
|    | Separate basis X Consolidated basis Both consolidated and separate basis  |          |       |            |         |  |  |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit,   |       |            |         |  |  |
|    | review, or compilation of its financial statements and selection of an independent accountant?                        |          | 2c    | X          | $\perp$ |  |  |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Scho    | edule O. |       |            |         |  |  |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin   | -        |       |            |         |  |  |
|    | Act and OMB Circular A-133?   |          | 3a    |            | X       |  |  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed audit |       |            |         |  |  |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                              |          | 3b    |            |         |  |  |
|    |   |          | Form  | 990        | (2020)  |  |  |

#### **SCHEDULE A**

Department of the Treasury

Internal Revenue Service

Total

(Form 990 or 990-EZ)

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020
Open to Public

Inspection

Name of the organization

FOOD RESEARCH AND ACTION CENTER

Employer identification number 23-7200739

Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions))

## Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec      | ction A. Public Support  |                 |   |             |          |                   |                    |
|----------|--|-----------------|---|-------------|----------|-------------------|--------------------|
| Cale     | ndar year (or fiscal year beginning in) 🕨                              | <b>(a)</b> 2016 | <b>(b)</b> 2017                         | (c) 2018    | (d) 2019 | (e) 2020          | (f) Total          |
| 1        | Gifts, grants, contributions, and                                      |                 |   |             |          |                   |                    |
|          | membership fees received. (Do not                                      |                 |   |             |          |                   |                    |
|          | include any "unusual grants.")   | 9726427.        | 11492860.                               | 6696509.    | 8834424. | 17947465.         | 54697685 <b>.</b>  |
| 2        | Tax revenues levied for the organ-                                     |                 |   |             |          |                   |                    |
|          | ization's benefit and either paid to                                   |                 |   |             |          |                   |                    |
|          | or expended on its behalf  |                 |   |             |          |                   |                    |
| 3        | The value of services or facilities                                    |                 |   |             |          |                   |                    |
|          | furnished by a governmental unit to                                    |                 |   |             |          |                   |                    |
|          | the organization without charge  |                 |   |             |          |                   |                    |
| 4        | Total. Add lines 1 through 3   | 9726427.        | 11492860.                               | 6696509.    | 8834424. | <u> 17947465.</u> | 54697685.          |
| 5        | The portion of total contributions                                     |                 |   |             |          |                   |                    |
|          | by each person (other than a   |                 |   |             |          |                   |                    |
|          | governmental unit or publicly  |                 |   |             |          |                   |                    |
|          | supported organization) included                                       |                 |   |             |          |                   |                    |
|          | on line 1 that exceeds 2% of the                                       |                 |   |             |          |                   |                    |
|          | amount shown on line 11,   |                 |   |             |          |                   |                    |
|          | column (f)   |                 |   |             |          |                   | 30983781.          |
|          | Public support. Subtract line 5 from line 4.                           |                 |   |             |          |                   | 23713904.          |
| Sec      | ction B. Total Support   |                 |   |             | T        |                   |                    |
|          | ndar year (or fiscal year beginning in)                                | (a) 2016        | <b>(b)</b> 2017                         | (c) 2018    | (d) 2019 | (e) 2020          | (f) Total          |
| 7        | Amounts from line 4  | 9726427.        | 11492860.                               | 6696509.    | 8834424. | 17947465.         | 54697685.          |
| 8        | Gross income from interest,  |                 |   |             |          |                   |                    |
|          | dividends, payments received on  |                 |   |             |          |                   |                    |
|          | securities loans, rents, royalties,                                    | 1 006           | 4 44 5                                  | 4 450       | 4 0 - 4  |                   |                    |
|          | and income from similar sources  | 1,206.          | 1,413.                                  | 1,459.      | 1,371.   | 881.              | 6,330.             |
| 9        | Net income from unrelated business                                     |                 |   |             |          |                   |                    |
|          | activities, whether or not the   |                 |   |             |          |                   |                    |
|          | business is regularly carried on                                       |                 |   |             |          |                   |                    |
| 10       | Other income. Do not include gain                                      |                 |   |             |          |                   |                    |
|          | or loss from the sale of capital                                       | 14 440          | 10 010                                  |             | 000      | 140 045           | 100 605            |
|          | assets (Explain in Part VI.)   | 14,449.         | 19,919.                                 |             | 992.     |                   | 183,605.           |
|          | <b>Total support.</b> Add lines 7 through 10                           |                 |   |             |          |                   | 54887620.          |
| 12       | Gross receipts from related activities,                                | •               | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |          |                   | ,147,892.          |
| 13       |  |                 |   |             |          |                   | . □                |
| Sad      | organization, check this box and stop<br>ction C. Computation of Publi | c Support Per   | centage                                 |             |          |                   | <b>P</b>           |
|          | Public support percentage for 2020 (li                                 |                 |   | volumo (fl) |          | 14                | 43.20 %            |
| 14<br>15 | Public support percentage from 2019                                    |                 |   |             |          | 15                | 43.20 %<br>48.48 % |
|          | 33 1/3% support test - 2020. If the co                                 |                 |   |             |          |                   |                    |
| 100      | <b>stop here.</b> The organization qualifies                           |                 |   |             |          |                   |                    |
| r        | 33 1/3% support test - 2019. If the co                                 |                 |   |             |          |                   |                    |
| ~        | and <b>stop here.</b> The organization quali                           |                 |   |             |          |                   | . $\Box$           |
| 17a      | 10% -facts-and-circumstances test                                      |                 | •                                       |             |          |                   |                    |
|          | and if the organization meets the facts                                | ū               |   |             |          |                   | *                  |
|          | meets the facts-and-circumstances te                                   |                 |   |             |          |                   | ▶ □                |
| h        | 10% -facts-and-circumstances test                                      | •               | •                                       |             | •        |                   |                    |
| •        | more, and if the organization meets th                                 | ū               |   |             |          | •                 | , 0 0.             |
|          | organization meets the facts-and-circu                                 |                 | •                                       |             |          |                   | ightharpoonup      |
| _18      | Private foundation. If the organization                                |                 |   |             | •        |                   | <u> </u>           |

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support  |                    |                                       |                      |                       |                         |            |
|------|--|--------------------|---------------------------------------|----------------------|-----------------------|-------------------------|------------|
| Cale | ndar year (or fiscal year beginning in)  | (a) 2016           | <b>(b)</b> 2017                       | (c) 2018             | (d) 2019              | (e) 2020                | (f) Total  |
| 1    | Gifts, grants, contributions, and  |                    |                                       |                      |                       |                         |            |
|      | membership fees received. (Do not  |                    |                                       |                      |                       |                         |            |
|      | include any "unusual grants.")   |                    |                                       |                      |                       |                         |            |
| 2    | Gross receipts from admissions,  |                    |                                       |                      |                       |                         |            |
|      | merchandise sold or services per-  |                    |                                       |                      |                       |                         |            |
|      | formed, or facilities furnished in any activity that is related to the               |                    |                                       |                      |                       |                         |            |
|      | organization's tax-exempt purpose  |                    |                                       |                      |                       |                         |            |
| 3    | Gross receipts from activities that  |                    |                                       |                      |                       |                         |            |
|      | are not an unrelated trade or bus-   |                    |                                       |                      |                       |                         |            |
|      | iness under section 513  |                    |                                       |                      |                       |                         |            |
| 4    | Tax revenues levied for the organ-   |                    |                                       |                      |                       |                         |            |
|      | ization's benefit and either paid to   |                    |                                       |                      |                       |                         |            |
|      | or expended on its behalf  |                    |                                       |                      |                       |                         |            |
| 5    | The value of services or facilities  |                    |                                       |                      |                       |                         |            |
|      | furnished by a governmental unit to  |                    |                                       |                      |                       |                         |            |
|      | the organization without charge  |                    |                                       |                      |                       |                         |            |
| 6    | Total. Add lines 1 through 5   |                    |                                       |                      |                       |                         |            |
| 78   | Amounts included on lines 1, 2, and  |                    |                                       |                      |                       |                         |            |
|      | 3 received from disqualified persons   |                    |                                       |                      |                       |                         |            |
| k    | Amounts included on lines 2 and 3 received   |                    |                                       |                      |                       |                         |            |
|      | from other than disqualified persons that exceed the greater of \$5,000 or 1% of the |                    |                                       |                      |                       |                         |            |
|      | amount on line 13 for the year   |                    |                                       |                      |                       |                         |            |
| (    | Add lines 7a and 7b  |                    |                                       |                      |                       |                         |            |
| 8    | Public support. (Subtract line 7c from line 6.)                                      |                    |                                       |                      |                       |                         |            |
| Se   | ction B. Total Support   |                    | _                                     |                      |                       |                         |            |
|      | ndar year (or fiscal year beginning in)  | (a) 2016           | <b>(b)</b> 2017                       | (c) 2018             | (d) 2019              | (e) 2020                | (f) Total  |
|      | Amounts from line 6  |                    |                                       |                      |                       |                         |            |
| 10a  | Gross income from interest, dividends, payments received on                          |                    |                                       |                      |                       |                         |            |
|      | securities loans, rents, royalties,  |                    |                                       |                      |                       |                         |            |
|      | and income from similar sources  |                    |                                       |                      |                       |                         |            |
| k    | Unrelated business taxable income  |                    |                                       |                      |                       |                         |            |
|      | (less section 511 taxes) from businesses   |                    |                                       |                      |                       |                         |            |
|      | acquired after June 30, 1975   |                    |                                       |                      |                       |                         |            |
|      | Add lines 10a and 10b  |                    |                                       |                      |                       |                         |            |
| 11   | Net income from unrelated business activities not included in line 10b,              |                    |                                       |                      |                       |                         |            |
|      | whether or not the business is   |                    |                                       |                      |                       |                         |            |
|      | regularly carried on   |                    |                                       |                      |                       |                         |            |
| 12   | Other income. Do not include gain or loss from the sale of capital                   |                    |                                       |                      |                       |                         |            |
|      | assets (Explain in Part VI.)   |                    |                                       |                      |                       |                         |            |
|      | Total support. (Add lines 9, 10c, 11, and 12.)                                       |                    |                                       |                      |                       |                         |            |
| 14   | First 5 years. If the Form 990 is for the  | •                  |                                       |                      | -                     |                         |            |
| 80   |  |                    | · · · · · · · · · · · · · · · · · · · |                      |                       |                         | <b>.</b>   |
|      | ction C. Computation of Publi  |                    |                                       |                      |                       | 1.5                     |            |
|      | Public support percentage for 2020 (I  |                    |                                       |                      |                       | 15                      | <u>%</u>   |
|      | Public support percentage from 2019 ction D. Computation of Inves                    |                    |                                       |                      |                       | 16                      | %          |
|      | •  |                    |                                       | 10 l (f)             |                       | 17                      | 0/         |
|      | Investment income percentage for 20  |                    |                                       |                      |                       |                         | <u>%</u>   |
|      | Investment income percentage from :  |                    |                                       |                      |                       | 18   2 1/30/ and line 1 | 7 is not   |
| 198  | 33 1/3% support tests - 2020. If the   |                    |                                       |                      |                       |                         | <b>.</b> — |
| L    | more than 33 1/3%, check this box ar   |                    |                                       |                      |                       |                         |            |
| K    | 33 1/3% support tests - 2019. If the line 18 is not more than 33 1/3%, che           | •                  |                                       |                      | •                     | •                       |            |
| 20   | Private foundation. If the organization  |                    |                                       |                      |                       |                         |            |
| 20   | riivate iounuation. Ii the organizatio   | in ala not check a | DOX OIT III IE 14, 198                | a, or roo, crieck tr | 113 DUX ALIU SEE IIIS |                         |            |

### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes | No |
|-----|-----|----|
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| 10a |     |    |
| 10b |     |    |

| Par  | t IV   Supporting Organizations (continued)  |       |     |          |
|------|--|-------|-----|----------|
|      |  |       | Yes | No       |
| 11   | Has the organization accepted a gift or contribution from any of the following persons?  |       |     |          |
| а    | A person who directly or indirectly controls, either alone or together with persons described in lines 11b and   |       |     |          |
|      |  | 1a    |     |          |
| h    | , s s , 11 s   | 1b    |     |          |
|      | A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   |       |     |          |
| C    |  | 10    |     |          |
| Sec  | detail in Part VI. 1 tion B. Type I Supporting Organizations   | 1c    |     |          |
| 000  | tion B. Type i dapporting organizations  |       | V   |          |
|      |  |       | Yes | No       |
| 1    | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, |       |     |          |
|      | directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s)   |       |     |          |
|      | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported   |       |     |          |
|      | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the   |       |     |          |
|      | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1     |     | <u> </u> |
| 2    | Did the organization operate for the benefit of any supported organization other than the supported  |       |     |          |
|      | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |       |     |          |
|      | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |       |     |          |
|      |  | 2     |     | i        |
| Sect | tion C. Type II Supporting Organizations   |       |     |          |
|      |  |       | Yes | No       |
| 1    | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |       |     |          |
|      | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |       |     |          |
|      | or management of the supporting organization was vested in the same persons that controlled or managed   |       |     |          |
|      | the supported organization(s).   | 1     |     |          |
| Sec  | tion D. All Type III Supporting Organizations  |       |     |          |
|      |  |       | Yes | No       |
| 1    | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |       |     |          |
|      | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |       |     |          |
|      | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |       |     |          |
|      |  | 1     |     |          |
| 2    | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   | •     |     |          |
| 2    |  |       |     |          |
|      | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   | _     |     |          |
| •    | the organization maintained a close and continuous working relationship with the capported organization(o).  | 2     |     |          |
| 3    | By reason of the relationship described in line 2, above, did the organization's supported organizations have a  |       |     |          |
|      | significant voice in the organization's investment policies and in directing the use of the organization's   |       |     |          |
|      | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |       |     |          |
| S00  | supported organizations played in this regard. tion E. Type III Functionally Integrated Supporting Organizations   | 3     |     |          |
|      |  |       |     |          |
| 1    | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).  |       |     |          |
| а    | The organization satisfied the Activities Test. Complete line 2 below.   |       |     |          |
| b    | The organization is the parent of each of its supported organizations. Complete line 3 below.  |       |     |          |
| С    | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instru  | ction |     |          |
| 2    | Activities Test. Answer lines 2a and 2b below.   |       | Yes | No       |
| а    | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of   |       |     |          |
|      | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify   |       |     |          |
|      | those supported organizations and explain how these activities directly furthered their exempt purposes,   |       |     | 1        |
|      | how the organization was responsive to those supported organizations, and how the organization determined  |       |     |          |
|      | that these definition constitutes careful tank and the definition  | la l  |     |          |
| b    | Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement,  |       |     |          |
|      | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in   |       |     |          |
|      | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in   |       |     |          |
|      | these activities but for the organization's involvement.   | 2b    |     |          |
| 3    | Parent of Supported Organizations. Answer lines 3a and 3b below.   |       |     |          |
| а    | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or  |       |     |          |
|      | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.  | la    |     |          |
| b    | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each  |       |     |          |
|      | of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.  | b     |     |          |

| Pa   | rt V   Type III Non-Functionally Integrated 509(a)(3) Supporti               | ng Organi      | zations                   |                                |
|------|--|----------------|---------------------------|--------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualify | ing trust on N | ov. 20, 1970 ( explain in | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations mu   |                | •                         | ·                              |
| Sect | ion A - Adjusted Net Income  |                | (A) Prior Year            | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain  | 1              |                           |                                |
| 2    | Recoveries of prior-year distributions                                       | 2              |                           |                                |
| 3    | Other gross income (see instructions)  | 3              |                           |                                |
| 4    | Add lines 1 through 3.   | 4              |                           |                                |
| 5    | Depreciation and depletion   | 5              |                           |                                |
| 6    | Portion of operating expenses paid or incurred for production or             |                |                           |                                |
|      | collection of gross income or for management, conservation, or               |                |                           |                                |
|      | maintenance of property held for production of income (see instructions)     | 6              |                           |                                |
| 7    | Other expenses (see instructions)  | 7              |                           |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                 | 8              |                           |                                |
|      | ion B - Minimum Asset Amount   |                | (A) Prior Year            | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                |                |                           |                                |
|      | instructions for short tax year or assets held for part of year):            |                |                           |                                |
| а    | Average monthly value of securities  | 1a             |                           |                                |
| b    | Average monthly cash balances  | 1b             |                           |                                |
| С    | Fair market value of other non-exempt-use assets                             | 1c             |                           |                                |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d             |                           |                                |
|      | Discount claimed for blockage or other factors                               |                |                           |                                |
|      | (explain in detail in Part VI):  |                |                           |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                 | 2              |                           |                                |
| 3    | Subtract line 2 from line 1d.  | 3              |                           |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,  |                |                           |                                |
|      | see instructions).   | 4              |                           |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)             | 5              |                           |                                |
| 6    | Multiply line 5 by 0.035.  | 6              |                           |                                |
| 7    | Recoveries of prior-year distributions                                       | 7              |                           |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                  | 8              |                           |                                |
| Sect | ion C - Distributable Amount   |                |                           | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)        | 1              |                           |                                |
| 2    | Enter 0.85 of line 1.  | 2              |                           |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)       | 3              |                           |                                |
| 4    | Enter greater of line 2 or line 3.   | 4              |                           |                                |
| 5    | Income tax imposed in prior year   | 5              |                           |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to         |                |                           |                                |
|      | emergency temporary reduction (see instructions).                            | 6              |                           |                                |
| 7    | Check here if the current year is the organization's first as a non-function |                | Type III supporting orga  | nization (see                  |

Schedule A (Form 990 or 990-EZ) 2020

instructions).

| Par   | rt V Type III Non-Functionally Integrated 509                   | (a)(3) Supporting Orga        | nizations <sub>(continu</sub>         | ıed) |   |
|-------|---|-------------------------------|---------------------------------------|------|---|
| Secti | ion D - Distributions   |                               |                                       |      | Current Year                              |
| 1     | Amounts paid to supported organizations to accomplish exe       | mpt purposes                  |                                       | 1    |   |
| 2     | Amounts paid to perform activity that directly furthers exemp   | ot purposes of supported      |                                       |      |   |
|       | organizations, in excess of income from activity                |                               | 2                                     |      |   |
| 3     | Administrative expenses paid to accomplish exempt purpose       | 3                             |                                       |      |   |
| 4     | Amounts paid to acquire exempt-use assets                       | 4                             |                                       |      |   |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro  |                               | 5                                     |      |   |
| 6     | Other distributions (describe in Part VI). See instructions.    |                               |                                       | 6    |   |
| 7     | Total annual distributions. Add lines 1 through 6.              |                               |                                       | 7    |   |
| 8     | Distributions to attentive supported organizations to which the | ne organization is responsive |                                       |      |   |
|       | (provide details in Part VI). See instructions.                 |                               |                                       | 8    |   |
| 9     | Distributable amount for 2020 from Section C, line 6            |                               |                                       | 9    |   |
| 10    | Line 8 amount divided by line 9 amount                          |                               |                                       | 10   |   |
| Secti | ion E - Distribution Allocations (see instructions)             | (i)<br>Excess Distributions   | (ii)<br>Underdistribution<br>Pre-2020 | ıs   | (iii)<br>Distributable<br>Amount for 2020 |
| 1     | Distributable amount for 2020 from Section C, line 6            |                               |                                       |      |   |
| 2     | Underdistributions, if any, for years prior to 2020 (reason-    |                               |                                       |      |   |
|       | able cause required - explain in Part VI). See instructions.    |                               |                                       |      |   |
| 3     | Excess distributions carryover, if any, to 2020                 |                               |                                       |      |   |
| а     | From 2015   |                               |                                       |      |   |
| b     | From 2016   |                               |                                       |      |   |
| С     | From 2017   |                               |                                       |      |   |
| d     | From 2018   |                               |                                       |      |   |
| е     | From 2019   |                               |                                       |      |   |
| f     | Total of lines 3a through 3e                                    |                               |                                       |      |   |
| g     | Applied to underdistributions of prior years                    |                               |                                       |      |   |
| h     | Applied to 2020 distributable amount                            |                               |                                       |      |   |
| i     | Carryover from 2015 not applied (see instructions)              |                               |                                       |      |   |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                               |                                       |      |   |
| 4     | Distributions for 2020 from Section D,                          |                               |                                       |      |   |
|       | line 7: \$  |                               |                                       |      |   |
| а     | Applied to underdistributions of prior years                    |                               |                                       |      |   |
| b     | Applied to 2020 distributable amount                            |                               |                                       |      |   |
| С     | Remainder. Subtract lines 4a and 4b from line 4.                |                               |                                       |      |   |
| 5     | Remaining underdistributions for years prior to 2020, if        |                               |                                       |      |   |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                       |      |   |
|       | than zero, explain in Part VI. See instructions.                |                               |                                       |      |   |
| 6     | Remaining underdistributions for 2020. Subtract lines 3h        |                               |                                       |      |   |
|       | and 4b from line 1. For result greater than zero, explain in    |                               |                                       |      |   |
|       | Part VI. See instructions.                                      |                               |                                       |      |   |
| 7     | Excess distributions carryover to 2021. Add lines 3j            |                               |                                       |      |   |
|       | and 4c.   |                               |                                       |      |   |
| 8     | Breakdown of line 7:  |                               |                                       |      |   |
| а     | Excess from 2016  |                               |                                       |      |   |
| b     | Excess from 2017  |                               |                                       |      |   |
| С     | Excess from 2018  |                               |                                       |      |   |
| d     | Excess from 2019  |                               |                                       |      |   |
| е     | Excess from 2020  |                               |                                       |      |   |

Schedule A (Form 990 or 990-EZ) 2020

Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME: OTHER INCOME 14,449. 2016 AMOUNT: \$ 19,919. 2017 AMOUNT: \$ 992. 2019 AMOUNT: \$ 148,245. 2020 AMOUNT: \$

Part VI

## Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

**Schedule of Contributors** 

► Attach to Form 990, Form 990-EZ, or Form 990-PF.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2020

Name of the organization **Employer identification number** FOOD RESEARCH AND ACTION CENTER 23-7200739 Organization type (check one):

| G. Sameration type (Greek Greek   |  |   |  |  |  |  |
|---|--|---|--|--|--|--|
| Filers of   | :  | Section:  |  |  |  |  |
| Form 990  | or 990-EZ                                | X 501(c)( 3 ) (enter number) organization   |  |  |  |  |
|   |  | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation  |  |  |  |  |
|   |  | 527 political organization  |  |  |  |  |
| Form 990  | )-PF                                     | 501(c)(3) exempt private foundation   |  |  |  |  |
|   |  | 4947(a)(1) nonexempt charitable trust treated as a private foundation   |  |  |  |  |
|   |  | 501(c)(3) taxable private foundation  |  |  |  |  |
|   |  | covered by the <b>General Rule</b> or a <b>Special Rule</b> .  7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.  |  |  |  |  |
| General   | Rule                                     |   |  |  |  |  |
|   | -  | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.  |  |  |  |  |
| Special   | Rules                                    |   |  |  |  |  |
|   | sections 509(a)(1) a any one contributor | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under nd 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from r, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; line 1. Complete Parts I and II. |  |  |  |  |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.   |  |   |  |  |  |  |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year |  |   |  |  |  |  |
| but it mu   | ıst answer "No" on                       | at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to se filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).  |  |  |  |  |

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2020)

Name of organization Employer identification number

# FOOD RESEARCH AND ACTION CENTER

23-7200739

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                            |  |  |  |  |
|------------|--|----------------------------|--|--|--|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |  |  |  |
| 1          |  | \$ <u>7,477,460</u> .      | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |  |  |  |
| 2          |  | \$1,685,000.               | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |  |  |  |
| 3          |  | \$\$                       | Person X Payroll   |  |  |  |
| (a)        | (b)  | (c)                        | (d)  |  |  |  |
|            | Name, address, and ZIP + 4   | \$ 4,010,000.              | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |  |  |  |
| 5          |  | \$\$                       | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |  |  |  |
| 6          |  | \$1,000,018.               | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |  |  |  |

Name of organization Employer identification number

# FOOD RESEARCH AND ACTION CENTER

23-7200739

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed. |   |                         |  |  |  |  |
|------------------------------|---|---|-------------------------|--|--|--|--|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |  |  |  |  |
|                              |   | \$  |                         |  |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |  |  |  |  |
|                              |   | \$  |                         |  |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |  |  |  |  |
|                              |   | \$  |                         |  |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |  |  |  |  |
|                              |   | \$  |                         |  |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |  |  |  |  |
|                              |   | \$  |                         |  |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |  |  |  |  |
|                              |   | \$  | 200 57 av 000 PF\(0000) |  |  |  |  |

Name of organization Employer identification number

| FOOD I                    | RESEARCH AND ACTION CENT  | ΓER  |                                     | 23-7200739                   |  |  |  |  |
|---------------------------|---|--|-------------------------------------|------------------------------|--|--|--|--|
| Part III                  | Exclusively religious, charitable, etc., contributing from any one contributor. Complete columns (a | ions to organizations described in section         | n 501(c)(7), (8), or (10) ti        |                              |  |  |  |  |
|                           | completing Part III, enter the total of exclusively religious,                                      | charitable, etc., contributions of \$1,000 or less | for the year. (Enter this info. onc | e.) <b>&gt;</b> \$           |  |  |  |  |
| ( ) N                     | Use duplicate copies of Part III if additional  | space is needed.                                   |                                     |                              |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | cription of how gift is held |  |  |  |  |
|                           |   |  | _                                   |                              |  |  |  |  |
|                           |   |  | -                                   |                              |  |  |  |  |
| -                         |   | (e) Transfer of gift                               |                                     |                              |  |  |  |  |
|                           |   | (e) transier of gift                               |                                     |                              |  |  |  |  |
|                           | Transferee's name, address, a   | nd ZIP + 4   | Relationship of tra                 | nsferor to transferee        |  |  |  |  |
|                           |   |  |                                     |                              |  |  |  |  |
|                           |   |  |                                     |                              |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | cription of how gift is held |  |  |  |  |
|                           |   |  | -                                   |                              |  |  |  |  |
|                           |   |  |                                     |                              |  |  |  |  |
| -                         |   | (e) Transfer of gift                               |                                     |                              |  |  |  |  |
| -                         | Transferee's name, address, a   | nd ZIP + 4   | Relationship of tra                 | nsferor to transferee        |  |  |  |  |
|                           |   |  |                                     |                              |  |  |  |  |
|                           |   |  |                                     |                              |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | cription of how gift is held |  |  |  |  |
|                           |   |  | -                                   |                              |  |  |  |  |
|                           |   |  |                                     |                              |  |  |  |  |
| }                         |   | (e) Transfer of gift                               |                                     |                              |  |  |  |  |
|                           | Transferee's name, address, a   | Relationship of tra                                | nsferor to transferee               |                              |  |  |  |  |
| ļ                         |   |  | noiduononip oi tid                  |                              |  |  |  |  |
|                           |   |  |                                     |                              |  |  |  |  |
| (a) No.                   |   |  |                                     |                              |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | ription of how gift is held  |  |  |  |  |
|                           |   |  | -                                   |                              |  |  |  |  |

#### (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

#### **SCHEDULE C**

(Form 990 or 990-EZ)

# **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization is described below. ► Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for instructions and the latest information.

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (See separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (See separate instructions), then

|                | Section 501(c)(4), (5), or (6) organizat   | ions: Complete Part III.         |                           |   |   |
|----------------|--|----------------------------------|---------------------------|---|---|
| Nan            | ne of organization   |                                  |                           | Empl  | oyer identification number  |
|                |  | SEARCH AND ACTIO                 |                           |   | 23-7200739  |
| Pa             | art I-A Complete if the org  | anization is exempt und          | er section 501(c)         | or is a section 527 or  | ganization.   |
| 2<br>3         | Provide a description of the organiz Political campaign activity expendit Volunteer hours for political campai | ures<br>gn activities            |                           | <b>▶</b> \$   |   |
|                |  | anization is exempt und          |                           |   |   |
| 1              | Enter the amount of any excise tax   | incurred by the organization und | der section 4955          | <b>&gt;</b> \$  |   |
|                | Enter the amount of any excise tax   |                                  |                           |   |   |
|                | If the organization incurred a section   |                                  |                           |   |   |
|                | a Was a correction made?   |                                  |                           |   | Yes No  |
| D <sub>2</sub> | o If "Yes," describe in Part IV.  art I-C Complete if the org  | anization is exempt und          | er section 501(c)         | except section 501/c  | 1/3/  |
|                |  |                                  |                           |   |   |
|                | Enter the amount directly expended<br>Enter the amount of the filing organ                                     | , , ,                            | ·                         | ***************************************                             |   |
| 2              | exempt function activities   |                                  | -                         |   |   |
| 3              | Total exempt function expenditures   |                                  |                           |   |   |
| 3              | line 17b   |                                  | •                         |   |   |
| 4              | Did the filing organization file <b>Form</b>   |                                  |                           |   |   |
| 5              |  |                                  |                           |   |   |
| _              | made payments. For each organizat  |                                  |                           | -   |   |
|                | contributions received that were pro   | omptly and directly delivered to | a separate political orga | anization, such as a separat  | e segregated fund or a  |
|                | political action committee (PAC). If   | additional space is needed, prov | vide information in Part  | IV.   |   |
|                | (a) Name   | (b) Address                      | (c) EIN                   | (d) Amount paid from filing organization's funds. If none, enter -0 | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization.  If none, enter -0 |
|                |  |                                  |                           |   |   |
|                |  |                                  |                           |   |   |
|                |  |                                  |                           |   |   |
|                |  |                                  |                           |   |   |
|                |  |                                  |                           |   |   |
|                |  |                                  |                           |   |   |

| Lobbying Expenditures During 4-Year Averaging Period          |                 |                 |                 |                  |            |  |  |  |  |
|---|-----------------|-----------------|-----------------|------------------|------------|--|--|--|--|
| Calendar year<br>(or fiscal year beginning in)                | <b>(a)</b> 2017 | <b>(b)</b> 2018 | <b>(c)</b> 2019 | ( <b>d)</b> 2020 | (e) Total  |  |  |  |  |
| 2a Lobbying nontaxable amount                                 | 744,709.        | 619,681.        | 628,851.        | 863,523.         | 2,856,764. |  |  |  |  |
| <b>b</b> Lobbying ceiling amount (150% of line 2a, column(e)) |                 |                 |                 |                  | 4,285,146. |  |  |  |  |
| c Total lobbying expenditures                                 | 223,006.        | 319,050.        | 319,814.        | 341,415.         | 1,203,285. |  |  |  |  |
| d Grassroots nontaxable amount                                | 186,177.        | 154,920.        | 157,213.        | 215,881.         | 714,191.   |  |  |  |  |
| e Grassroots ceiling amount (150% of line 2d, column (e))     |                 |                 |                 |                  | 1,071,287. |  |  |  |  |
| f Grassroots lobbying expenditures                            | 94,704.         | 118,116.        | 116,873.        | 147,753.         | 477,446.   |  |  |  |  |

Schedule C (Form 990 or 990-EZ) 2020

# Schedule C (Form 990 or 990-EZ) 2020 FOOD RESEARCH AND ACTION CENTER 23-72007 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| f the lobl   | For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description   |  | (a)                                    |       | (b)         |  |
|--|---|--|--|-------|-------------|--|
|  | bying activity.   | Yes                                      | No                                     | Amo   | ount        |  |
| <b>1</b> Dur   | ing the year, did the filing organization attempt to influence foreign, national, state, or   |  |  |       |             |  |
|  | al legislation, including any attempt to influence public opinion on a legislative matter   |  |  |       |             |  |
| or re  | eferendum, through the use of:  |  |  |       |             |  |
| a Volu   | unteers?  |  |  |       |             |  |
|  | d staff or management (include compensation in expenses reported on lines 1c through 1i)?   |  |  |       |             |  |
| c Med  | dia advertisements?   |  |  |       |             |  |
| <b>d</b> Mai   | lings to members, legislators, or the public?   |  |  |       |             |  |
| e Pub  | olications, or published or broadcast statements?   |  |  |       |             |  |
|  | ints to other organizations for lobbying purposes?  |  |  |       |             |  |
|  | ect contact with legislators, their staffs, government officials, or a legislative body?  |  |  |       |             |  |
|  | lies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |  |  |       |             |  |
| j Tota   | al. Add lines 1c through 1i   |  |  |       |             |  |
|  | the activities in line 1 cause the organization to be not described in section 501(c)(3)?   |  |  |       |             |  |
| b If "Y  | Yes," enter the amount of any tax incurred under section 4912   |  |  |       |             |  |
| c If "Y  | Yes," enter the amount of any tax incurred by organization managers under section 4912  |  |  |       |             |  |
| <b>d</b> If th   | ne filing organization incurred a section 4912 tax, did it file Form 4720 for this year?  |  |  |       |             |  |
|  | -A Complete if the organization is exempt under section 501(c)(4), section  | n 501(c)(5                               | ), or sec                              | ction |             |  |
| art III-   | 501(c)(6)   |  |  |       |             |  |
| art III-   | 501(c)(6).  |  |  | Yes   | No          |  |
| art III-   |   |  | 1                                      | Yes   | No          |  |
| art III-<br>1 Wer  | the organization make only in-house lobbying expenditures of \$2,000 or less?   |  |  | Yes   | No          |  |
| 1 Wer<br>2 Did<br>3 Did  | re substantially all (90% or more) dues received nondeductible by members?  | e prior year?<br>1 <b>501(c)(</b> 5      | 2<br>3<br>5), or sec                   | etion | No<br>3, is |  |
| 1 Wer<br>2 Did<br>3 Did<br>4 art III-  | re substantially all (90% or more) dues received nondeductible by members? the organization make only in-house lobbying expenditures of \$2,000 or less? the organization agree to carry over lobbying and political campaign activity expenditures from the Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "Yes."  | e prior year?<br>n 501(c)(5              | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |  |
| 1 Wer<br>2 Did<br>3 Did<br>art III-  | re substantially all (90% or more) dues received nondeductible by members? the organization make only in-house lobbying expenditures of \$2,000 or less? the organization agree to carry over lobbying and political campaign activity expenditures from the Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered   | e prior year?<br>n 501(c)(5<br>'No" OR ( | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |  |
| wert III-  Were Did Did The Did The Due Second   | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "Yes."  es, assessments and similar amounts from members  | e prior year?<br>n 501(c)(5<br>'No" OR ( | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |  |
| 1 Wer<br>2 Did<br>3 Did<br>3 Did<br>4 Till-<br>1 Due<br>2 Sec<br>exp   | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members extion 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  | e prior year?<br>1 501(c)(5<br>No" OR (  | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |  |
| Were Picture 1 Were P | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members  ction 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenditures)   | prior year?<br>1 501(c)(5<br>No" OR (    | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |  |
| 1 Wer 2 Did 3 Did 3 Till 1 Due 2 Sec exp a Cur   | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members  ction 162(e) nondeductible lobbying and political expenditures (do not include amounts of political penses for which the section 527(f) tax was paid).  Trent year  revover from last year  | e prior year?<br>1 501(c)(5<br>No" OR (  | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |  |
| 1 Wer 2 Did 3 Did art III- 1 Due 2 Sec exp a Cur b Carl c Tota 3 Agg   | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members cation 162(e) nondeductible lobbying and political expenditures (do not include amounts of political to present of the section 527(f) tax was paid).  Trent year carryover from last year all gregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues carryover.   | e prior year?<br>1 501(c)(5<br>No" OR (  | 2 3 3 5), or sec (b) Part 1 2a 2b 2c 3 | etion |             |  |
| 1 Wer 2 Did 3 Did art III- 1 Due 2 Sec exp a Cur b Carl c Tota 3 Agg   | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members extion 162(e) nondeductible lobbying and political expenditures (do not include amounts of political to present year expression of the section 527(f) tax was paid).   | e prior year?<br>1 501(c)(5<br>No" OR (  | 2 3 3 5), or sec (b) Part 1 2a 2b 2c 3 | etion |             |  |
| 1 Wer 2 Did 3 Did art III- 1 Due 2 Sec exp a Cur b Car c Tota 3 Agg 4 If no  | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization agree to carry over lobbying and political campaign activity expenditures from the 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members  ction 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Trent year  Tryover from last year  all  gregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  otices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess the organization agree to carryover to the reasonable estimate of nondeductible lobbying and positions. | e prior year?<br>n 501(c)(5<br>No" OR (  | 2 3 3 5), or sec (b) Part 1 2a 2b 2c 3 | etion |             |  |
| 1 Wer 2 Did 3 Did art III- 1 Due 2 Sec exp a Cur b Car c Tota 3 Agg 4 If no  | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization agree to carry over lobbying and political campaign activity expenditures from the 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members  ction 162(e) nondeductible lobbying and political expenditures (do not include amounts of political enters for which the section 527(f) tax was paid).  Trent year  Tryover from last year  all  gregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  otices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceeds  | e prior year?<br>n 501(c)(5<br>No" OR (  | 2 3 3 5), or sec (b) Part 1 2a 2b 2c 3 | etion |             |  |

### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

FOOD RESEARCH AND ACTION CENTER

**Employer identification number** 23-7200739

|     |   | (a) Donor advised funds               | (b) Funds and other accounts                |
|-----|---|---------------------------------------|---|
| 1   | Total number at end of year   |                                       |   |
| 2   | Aggregate value of contributions to (during year)   |                                       |   |
| 3   | Aggregate value of grants from (during year)  |                                       |   |
| 4   | Aggregate value at end of year  |                                       |   |
| 5   | Did the organization inform all donors and donor advisors in wi                               | riting that the assets held in donor  | advised funds                               |
|     | are the organization's property, subject to the organization's ex                             | xclusive legal control?               | Yes N                                       |
| 6   | Did the organization inform all grantees, donors, and donor ad                                | visors in writing that grant funds ca | an be used only                             |
|     | for charitable purposes and not for the benefit of the donor or                               | donor advisor, or for any other pur   | pose conferring                             |
|     | impermissible private benefit?  |                                       | Yes N                                       |
| Par | t II Conservation Easements. Complete if the orga   | anization answered "Yes" on Form      | 990, Part IV, line 7.                       |
| 1   | Purpose(s) of conservation easements held by the organization                                 | n (check all that apply)              |   |
|     | Preservation of land for public use (for example, recreation                                  | on or education) Preservat            | tion of a historically important land area  |
|     | Protection of natural habitat   | Preservat                             | tion of a certified historic structure      |
|     | Preservation of open space  |                                       |   |
| 2   | Complete lines 2a through 2d if the organization held a qualifie                              | ed conservation contribution in the   | form of a conservation easement on the last |
|     | day of the tax year.  |                                       | Held at the End of the Tax Yea              |
| а   | Total number of conservation easements  |                                       | 2a  |
| b   | Total acreage restricted by conservation easements  |                                       | 2b  |
| С   | Number of conservation easements on a certified historic structure                            | cture included in (a)                 | 2c  |
| d   | Number of conservation easements included in (c) acquired aff                                 | ter 7/25/06, and not on a historic s  | tructure                                    |
|     | listed in the National Register   |                                       | 2d  |
| 3   | Number of conservation easements modified, transferred, release                               | ased, extinguished, or terminated b   | by the organization during the tax          |
|     | year ▶  |                                       |   |
| 4   | Number of states where property subject to conservation ease                                  | ment is located                       |   |
| 5   | Does the organization have a written policy regarding the period                              | dic monitoring, inspection, handlir   | ng of                                       |
|     | violations, and enforcement of the conservation easements it h                                | nolds?                                | Yes N                                       |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, has                              | andling of violations, and enforcing  | conservation easements during the year      |
|     | <b>&gt;</b>   |                                       |   |
| 7   | Amount of expenses incurred in monitoring, inspecting, handling                               | ng of violations, and enforcing con   | servation easements during the year         |
|     | <b>&gt;</b> \$  |                                       |   |
| 8   | Does each conservation easement reported on line 2(d) above                                   | satisfy the requirements of section   | 170(h)(4)(B)(i)                             |
|     | and section 170(h)(4)(B)(ii)?   |                                       | Yes N                                       |
| 9   | In Part XIII, describe how the organization reports conservation                              | n easements in its revenue and exp    | pense statement and                         |
|     | balance sheet, and include, if applicable, the text of the footno                             | te to the organization's financial st | atements that describes the                 |
|     | organization's accounting for conservation easements.   |                                       |   |
| Par |   |                                       | or Other Similar Assets.                    |
|     | Complete if the organization answered "Yes" on Form 9   | 990, Part IV, line 8.                 |   |
| 1a  | If the organization elected, as permitted under FASB ASC 958                                  | , not to report in its revenue statem | nent and balance sheet works                |
|     | of art, historical treasures, or other similar assets held for publi                          | c exhibition, education, or researcl  | h in furtherance of public                  |
|     | service, provide in Part XIII the text of the footnote to its finance                         | ial statements that describes these   | e items.                                    |
| b   | If the organization elected, as permitted under FASB ASC 958                                  | , to report in its revenue statement  | and balance sheet works of                  |
|     | art, historical treasures, or other similar assets held for public $\boldsymbol{\varepsilon}$ | exhibition, education, or research in | n furtherance of public service,            |
|     | provide the following amounts relating to these items:  |                                       |   |
|     | (i) Revenue included on Form 990, Part VIII, line 1   |                                       | <b>&gt;</b> \$                              |
|     |   |                                       |   |
| 2   | If the organization received or held works of art, historical treas                           |                                       |   |
|     | the following amounts required to be reported under FASB AS                                   | C 958 relating to these items:        |   |
| а   | Revenue included on Form 990, Part VIII, line 1   | _                                     | <b>&gt;</b> \$                              |
|     | Assats included in Form 000 Part V  |                                       |   |

| Par    | t III Organizations Maintaining Co                    | ollections of Ar         | t, Histo      | rical Tre    | asures, o                             | r Other S     | Similar /   | Assets   | (continue   | ed)      |
|--------|---|--------------------------|---------------|--------------|---------------------------------------|---------------|-------------|----------|-------------|----------|
| 3      | Using the organization's acquisition, accession       | on, and other record     | s, check a    | iny of the f | following that                        | t make sign   | ificant us  | e of its | •           |          |
|        | collection items (check all that apply):              |                          |               |              |                                       |               |             |          |             |          |
| а      | Public exhibition                                     | d                        | ı 🔲 Lo        | oan or exc   | hange progra                          | am            |             |          |             |          |
| b      | Scholarly research                                    | е                        |               |              |                                       |               |             |          |             |          |
| С      | Preservation for future generations                   |                          |               |              |                                       |               |             |          |             |          |
| 4      | Provide a description of the organization's co        | llections and explain    | n how the     | v further th | ne organizatio                        | on's exemp    | t purpose   | in Part  | XIII.       |          |
| 5      | During the year, did the organization solicit or      | receive donations of     | of art, histo | orical treas | sures, or othe                        | er similar as | sets        |          |             |          |
|        | to be sold to raise funds rather than to be ma        |                          |               |              | •                                     |               |             |          | Yes         | ☐ No     |
| Par    | t IV Escrow and Custodial Arrang                      |                          |               |              |                                       |               |             |          | ine 9, or   |          |
|        | reported an amount on Form 990, Par                   |                          |               |              |                                       |               | ŕ           | -        | ·           |          |
| 1a     | Is the organization an agent, trustee, custodia       | an or other intermed     | iary for co   | ntribution   | s or other ass                        | sets not inc  | luded       |          |             |          |
|        | on Form 990, Part X?                                  |                          |               |              |                                       |               |             |          | Yes         | O No     |
| b      | If "Yes," explain the arrangement in Part XIII a      |                          |               |              |                                       |               |             |          |             |          |
|        | •   | ·                        | · ·           |              |                                       |               |             |          | Amount      |          |
| С      | Beginning balance                                     |                          |               |              |                                       |               | 1c          |          |             |          |
| d      | Additions during the year                             |                          |               |              |                                       |               | 1d          |          |             |          |
| е      | Distributions during the year                         |                          |               |              |                                       |               | 1e          |          |             |          |
| f      | Ending balance  |                          |               |              |                                       |               | 1f          |          |             |          |
| 2a     | Did the organization include an amount on Fo          |                          |               |              |                                       |               | ?           |          | Yes         | No       |
|        | If "Yes," explain the arrangement in Part XIII.       |                          |               |              |                                       |               |             |          | -           |          |
| Par    |   |                          |               |              |                                       |               |             |          |             |          |
|        |   | (a) Current year         |               | or year      | (c) Two yea                           |               |             | ırs back | (e) Four ye | ars back |
| 1a     | Beginning of year balance                             | , ,                      | ` ,           | •            |                                       | •             | •           |          |             |          |
| b      | Contributions   |                          |               |              |                                       |               |             |          |             |          |
| С      | Net investment earnings, gains, and losses            |                          |               |              |                                       |               |             |          |             |          |
| d      | Grants or scholarships                                |                          |               |              |                                       |               |             |          |             |          |
| e      | Other expenditures for facilities                     |                          |               |              |                                       |               |             |          |             |          |
| ·      | and programs  |                          |               |              |                                       |               |             |          |             |          |
| f      | Administrative expenses                               |                          |               |              |                                       |               |             |          |             |          |
| g<br>g | End of year balance                                   |                          |               |              |                                       |               |             |          |             |          |
| 2      | Provide the estimated percentage of the curre         | ent vear end balance     | e (line 1a    | column (a    | )) held as:                           |               |             |          |             |          |
| a      | Board designated or quasi-endowment                   | •                        | %<br>%        | ooranni (a)  | ,, 11014 40.                          |               |             |          |             |          |
| b      | Permanent endowment                                   |                          | <b>—</b> ′°   |              |                                       |               |             |          |             |          |
|        | • •   |                          |               |              |                                       |               |             |          |             |          |
| Ŭ      | The percentages on lines 2a, 2b, and 2c shou          |                          |               |              |                                       |               |             |          |             |          |
| За     | Are there endowment funds not in the posses           | •                        | ation that    | are held ar  | nd administer                         | red for the ( | organizatio | on       |             |          |
| ou     | by:   | olori or the organiza    | inon inai i   | are ricia ai | ia aariiiiiotoi                       | ca for the v  | or garnzan  | 011      | V           | es No    |
|        | (i) Unrelated organizations                           |                          |               |              |                                       |               |             |          | 3a(i)       | 110      |
|        | (ii) Related organizations                            |                          |               |              |                                       |               |             |          | 3a(ii)      |          |
| h      | If "Yes" on line 3a(ii), are the related organization | tions listed as requir   | ed on Sch     | nedule R2    |                                       |               |             |          | 3b          |          |
| 4      | Describe in Part XIII the intended uses of the        |                          |               |              |                                       |               |             |          | 00          |          |
|        | t VI Land, Buildings, and Equipme                     |                          | WITHOUTE TOI  | 100.         |                                       |               |             |          |             |          |
|        | Complete if the organization answered                 |                          | ) Part IV     | line 11a S   | See Form 990                          | Part X lin    | e 10        |          |             |          |
|        | Description of property                               | (a) Cost or o            |               |              | or other                              |               | umulated    |          | (d) Book v  | 20110    |
|        | Description of property                               | basis (investr           |               |              | (other)                               | ` '           | eciation    |          | (u) DOOK V  | alue     |
| 19     | Land  | <u> </u>                 | -7            | 30.0         | . "/                                  |               |             |          |             |          |
| b      |   | I                        |               |              |                                       |               |             |          |             |          |
| C      | Buildings   |                          |               | 9            | 4,500.                                | 6             | 3,37        | 5.       | 31          | 125.     |
| d      |   | I                        |               |              | 8,510.                                |               | 7,15        |          |             | 357.     |
|        | Equipment Other                                       |                          |               |              | 8,928.                                |               | 5,43        |          | 3           | 494.     |
|        | . Add lines 1a through 1e. (Column (d) must ed        |                          | X column      | (R) line 1   |                                       | 1             |             | •        | 45.         | 976.     |
|        |   | iuui i Oiiii 330. i all. | A. COIGIIII   | ו סוווו .ועו | · · · · · · · · · · · · · · · · · · · | <u></u>       |             |          | ,           |          |

| Part VII | Investments - | Other Securit |
|----------|---------------|---------------|

|   | Complete if the organization answered "Yes"  |   |                                      |                         |
|---|--|---|--------------------------------------|-------------------------|
|   | scription of security or category (including name of security)   | (b) Book value                                | (c) Method of valuation: Cost or end | d-of-year market value  |
| ( <b>1</b> ) Fina   | ancial derivatives   |   |                                      |                         |
| (2) Clos  | sely held equity interests   |   |                                      |                         |
| ( <b>3</b> ) Oth  | er   |   |                                      |                         |
| (A)   |  |   |                                      |                         |
| (B)   |  |   |                                      |                         |
| (C)   |  |   |                                      |                         |
| (D)   |  |   |                                      |                         |
| (E)   |  |   |                                      |                         |
| (F)   |  |   |                                      |                         |
| (G)   |  |   |                                      |                         |
| (H)   |  |   |                                      |                         |
|   | col. (b) must equal Form 990, Part X, col. (B) line 12.)   |   |                                      |                         |
| Part  | VIII Investments - Program Related.  |   |                                      |                         |
|   | Complete if the organization answered "Yes"  |   |                                      |                         |
|   | (a) Description of investment  | (b) Book value                                | (c) Method of valuation: Cost or end | d-of-year market value  |
| (1)   |  |   |                                      |                         |
| (2)   |  |   |                                      |                         |
| (3)   |  |   |                                      |                         |
| (4)   |  |   |                                      |                         |
| (5)   |  |   |                                      |                         |
| (6)   |  |   |                                      |                         |
| (7)   |  |   |                                      |                         |
| (8)   |  |   |                                      |                         |
| (9)   |  |   |                                      |                         |
| Total. (C   | col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶   |   |                                      |                         |
|   |  |   |                                      |                         |
| Part  | Other Assets.  |   |                                      |                         |
| Part  | Complete if the organization answered "Yes" of   |   | 11d. See Form 990, Part X, line 15.  |                         |
| Part l  | Complete if the organization answered "Yes" of   | on Form 990, Part IV, line<br>Description     | 11d. See Form 990, Part X, line 15.  | (b) Book value          |
| (1)   | Complete if the organization answered "Yes" of   |   | 11d. See Form 990, Part X, line 15.  | (b) Book value          |
|   | Complete if the organization answered "Yes" of   |   | 11d. See Form 990, Part X, line 15.  | (b) Book value          |
| (1)   | Complete if the organization answered "Yes" of   |   | 11d. See Form 990, Part X, line 15.  | (b) Book value          |
| (1)<br>(2)  | Complete if the organization answered "Yes" of   |   | 11d. See Form 990, Part X, line 15.  | (b) Book value          |
| (1)<br>(2)<br>(3)   | Complete if the organization answered "Yes" of   |   | 11d. See Form 990, Part X, line 15.  | (b) Book value          |
| (1)<br>(2)<br>(3)<br>(4)  | Complete if the organization answered "Yes" of   |   | 11d. See Form 990, Part X, line 15.  | (b) Book value          |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)   | Complete if the organization answered "Yes" of   |   | 11d. See Form 990, Part X, line 15.  | (b) Book value          |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)  | Complete if the organization answered "Yes" of   |   | 11d. See Form 990, Part X, line 15.  | (b) Book value          |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)                                     | Complete if the organization answered "Yes" of   |   | 11d. See Form 990, Part X, line 15.  | (b) Book value          |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>Total. ((          | Complete if the organization answered "Yes" (a) (a) (b) must equal Form 990. Part X. col. (B) line   | Description                                   |                                      | (b) Book value          |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)                       | Complete if the organization answered "Yes" (a) (a) (b) must equal Form 990. Part X. col. (B) line   | Description                                   |                                      | (b) Book value          |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>Total. ((          | Complete if the organization answered "Yes" (a) (a) (b) must equal Form 990. Part X. col. (B) line   | Description  15.)                             | •                                    |                         |
| (1)<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)<br>Total. ((          | Complete if the organization answered "Yes" (a) (a) (a) (b) must equal Form 990, Part X, col. (B) line X Other Liabilities.  | Description  15.)                             | •                                    |                         |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. ((Part )                               | Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" of the organization and the organization a | Description  15.)                             | •                                    | (b) Book value          |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. (() Part 2)                            | Column (b) must equal Form 990, Part X. col. (B) line  Complete if the organization answered "Yes" (a)  Complete if the organization answered "Yes" (a) Description of liability   | Description  15.)                             | •                                    | (b) Book value 134,722. |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. (() Part 2                             | Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  | 15.)  Description  15.)  Description          | •                                    |                         |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. (() Part )                             | Complete if the organization answered "Yes" (a)  Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT  | 15.)  Description  15.)  Description          | •                                    | (b) Book value 134,722. |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. (( Part 2)  1. (1) (2) (3)             | Complete if the organization answered "Yes" (a)  Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT  | 15.)  Description  15.)  Description          | •                                    | (b) Book value 134,722. |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. ((Part 2) (1) (2) (3) (4)              | Complete if the organization answered "Yes" (a)  Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT  | 15.)  Description  15.)  Description          | •                                    | (b) Book value 134,722. |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. ((Part)) 1. (1) (2) (3) (4) (5)        | Complete if the organization answered "Yes" (a)  Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT  | 15.)  Description  15.)  Description          | •                                    | (b) Book value 134,722. |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. (() Part 2  1. (1) (2) (3) (4) (5) (6) | Complete if the organization answered "Yes" (a)  Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT  | 15.)  Description  15.)  Description          | •                                    | (b) Book value 134,722. |
| (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. ((Part 2) (1) (2) (3) (4) (5) (6) (7)  | Complete if the organization answered "Yes" (a)  Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT  | 15.)  Description  15.)  Description          | •                                    | (b) Book value 134,722. |
| (1) (2) (3) (4) (5) (6) (7) (8) (9)  Total. ((Part 2) (3) (4) (5) (6) (7) (8) (9) | Complete if the organization answered "Yes" (a)  Column (b) must equal Form 990, Part X, col. (B) line  X Other Liabilities.  Complete if the organization answered "Yes" (a) Description of liability  Federal income taxes  DEFERRED RENT  | Description  15.)  On Form 990, Part IV, line | •                                    | (b) Book value 134,722. |

Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

#### **SCHEDULE G**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

#### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public Inspection

Name of the organization

E

Employer identification number 23-7200739

| FOOD RE   | SEARCH AND ACTION (  | CENT | ER |  | 23-7200 | 739 |  |  |  |  |
|---|--|------|----|--|---------|-----|--|--|--|--|
| Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.    |  |      |    |  |         |     |  |  |  |  |
| Indicate whether the organization raised funds through any of the following activities. Check all that apply.  a  |  |      |    |  |         |     |  |  |  |  |
| (i) Name and address of individual or entity (fundraiser)   | (i) Name and address of individual  (ii) Activity  (iii) Did (iv) Gross receipts to (or retained by) to (or retained by) to (or retained by) |      |    |  |         |     |  |  |  |  |
|   |  | Yes  | No |  |         |     |  |  |  |  |
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| Total  3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing. |  |      |    |  |         |     |  |  |  |  |
| <u> </u>  |  |      |    |  |         |     |  |  |  |  |
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Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events ANNUAL NONE (add col. (a) through BENEFIT DINN col. (c)) (event type) (event type) (total number) 148,000. <u>148,0</u>00. Gross receipts 148,000. 148,000. 2 Less: Contributions 3 Gross income (line 1 minus line 2) 4 Cash prizes 5 Noncash prizes Direct Expenses Rent/facility costs 7 Food and beverages 101,939. 101,939. 8 Entertainment 198. 198 Other direct expenses 10 Direct expense summary. Add lines 4 through 9 in column (d) -102,13711 Net income summary. Subtract line 10 from line 3, column (d) Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. (b) Pull tabs/instant (d) Total gaming (add (a) Bingo (c) Other gaming Revenue col. (a) through col. (c)) bingo/progressive bingo Gross revenue 2 Cash prizes Direct Expenses Noncash prizes Rent/facility costs Other direct expenses Yes Yes Yes 6 Volunteer labor No 7 Direct expense summary. Add lines 2 through 5 in column (d) 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ...... **9** Enter the state(s) in which the organization conducts gaming activities: a Is the organization licensed to conduct gaming activities in each of these states? **b** If "No," explain: \_ 10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? **b** If "Yes," explain:

| Sch | edule G (Form 990 or 990-EZ) 2020 FOOD RESEARCH AND ACTION CENTER 23-7   | <u> / 200</u> | 739     | Page 3   |
|-----|--|---------------|---------|----------|
| 11  | Does the organization conduct gaming activities with nonmembers?   |               | Yes     | ☐ No     |
|     | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed      |               |         |          |
|     | to administer charitable gaming?   |               | Yes     | No       |
| 12  | Indicate the percentage of gaming activity conducted in:   | ш             |         |          |
|     |  | 140-          | I       | 0/       |
|     | The organization's facility  | 13a           |         | %        |
|     | An outside facility  | 13b           |         | %        |
| 14  | Enter the name and address of the person who prepares the organization's gaming/special events books and records:          |               |         |          |
|     | Name   |               |         |          |
|     | Address  |               |         |          |
| 15a | Does the organization have a contract with a third party from whom the organization receives gaming revenue?               | 🔲             | Yes     | ☐ No     |
| b   | If "Yes," enter the amount of gaming revenue received by the organization  \$ and the amount                               |               |         |          |
|     | of gaming revenue retained by the third party > \$   |               |         |          |
| С   | If "Yes," enter name and address of the third party:   |               |         |          |
|     | Name   |               |         |          |
|     | Address >  |               |         |          |
| 16  | Gaming manager information:  |               |         |          |
|     | Name   |               |         |          |
|     | Gaming manager compensation ▶ \$   |               |         |          |
|     |  |               |         |          |
|     | Description of services provided   |               |         |          |
|     |  |               |         |          |
|     |  |               |         |          |
|     |  |               |         |          |
|     | Director/officer Employee Independent contractor   |               |         |          |
|     |  |               |         |          |
|     | Mandatory distributions:   |               |         |          |
| а   | Is the organization required under state law to make charitable distributions from the gaming proceeds to                  |               |         |          |
|     | retain the state gaming license?   | , Ш           | Yes     | └── No   |
| b   | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the |               |         |          |
|     | organization's own exempt activities during the tax year ▶ \$  |               |         |          |
| Pa  | rt IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III  | rt III, lin   | es 9, 9 | 9b, 10b, |
|     | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                           |               | ,       |          |
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| Schedule G | G (Form 990 or 990-EZ) | FOOD RESEARCH                    | AND | ACTION | CENTER | 23-7200739 | Page 4 |
|------------|------------------------|----------------------------------|-----|--------|--------|------------|--------|
| Part IV    | Supplemental Infor     | FOOD RESEARCH mation (continued) |     |        |        |            |        |
|            |                        |                                  |     |        |        |            |        |
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#### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

# **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

| Name of the organization  | ARCH AND   | ACTION CENT                        | FR                       |                                   |   |   | Employer identification number 23-7200739    |
|---|------------|------------------------------------|--------------------------|-----------------------------------|---|---|--|
| Part I General Information on Grants a  |            | TICTION CLIVE                      |                          |                                   |   |   | 23 7200733                                   |
| Does the organization maintain records<br>criteria used to award the grants or assi     Describe in Part IV the organization's pr | stance?    |                                    |                          |                                   | -   |   |  |
| Part II Grants and Other Assistance to  | _          |                                    |                          |                                   | anization answered "Y                         | es" on Form 990, Part                   | IV, line 21, for any                         |
| recipient that received more than   |            |                                    |                          |                                   | (f) Method of                                 | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | T #15  |
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance   | (h) Purpose of grant or assistance           |
| ALABAMA FOOD BANK ASSOCIATION   |            |                                    |                          |                                   |   |   |  |
| 2000 VERNON AVE, SW<br>HUNTSVILLE, AL 35805   | 27-1591801 | ₽C                                 | 50,000.                  | 0.                                |   |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| HONISVIELE, AL 33003  | 27 1331001 |                                    | 30,000.                  | 0.                                |   |   | NOTATION INFLEMENTATION                      |
| ARKANSAS HUNGER RELIEF ALLIANCE<br>1400 W. MARKHAM ST. SUITE 304  |            |                                    |                          |                                   |   |   | SUPPORT FOR FEDERAL                          |
| LITTLE ROCK, AR 72201   | 30-0254995 | PC                                 | 7,000.                   | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| ASSOCIATION OF ARIZONA FOOD BANK  |            |                                    |                          |                                   |   |   |  |
| 340 EAST CORONADO ROAD, STE 400<br>PHOENIX AZ 85004   | 86-0507679 | PC                                 | 25,000.                  | 0.                                |   |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| Industri, in obtoi  | 00 0307073 |                                    | 23,000.                  |                                   |   |   |  |
| ATLANTA COMMUNITY FOOD BANK   |            |                                    |                          |                                   |   |   |  |
| 3400 NORTH DESERT DRIVE   | F0 1376640 | DG.                                | 107 500                  |                                   |   |   | SUPPORT FOR FEDERAL                          |
| ATLANTA, GA 30344   | 58-1376648 | PC                                 | 107,500.                 | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| AZTEC MUNICIPAL SCHOOLS   |            |                                    |                          |                                   |   |   |  |
| 1118 W AZTEC BLVD   |            |                                    |                          |                                   |   |   | SUPPORT FOR FEDERAL                          |
| AZTEC, NM 87410   |            | GOV                                | 60,000.                  | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| BEAN'S CAFE   |            |                                    |                          |                                   |   |   |  |
| 1020 E. 4TH AVENUE  |            |                                    |                          |                                   |   |   | SUPPORT FOR FEDERAL                          |
| ANCHORAGE, AK 99501   | 92-0072522 | PC                                 | 139,056.                 | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| 2 Enter total number of section 501(c)(3) a   | l          |                                    | <u> </u>                 | -                                 | <u> </u>                                      |   | 150  |
| 3 Enter total number of other organization  |            |                                    |                          |                                   |   |   |  |

| Part II Continuation of Grants and Other                      | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |                                       |
|---|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government            | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| BEARDSLEY ELEMENTARY SCHOOL                                   |                  |                               |                          |   |  |  |                                       |
| DISTRICT - 1001 ROBERTS LN -                                  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| BAKERSFIELD, CA 93308   |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| BELTON SCHOOL   |                  |                               |                          |   |  |  |                                       |
| 110 WEST WALNUT STREET  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| BELTON, MO 64101  |                  | ₽C                            | 44,868.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|   |                  |                               |                          |   |  |  |                                       |
| BETHEL ACADEMY  |                  |                               |                          |   |  |  |                                       |
| 163 SHELDON LANE  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| ARDMORE, PA 19003   | 36-4662257       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| BORREGO SPRINGS UNIFIED SCHOOL                                |                  |                               |                          |   |  |  |                                       |
| DISTRICT - 1315 PALM CANYON DRIVE                             |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| - BORREGO SPRINGS, CA 92004                                   |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| ,   |                  |                               |                          |   |  |  |                                       |
| BOYS & GIRLS CLUB OF VENICE                                   |                  |                               |                          |   |  |  |                                       |
| 2232 LINCOLN BLVD   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| VENICE, CA 90291  | 95-6209203       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| DOME & GIRLS STUDE OF SPEARING SALE                           |                  |                               |                          |   |  |  |                                       |
| BOYS & GIRLS CLUBS OF GREATER SALT                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| LAKE - PO BOX 57071 - MURRAY, UT 84157                        | 87-0304654       | PC                            | 96,260.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| 04131   | 87-0304034       | FC                            | 30,200.                  | 0.                                      |  |  | NOTRITION IMPLEMENTATION              |
| BOYS & GIRLS CLUBS OF METRO LOS                               |                  |                               |                          |   |  |  |                                       |
| ANGELES - 800 S. FIGUEROA, SUITE                              |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| 950 - LOS ANGELES, CA 90017                                   | 81-0851473       | PC                            | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| ·   |                  |                               |                          |   |  |  |                                       |
| BOYS & GIRLS CLUBS OF PHILADELPHIA                            |                  |                               |                          |   |  |  |                                       |
| 1518 WALNUT STREET, SUITE 712                                 |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| PHILADELPHIA, PA 19102  | 23-1966756       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| DOVG C CIDI G CI IIDG OF THE VENN                             |                  |                               |                          |   |  |  |                                       |
| BOYS & GIRLS CLUBS OF THE KENAI PENINSULA - 705 FRONTAGE ROAD |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
|   | 94_3067142       | DC.                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| SUITE B - KENAI, AK 99611                                     | 94-3067142       | FC                            | 10,000.                  | <u> </u>                                |  |  | MOTATION IMPLEMENTATION               |

| Part II Continuation of Grants and Other                         | Assistance to Do | mestic Organizations          | and Domestic Go                         | vernments (Sch                               | edule I (Form 990), Pa   | rt II.)                                | Tago T                                |
|--|------------------|-------------------------------|---|--|--|--|---------------------------------------|
| (a) Name and address of organization or government               | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant                | (e) Amount of<br>non-cash<br>assistance      | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| BOYS AND GIRLS CLUB OF HAWAII                                    |                  |                               |   |  |  |  |                                       |
| 1000 BISHOP STREET, SUITE 505                                    |                  |                               |   |  |  |  | SUPPORT FOR FEDERAL                   |
| HONOLULU, HI 96813   | 99-6005407       | PC                            | 20,000.                                 | 0.   |  |  | NUTRITION IMPLEMENTATION              |
| ,  |                  |                               |   |  |  |  |                                       |
| BUILD, INC   |                  |                               |   |  |  |  |                                       |
| 5100 W. HARRISON STREET  |                  |                               |   |  |  |  | SUPPORT FOR FEDERAL                   |
| CHICAGO, IL 60644  | 23-7022085       | PC                            | 10,800.                                 | 0.   |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |   |  |  |  |                                       |
| CABRILLO UNIFIED SCHOOL DISTRICT                                 |                  |                               |   |  |  |  |                                       |
| 498 KELLY AVE  |                  |                               |   |  |  |  | SUPPORT FOR FEDERAL                   |
| HALF MOON BAY, CA 94019  |                  | GOV                           | 25,000.                                 | 0.   |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |   |  |  |  |                                       |
| CALIFORNIA ASSOCIATION OF FOOD                                   |                  |                               |   |  |  |  |                                       |
| BANKS - P.O. BOX 398025 - SAN                                    | 60 000016        |                               | 110 000                                 | _  |  |  | SUPPORT FOR FEDERAL                   |
| FRANCISCO, CA 94139  | 68-0392816       | PC                            | 119,000.                                | 0.   |  |  | NUTRITION IMPLEMENTATION              |
| CALIFORNIA FOOD POLICY ADVOCATES                                 |                  |                               |   |  |  |  |                                       |
| 1970 BROADWAY, SUITE 760   |                  |                               |   |  |  |  | SUPPORT FOR FEDERAL                   |
| OAKLAND, CA 94612  | 94-3163142       | PC                            | 37,000.                                 | 0.   |  |  | NUTRITION IMPLEMENTATION              |
| CAPISTRANO UNIFIED SCHOOL DISTRICT                               | 71 0100112       |                               | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •  |  |  |                                       |
| FOOD & NUTRITION SERVICES - 32972                                |                  |                               |   |  |  |  |                                       |
| CALLE PERFECTO - SAN JUAN  |                  |                               |   |  |  |  | SUPPORT FOR FEDERAL                   |
| CAPISTRANO, CA 92675   |                  | GOV                           | 10,000.                                 | 0.   |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |   |  |  |  |                                       |
| CAROL'S KITCHEN, INC.  |                  |                               |   |  |  |  |                                       |
| 244 WEST MAPLE ST, SUITE W                                       |                  |                               |   |  |  |  | SUPPORT FOR FEDERAL                   |
| BEAUMONT, CA 92223   | 33-0819778       | PC                            | 60,000.                                 | 0.   |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |   |  |  |  |                                       |
| CASA CHIRILAGUA  |                  |                               |   |  |  |  |                                       |
| 4109 MOUNT VERNON AVE  |                  |                               |   |  |  |  | SUPPORT FOR FEDERAL                   |
| ALEXANDRIA, VA 22305   | 27-4575777       | PC                            | 100,000.                                | 0.   |  |  | NUTRITION IMPLEMENTATION              |
| CACA CDANIDE ELEMENMARY COUOCI                                   |                  |                               |   |  |  |  |                                       |
| CASA GRANDE ELEMENTARY SCHOOL DISTRICT - 220 WEST KORTSEN ROAD - |                  |                               |   |  |  |  | SUPPORT FOR FEDERAL                   |
| CASA GRANDE, AZ 85122  |                  | GOV                           | 56,000.                                 | 0.   |  |  | NUTRITION IMPLEMENTATION              |
| CHOM GRANDE, AZ UJIZZ  |                  | ۲۰۰                           | 1 30,000.                               | <u>.                                    </u> |  |  | MOTATION IMPLEMENTATION               |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | overnments (Sch                         | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CENTENNIAL SCHOOL DISTRICT                         |                  |                               |                          |   |  |  |                                    |
| 48 SWAN WAY  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| WARMINSTER, PA 18974                               |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               | 10,000.                  |   |  |  |                                    |
| CHESTER COUNTY IU 24                               |                  |                               |                          |   |  |  |                                    |
| 455 BOOT ROAD                                      |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| DOWNINGTOWN, PA 19335                              | 23-2842537       | GOV                           | 10,000.                  | 0.                                      |  |  | <br>  NUTRITION   IMPLEMENTATION   |
|  |                  |                               | ,                        |   |  |  |                                    |
| CHILDREN'S HOME SOCIETY OF                         |                  |                               |                          |   |  |  |                                    |
| WASHINGTON - 2611 NE 125TH STREET,                 |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| SUITE 225 - SEATTLE, WA 98125                      | 91-0575955       | PC                            | 30,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| CLEVELAND METROPOLITAN                             |                  |                               |                          |   |  |  |                                    |
| 1111 SUPERIOR AVENUE                               |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| CLEVELAND, OH 44114                                |                  | gov                           | 14,634.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| COLONIAL SCHOOL DISTRICT                           |                  |                               |                          |   |  |  |                                    |
| 230 FLOURTOWN ROAD                                 |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| PLYMOUTH MEETING, PA 19462                         |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| COMMUNITY HEALTH ACTION NETWORK                    |                  |                               |                          |   |  |  |                                    |
| 15000 7TH STREET, 208-G                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| VICTORVILLE, CA 92395                              | 26-4255673       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| COMMUNITY HIGH SCHOOL                              |                  |                               |                          |   |  |  |                                    |
| 10701 KILPATRICK AVENUE                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| OAK LAWN, IL 60453                                 |                  | GOV                           | 8,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| 20VDT0V INTTITUT 22V001 D12                        |                  |                               |                          |   |  |  |                                    |
| COMPTON UNIFIED SCHOOL DISTRICT                    |                  |                               |                          |   |  |  |                                    |
| 501 S. SANTA FE. AVE.                              |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| COMPTON, CA 90220                                  |                  | GOV                           | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| CDOCC COMMINITARY                                  |                  |                               |                          |   |  |  |                                    |
| CROSS COMMUNITY                                    |                  |                               |                          |   |  |  | GUDDODE EOD EEDEDA:                |
| 8300 HELGERMAN CT                                  | 05 3003030       | 0077                          | F0 000                   |   |  |  | SUPPORT FOR FEDERAL                |
| GAITHERSBURG, MD 20877                             | 85-3283930       | GOV                           | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |   |  |  |
|--|--|-------------------------------|--------------------------|---|--|--|---|--|--|
| (a) Name and address of organization or government                               | (b) EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance              |  |  |
| CULVER CITY UNIFIED SCHOOL DISTRICT - 4034 IRVING PLACE - CULVER CITY, CA 90320  |  | GOV                           | 28,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION    |  |  |
| CUMBERLAND COUNTY FOOD SECURITY COUNCIL - PO BOX 1399 - PORTLAND, ME 04104       | 82-2642533   | GOV                           | 64,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION    |  |  |
| DEER VALLEY UNIFIED SCHOOL<br>DISTRICT - 20402 N 15TH AVE -<br>PHOENIX, AZ 85027 |  | GOV                           | 100,000.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| DES MOINES PUBLIC SCHOOL<br>1225 2ND AVENUE<br>DES MOINES, IA 50314              |  | GOV                           | 56,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| EL MONTE CITY SCHOOL DISTRICT<br>2340 LEXINGTON AVE.<br>EL MONTE, CA 91731       |  | GOV                           | 75,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| EMPOWER MISSOURI<br>308 EAST HIGH ST., STE 100<br>JEFFERSON CITY, MO 65101       | 44-0547548   | PC                            | 15,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| END HUNGER CONNECTICUT 65 HUNGERFORD STREET HARTFORD, CT 06106                   | 06-1545835   | PC                            | 52,500.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| ESCONDIDO UNION SCHOOL DISTRICT<br>2310 ALDERGROVE AVE<br>ESCONDIDO, CA 92029    |  | GOV                           | 40,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |
| EVERY TEXAN 7020 EAST WIND DRIVE, SUITE 200 AUSTIN, TX 78752                     | 74-3004568   | ₽C                            | 113,235.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |  |  |

| Part II Continuation of Grants and Other              | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |  |
|---|------------------|-------------------------------|--------------------------|---|--|--|--|
| (a) Name and address of organization or government    | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |
| FAIRFAX SCHOOL DISTRICT                               |                  |                               |                          |   |  |  |  |
| 1500 S. FAIRFAX ROAD                                  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| BAKERSFIELD, CA 93307                                 |                  | GOV                           | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| FEEDING INDIANA'S HUNGRY                              |                  |                               |                          |   |  |  |  |
| 8425 KEYSTONE CROSSING, SUITE 220A                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| INDIANAPOLIS, IN 46240                                | 20-3073635       | PC                            | 40,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|   |                  |                               |                          |   |  |  |  |
| FEEDING KENTUCKY                                      |                  |                               |                          |   |  |  |  |
| PO BOX 5522   | 61 1200656       | D.G.                          | EF 000                   | 0.                                      |  |  | SUPPORT FOR FEDERAL                          |
| FRANKFORT, KY 40602                                   | 61-1398656       | PC                            | 55,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| FEEDING PENNSYLVANIA                                  |                  |                               |                          |   |  |  |  |
| 3908 COREY ROAD                                       |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| HARRISBURG, PA 17109                                  | 45-4793238       | PC                            | 6,500.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|   |                  |                               |                          |   |  |  |  |
| FEEDING TEXAS   |                  |                               |                          |   |  |  |  |
| 1524 SOUTH IH-35, STE. 342                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| AUSTIN, TX 78704                                      | 74-2762542       | PC                            | 73,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| FLORIDA IMPACT  |                  |                               |                          |   |  |  |  |
| 300 W. PENSACOLA STREET, SUITE 118                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| TALLAHASSEE, FL 32301                                 | 59-2859151       | PC                            | 32,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|   |                  |                               | , -                      | -                                       |  |  |  |
| FOOD BANK OF ALASKA                                   |                  |                               |                          |   |  |  |  |
| 2121 SPAR AVE   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| ANCHORAGE, AK 99501                                   | 92-0073175       | PC                            | 20,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| EOOD DANK OF MODERNEY MENTED THE                      |                  |                               |                          |   |  |  |  |
| FOOD BANK OF NORTHERN NEVADA, INC.<br>550 ITALY DRIVE |                  |                               |                          |   |  |  | CIIDDODM BOD BEDEDAI                         |
| SPARKS, NV 89437                                      | 94-2924979       | PC                            | 25,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| SIMMS, NV 07431                                       | J = 2,24313      |                               | 25,000.                  | 0.                                      |  |  | NOTATION IMPLEMENTATION                      |
| FOOD BANK OF SOUTH JERSEY                             |                  |                               |                          |   |  |  |  |
| 1501 JOHN TIPTON BLVD.                                |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| PENNSAUKEN, NJ 08110                                  | 22-2623089       | PC                            | 30,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | overnments (Sch                         | edule I (Form 990), Pa   | rt II.)                                | <u> </u>                              |
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| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| FRAC ACTION COUNCIL                                |                  |                               |                          |   |  |  |                                       |
| 1200 18TH STREET NW, #400                          |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| WASHINGTON, DC 20036                               | 26-2010517       | PC                            | 200,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| FULLERTON SCHOOL DISTRICT                          |                  |                               |                          |   |  |  |                                       |
| 1401 W VALENCIA                                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| FULLERTON, CA 92833                                |                  | GOV                           | 40,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| -  |                  |                               |                          |   |  |  |                                       |
| GEORGIA BUDGET AND POLICY                          |                  |                               |                          |   |  |  |                                       |
| INSTITUTE - 50 HURT PLAZA SE,                      |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| SUITE 720 - ATLANTA, GA 30303                      | 55-0860376       | PC                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| GOLDEN BACKPACK PROGRAM, INC.                      |                  |                               |                          |   |  |  |                                       |
| 1301 ARAPAHOE ST., #105                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| GOLDEN, CO 80401                                   | 32-0447255       | PC                            | 9,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| GRASS ROOTS NEIGHBORS                              |                  |                               |                          |   |  |  |                                       |
| 8600 TUSCANY AVE, UNIT 206                         |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| LOS ANGELES, CA 90293                              | 84-1784513       | PC                            | 6,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| GREAT VALLEY SCHOOL DISTRICT                       |                  |                               |                          |   |  |  |                                       |
| 47 CHURCH RD                                       |                  |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                   |
| MALVERN, PA 19355                                  |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| GREATER PHILADELPHIA COALITION                     |                  |                               |                          |   |  |  |                                       |
| AGAINST HUNGER - 1725 FAIRMOUNT                    |                  |                               |                          |   |  |  |                                       |
| AVENUE, SUITE 102 - PHILADELPHIA,                  | 1                |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                   |
| PA 19130   | 26-2727680       | PC                            | 5,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| CDEAMED COMEDCEM CONTROL VIVO                      |                  |                               |                          |   |  |  |                                       |
| GREATER SOMERSET COUNTY YMCA                       |                  |                               |                          |   |  |  | GUDDODE HOD FEDERAL                   |
| 140 MT. AIRY RD.                                   | 22 1550422       |                               | 72.400                   |   |  |  | SUPPORT FOR FEDERAL                   |
| BASKING RIDGE, NJ 07920                            | 22-1559439       | PC                            | 73,490.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| HATBORO-HORSHAM SCHOOL DISTRICT                    |                  |                               |                          |   |  |  |                                       |
|  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| 899 HORSHAM RD., H223                              |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| HORSHAM, PA 19044                                  | 1                | BOV                           | 10,000.                  | <u> </u>                                | 1  |  | MOTATION IMPLEMENTATION               |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |  |  |
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| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |  |
| HAWAII APPLESEED CENTER FOR LAW  |            |                               |                          |   |  |  |  |  |
| AND ECONOMIC JUSTICE - 733 BISHOP  |            |                               |                          |   |  |  |  |  |
| STREET, SUITE 1180 - HONOLULU, HI  | 76 0749076 | DG.                           | 110 562                  | 0                                       |  |  | SUPPORT FOR FEDERAL                          |  |
| 96813  | 76-0748976 | PC                            | 110,562.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |
| HEALTH LEADS INC.  |            |                               |                          |   |  |  |  |  |
| PO BOX 961630  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |
| BOSTON, MA 02196   | 45-0484533 | PC                            | 150,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |
|  |            |                               |                          |   |  |  |  |  |
| HEMPSTEAD INDEPENDENT SCHOOL   |            |                               |                          |   |  |  |  |  |
| DISTRICT - 1440 13TH STREET -  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |
| HEMPSTEAD, TX 77445  |            | GOV                           | 12,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |
| IIO OWAWO O GODDODAMION  |            |                               |                          |   |  |  |  |  |
| HO'OKAKO'O CORPORATION   |            |                               |                          |   |  |  | GUDDODE HOD HEDEDAL                          |  |
| 1360 S. BERETANIA STREET, SUITE 202  | 76-0717301 | PC                            | 50,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |  |
| HONOLULU, HI 96814   | 76-0717301 | PC                            | 30,000.                  | 0.                                      |  |  | NOTRITION IMPLEMENTATION                     |  |
| HUNGER FREE COLORADO   |            |                               |                          |   |  |  |  |  |
| 1355 S. COLORADO BLVD, SUITE 201   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |
| DENVER, CO 80222   | 68-0551464 | PC                            | 93,991.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |
|  |            |                               | ,                        |   |  |  |  |  |
| HUNGER FREE NEW JERSEY   |            |                               |                          |   |  |  |  |  |
| 192 W DEMAREST AVENUE  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |
| ENGLEWOOD, NJ 07631  | 22-2189072 | PC                            | 250,531.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |
|  |            |                               |                          |   |  |  |  |  |
| HUNGER FREE OKLAHOMA   |            |                               |                          |   |  |  |  |  |
| 907 S. DETROIT AVE, SUITE 600  |            |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                          |  |
| TULSA, OK 74120  | 73-1554474 | PC                            | 60,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |
| HUNGER SOLUTIONS MINNESOTA   |            |                               |                          |   |  |  |  |  |
| 555 PARK STREET SUITE 400  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |
| ST. PAUL, MN 55103   | 36-3567366 | PC                            | 132,500.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |
|  | 33 330,300 |                               | 132,300.                 |   |  |  | TOTALLION INITIALIMINITY                     |  |
| HUNGER SOLUTIONS NEW YORK  |            |                               |                          |   |  |  |  |  |
| 14 COMPUTER DRIVE EAST   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |
| ALBANY, NY 12205   | 22-2954760 | PC                            | 97,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |

| Part II Continuation of Grants and Other                         | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                   | - Fage                                       |
|--|------------------|-------------------------------|--------------------------|---|--|---|--|
| (a) Name and address of organization or government               | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance           |
| HUNGER TASK FORCE  |                  |                               |                          |   |  |   |  |
| 201 S. HAWLEY COURT  |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| MILWAUKEE, WI 53214  | 39-1345847       | PC                            | 115,000.                 | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| ICM FOOD AND CLOTHING BANK                                       |                  |                               |                          |   |  |   |  |
| 501 S. 9TH AVE.  |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| PHOENIX, AZ 85007  | 86-0401223       | PC                            | 25,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| IDAHO HUNGER RELIEF TASK FORCE<br>963 S. ORCHARD, SUITE 206      |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| BOISE, ID 83705  |                  | PC                            | 60,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| IDEA PUBLIC SCHOOLS 2800 SOUTH IH 35, SUITE 265 AUSTIN, TX 78704 |                  | GOV                           | 75,000.                  | 0.                                      |  |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| ILLINOIS HUNGER COALITION  |                  |                               |                          |   |  |   |  |
| 205 WEST MONROE STREET STE 310                                   |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| CHICAGO, IL 60606  | 37-1251831       | PC                            | 79,500.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| INTERFAITH FOOD CENTER<br>11819 BURKE STREET                     |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| SANTA FE SPRINGS, CA 90670                                       | 95-3889152       | PC                            | 25,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| INTERTRIBAL AGRICULTURE COUNCIL 100 27TH ST N, SUITE 500         |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| BILLINGS, MT 59101   | 36-3886772       | PC                            | 15,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| IOWA FOOD BANK ASSOCIATION                                       |                  |                               |                          |   |  |   |  |
| PO BOX 2397  |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| WATERLOO, IA 50704   | 27-1554605       | PC                            | 10,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| KANSAS APPLESEED CENTER FOR LAW                                  |                  |                               |                          |   |  |   |  |
| AND JUSTICE INC 211 E 8TH ST.,                                   | 40.4040===       |                               |                          | _                                       |  |   | SUPPORT FOR FEDERAL                          |
| STE D - LAWRENCE, KS 66044                                       | 48-1219759       | PC                            | 24,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |

| Part II Continuation of Grants and Other           |            | mestic Organizations          |                          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| LAKE COUNTY SCHOOLS R-1                            |            |                               |                          |                                   |  |  |                                       |
| 328 WEST 5TH ST                                    |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| LEADVILLE, CO 80461                                |            | gov                           | 30,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| LAKEVIEW PANTRY                                    |            |                               |                          |                                   |  |  |                                       |
| 3945 N SHERIDAN RD                                 |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| CHICAGO, IL 60613                                  | 36-2734184 | PC                            | 25,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| LAMOILLE NORTH SUPERVISORY UNION                   |            |                               |                          |                                   |  |  |                                       |
| 96 CRICKET HILL RD                                 |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| HYDE PARK, VT 05655                                |            | GOV                           | 25,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| LEMON GROVE SCHOOL DISTRICT                        |            |                               |                          |                                   |  |  |                                       |
| 8025 LINCOLN STREET                                |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| LEMON GROVE, CA 91945                              |            | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| ELMON GROVE, CA 71743                              |            | 001                           | 10,000.                  | <u> </u>                          |  |  | NOTKITION THE BEMENTATION             |
| LOUISIANA BUDGET PROJECT                           |            |                               |                          |                                   |  |  |                                       |
| 619 JEFFERSON HWY STE 1-D                          |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| BATON ROUGE, LA 70806                              | 46-3872778 | PC                            | 60,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  |            |                               |                          |                                   |  |  |                                       |
| MAGNOLIA SCHOOL DISTRICT                           |            |                               |                          |                                   |  |  |                                       |
| 2705 WEST ORANGE AVENUE                            |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| ANAHEIM, CA 92804                                  |            | GOV                           | 70,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| MANZANITA OUTREACH                                 |            |                               |                          |                                   |  |  |                                       |
| PO BOX 371   |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| COTTONWOOD, AZ 86326                               | 27-4446452 | ₽C                            | 65,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  |            |                               |                          |                                   |  |  |                                       |
| MARY JOHNSON CHILDREN'S CENTER                     |            |                               |                          |                                   |  |  |                                       |
| 81 WATER STREET                                    |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| MIDDLEBURY, VT 05753                               | 03-0224359 | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| MASSACHUSETTS LAW REFORM INSTITUTE                 |            |                               |                          |                                   |  |  |                                       |
| 40 COURT ST., SUITE 800                            |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| BOSTON, MA 02108                                   | 04-6004303 | PC                            | 35,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |

| Part II Continuation of Grants and Other A         | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MAYS ACADEMY                                       |                  |                               |                          |                                   |  |  |                                    |
| 929 EAST SOUTH STREET                              |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| MAYS, IN 46155                                     |                  | PC                            | 8,000.                   | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| MERCY CHEFS INC                                    |                  |                               |                          |                                   |  |  |                                    |
| 711 WASHINGTON ST                                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| PORTSMOUTH, VA 23704                               | 20-5050449       | PC                            | 50,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| MISSOULA FOOD BANK & COMMUNITY                     |                  |                               |                          |                                   |  |  |                                    |
| CENTER - 1720 WYOMING STREET -                     |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| MISSOULA, MT 59801                                 | 81-0414143       | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| •  |                  |                               | ,                        |                                   |  |  |                                    |
| MONROVIA UNIFIED SCHOOL DISTRICT                   |                  |                               |                          |                                   |  |  |                                    |
| 325 EAST HUNTINGTON DRIVE                          |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| MONROVIA, CA 91016                                 |                  | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |  |                                    |
| MONTANA FOOD BANK NETWORK                          |                  |                               |                          |                                   |  |  |                                    |
| 625 EXPRESSWAY                                     |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| MISSOULA, MT 59808                                 | 81-0421243       | PC                            | 30,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| MONTGOMERY COUNTY FOOD COUNCIL                     |                  |                               |                          |                                   |  |  |                                    |
| 4825 CORDELL AVENUE SUITE 204                      |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| BETHESDA, MD 20814                                 | 82-4630058       | PC                            | 65,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| MONTGOMERY COUNTY INTERMEDIATE                     |                  |                               | , -                      | -                                 |  |  |                                    |
| UNIT EDUCATIONAL FOUNDATION - 2 W.                 |                  |                               |                          |                                   |  |  |                                    |
| LAFAYETTE STREET - NORRISTOWN, PA                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| 19401  | 23-2984263       | gov                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |  |                                    |
| MORENO VALLEY UNIFIED SCHOOL                       |                  |                               |                          |                                   |  |  |                                    |
| 25634 ALESSANDRO BOULEVARD                         |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| MORENO VALLEY, CA 92553                            |                  | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| NATIONAL RECREATION AND PARK                       |                  |                               |                          |                                   |  |  |                                    |
| ASSOCIATION - 22377 BELMONT RIDGE                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| ROAD - ASHBURN, VA 20148-4501                      | 20-5202971       | GOV                           | 100,000.                 | 0.                                |  |  | NUTRITION IMPLEMENTATION           |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                   | T                                  |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| NEBRASKA APPLESEED CENTER FOR LAW                  |                  |                               |                          |                                   |  |   |                                    |
| IN THE PUBLIC INTEREST - 941 O ST,                 |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| STE 920 - LINCOLN, NE 68508                        | 47-0798343       | PC                            | 120,896.                 | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NEW MEXICO APPLESEED                               |                  |                               |                          |                                   |  |   |                                    |
| 222 E. MARCY ST. SUIT 20                           |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| SANTA FE, NM 87501                                 | 20-4985257       | PC                            | 125,000.                 | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NORTH DAVIES COMMUNITY SCHOOL                      |                  |                               |                          |                                   |  |   |                                    |
| CORP 5494 EAST STATE ROAD 58 -                     |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| ELNORA, IN 47529                                   |                  | GOV                           | 8,000.                   | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NORTHSHORE SCHOOL DISTRICT                         |                  |                               |                          |                                   |  |   |                                    |
| 3330 MONTE VILLA PARKWAY                           |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| BOTHELL, WA 98021                                  |                  | GOV                           | 75,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
|  |                  |                               | ,,,,,,,                  |                                   |  |   |                                    |
| NORWALK PUBLIC SCHOOLS                             |                  |                               |                          |                                   |  |   |                                    |
| 125 EAST AVENUE                                    |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| NORWALK, CT 06852                                  |                  | GOV                           | 47,897.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NUTRITIONAL DEVELOPMENT SERVICES                   |                  |                               |                          |                                   |  |   |                                    |
| 222 NORTH 17TH STREET                              |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| PHILADELPHIA, PA 19103                             | 23-1903647       | PC                            | 14,500.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| OLYMPIC PENINSULA YMCA                             |                  |                               |                          |                                   |  |   |                                    |
| 675 N 5TH AVE, SUITE 3A                            |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| SEQUIM, WA 98382                                   |                  | PC                            | 25,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |   |                                    |
| PACIFIC ASIAN CONSORTIUM IN                        |                  |                               |                          |                                   |  |   |                                    |
| EMPLOYMENT - 1055 WILSHIRE BLVD.,                  |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| SUITE 1475 - LOS ANGELES, CA 90017                 | 51-0192025       | PC                            | 10,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| PALMDALE SCHOOL DISTRICT                           |                  |                               |                          |                                   |  |   |                                    |
| 39139 N. 10TH STREET EAST                          |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| PALMDALE, CA 93550                                 |                  | GOV                           | 10,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |

| Part II Continuation of Grants and Other           |            | mestic Organizations          |                          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                | - rage                                |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| PARA LOS NINOS                                     |            |                               |                          |                                   |  |  |                                       |
| 5000 HOLLYWOOD BLVD.                               |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| LOS ANGELES, CA 90027                              | 95-3443276 | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| PARTNERS FOR A HUNGER FREE OREGON                  |            |                               |                          |                                   |  |  |                                       |
| 712 SE HAWTHORNE BLVD, SUITE 202                   |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| PORTLAND, OR 97214                                 | 20-4970868 | PC                            | 373,230.                 | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| PERSON-TO-PERSON, INC.                             |            |                               |                          |                                   |  |  |                                       |
| 1864 POST RD                                       |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| DARIEN, CT 06820                                   | 06-1422248 | PC                            | 45,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  |            |                               |                          |                                   |  |  |                                       |
| PHOENIXVILLE AREA SCHOOL DISTRICT                  |            |                               |                          |                                   |  |  |                                       |
| 386 CITY LINE AVE                                  |            |                               | 10.000                   | •                                 |  |  | SUPPORT FOR FEDERAL                   |
| PHOENIXVILLE, PA 19460                             |            | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| POCATELLO/CHUBBUCK SD 25                           |            |                               |                          |                                   |  |  |                                       |
| 3115 POLE LINE RD.                                 |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| POCATELLO , ID 83201                               |            | GOV                           | 25,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| ,  |            |                               | ,                        |                                   |  |  |                                       |
| PORTLAND PUBLIC SCHOOLS                            |            |                               |                          |                                   |  |  |                                       |
| 501 N DIXON ST                                     |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| PORTLAND, OR 97227                                 |            | GOV                           | 100,000.                 | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| PREBLE STREET                                      |            |                               |                          |                                   |  |  |                                       |
| 38 PREBLE STREET                                   |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| PORTLAND, ME 04101                                 | 01-0418917 | ₽C                            | 29,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  | 01 0110317 |                               | 25,000.                  | -                                 |  |  |                                       |
| PRESCOTT COMMUNITY CUPBOARD FOOD                   |            |                               |                          |                                   |  |  |                                       |
| BANK, INC P.O. BOX 10123 -                         |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| PRESCOTT, AZ 86304-0123                            | 94-2765898 | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  |            |                               |                          |                                   |  |  |                                       |
| PRESERVATION OF LIFE INC                           |            |                               |                          |                                   |  |  | GIIDDODM HOD EUDEDAI                  |
| 4001 NORTH SHEPHERD DR., SUITE 214                 | 46 4570200 | TO C                          | 75 000                   | •                                 |  |  | SUPPORT FOR FEDERAL                   |
| HOUSTON, TX 77018                                  | 46-4579289 | ₽C                            | 75,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                    |  |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |
| PROJECT BREAD                                      |  |                               |                          |   |  |  |                                    |  |
| 145 BORDER ST                                      |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |
| EAST BOSTON, MA 02128-1903                         | 04-2931195   | PC                            | 52,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |
| RIALTO USD CHILD NUTRITION 151 S. CACTUS AVE       |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |
| RIALTO, CA 92376                                   |  | ₽C                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |
| KIALIO, CA 92370                                   |  |                               | 30,000.                  | <u> </u>                                |  |  | NOTATION INFERMENTATION            |  |
| RICHLAND SCHOOL DISTRICT                           |  |                               |                          |   |  |  |                                    |  |
| 331 NORTH SHAFTER AVE.                             |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |
| SHAFTER, CA 93263-1967                             |  | GOV                           | 18,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |
| RICHMOND COMMUNITY SCHOOLS                         |  |                               |                          |   |  |  |                                    |  |
| 300 HUB ETCHISON PARKWAY                           |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |
| RICHMOND, IN 47374                                 |  | GOV                           | 72,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |
| SAN DIEGO PARKS FOUNDATION P.O. BOX 1576           |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |
|  | 83-2553368   | PC                            | E0 000                   | 0.                                      |  |  |                                    |  |
| SAN DIEGO, CA 92038                                | 83-2553368   | PC                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |
| SAN JACINTO USD                                    |  |                               |                          |   |  |  |                                    |  |
| 2045 S SAN JACINTO AVE                             |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |
| SAN JACINTO, CA 92583                              |  | PC                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |
|  |  |                               | , -                      | -                                       |  |  |                                    |  |
| SCHOOL CITY OF HAMMOND                             |  |                               |                          |   |  |  |                                    |  |
| 41 WILLIAMS STREET                                 |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |
| HAMMOND, IN 46320                                  |  | GOV                           | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |
|  |  |                               |                          |   |  |  |                                    |  |
| SHEPHERD'S TABLE                                   |  |                               |                          |   |  |  |                                    |  |
| 8106 GEORGIA AVE                                   |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |
| SILVER SPRING, MD 20910                            | 52-1381738   | ₽C                            | 35,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |
| SOUTH BEND COMMUNITY SCHOOL                        |  |                               |                          |   |  |  |                                    |  |
| CORPORATION - 215 SOUTH DR. MARTIN                 |  |                               |                          |   |  |  |                                    |  |
| LUTHER KING JR. BLVD SOUTH                         |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |
| BEND, IN 46601                                     |  | GOV                           | 136,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |

| Part II Continuation of Grants and Other                  | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa<br>T                                    | rt II.)                                | T  |
|---|------------------|-------------------------------|--------------------------|---|--|--|--|
| (a) Name and address of organization or government        | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance        |
| SOUTH CAROLINA APPLESEED LEGAL                            |                  |                               |                          |   |  |  |  |
| JUSTICE CENTER - P.O. BOX 7187 -                          |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| COLUMBIA, SC 29202  | 57-1035023       | ₽C                            | 9,500.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| SOUTHEAST ALASKA FOOD BANK                                |                  |                               |                          |   |  |  |  |
| 10020 CRAZY HORSE DR.                                     |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| JUNEAU, AK 99801  | 92-0165056       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| SPECIAL SERVICE FOR GROUPS INC.                           |                  |                               |                          |   |  |  |  |
| 905 E. 8TH STREET   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| LOS ANGELES, CA 90021                                     | 95-1716914       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| GUGGEGG FOUNDAMION GERMING                                |                  |                               |                          |   |  |  |  |
| SUCCESS FOUNDATION SERVING GREELEY-EVANS SCHOOLS INC 1025 |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| NINTH AVENUE - GREELEY, CO 80631                          | 27-3567674       | GOV                           | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| NINIII IVERNOI GREEDELI, CO 00031                         | 27 3307074       | 001                           | 30,000.                  | <u> </u>                                |  |  | NOTATION INFEBRUARINITION                    |
| TENNESSEE JUSTICE CENTER                                  |                  |                               |                          |   |  |  |  |
| 211 7TH AVE N, STE. 100                                   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| NASHVILLE, TN 37219                                       | 62-1630417       | GOV                           | 82,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| THE DENVER HEALTH AND HOSPITALS                           |                  |                               |                          |   |  |  |  |
| FOUNDATION - 601 BROADWAY, MC0111                         |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| - DENVER, CO 80203  | 84-1085196       | PC                            | 255,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| THE FOOD TRUST  |                  |                               | ,                        |   |  |  |  |
| ONE PENN CENTER 1617 JFK BLVD,                            |                  |                               |                          |   |  |  |  |
| SUITE #900 - PHILADELPHIA, PA                             |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| 19103   | 23-2678383       | PC                            | 142,500.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| THE CRANTER VOIDS VEN'S CURTOTTE                          |                  |                               |                          |   |  |  |  |
| THE GRANITE YOUNG MEN'S CHRISTIAN                         |                  |                               |                          |   |  |  | GUDDODE EOD SEDERAL                          |
| ASSOCIATION - 117 MARKET STREET -                         | 02-0222248       | ₽C                            | 100,000.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| MANCHESTER, NH 03101                                      | 02-022240        | r C                           | 100,000.                 | <u> </u>                                |  |  | NOTATITON IMPLEMENTATION                     |
| THE OPEN DOOR SHELTER, INC.                               |                  |                               |                          |   |  |  |  |
| 4 MERRITT STREET  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| NORWALK, CT 06854   | 22-2536909       | PC                            | 27,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |   |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance              |
| THE SALVATION ARMY                                 |                  |                               |                          |                                   |  |  |   |
| 2707 E VAN BUREN STREET                            |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| PHOENIX, AZ 85008                                  |                  | PC                            | 15,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| THE GOVERN DISTRICT OF                             |                  |                               |                          |                                   |  |  |   |
| THE SCHOOL DISTRICT OF                             |                  |                               |                          |                                   |  |  | CIIDDODM EOD EEDEDAI                            |
| PHILADELPHIA - 440 N BROAD ST,                     |                  | GOV                           | 10 000                   | 0.                                |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| SUITE 331 - PHILADELPHIA, PA 19130                 |                  | GOV                           | 10,000.                  | 0.                                |  |  | NOTRITION IMPLEMENTATION                        |
| THE WHOLE CHILD - MENTAL HEALTH &                  |                  |                               |                          |                                   |  |  |   |
| HOUSING SERVICES - 10155 COLIMA                    |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| ROAD - WHITTIER, CA 90603                          | 95-2031148       | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
|  |                  |                               |                          |                                   |  |  |   |
| THREE SQUARE                                       |                  |                               |                          |                                   |  |  |   |
| 4190 N PECOS ROAD                                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| LAS VEGAS, NV 89115                                | 30-0396918       | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| TRINITY JUBILEE CENTER, INC.                       |                  |                               |                          |                                   |  |  |   |
| 247 BATES STREET                                   |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| LEWISTON, ME 04240                                 | 01-0543294       | PC                            | 10,200.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| UNION CITY SCHOOL                                  | 01 0313231       |                               | 10,200.                  | •                                 |  |  | NOTATION THE EDITOR                             |
| DISTRICT/CHARTWELLS - 2500 JOHN F.                 |                  |                               |                          |                                   |  |  |   |
| KENNEDY BLVD - UNION CITY, NJ                      |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| 07087  |                  | GOV                           | 85,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
|  |                  |                               |                          |                                   |  |  |   |
| UNION GAP SCHOOL DISTRICT NO. 2                    |                  |                               |                          |                                   |  |  |   |
| 3201 S 4TH STREET                                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| UNION GAP, WA 98903                                |                  | GOV                           | 20,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| UDI AND INVESTED GRUCOL DIGERICA                   |                  |                               |                          |                                   |  |  |   |
| UPLAND UNIFIED SCHOOL DISTRICT                     |                  |                               |                          |                                   |  |  | GUDDODE HOD HEDEDA                              |
| 390 N. EUCLID AVENUE                               |                  | COV                           | 10.000                   | 0.                                |  |  | SUPPORT FOR FEDERAL                             |
| UPLAND, CA 91786                                   |                  | GOV                           | 10,000.                  | · ·                               |  |  | NUTRITION IMPLEMENTATION                        |
| UTAHNS AGAINST HUNGER                              |                  |                               |                          |                                   |  |  |   |
| P.O. BOX 4103                                      |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| SALT LAKE CITY, UT 84110                           | 87-0343164       | PC                            | 60,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |  |  |  |  |  |
|--|------------|-------------------------------|--------------------------|---|--|--|--|--|--|--|--|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |  |  |  |  |
| VA HUNGER SOLUTIONS/VIRGINIA   |            |                               |                          |   |  |  |  |  |  |  |  |
| POVERTY LAW CENTER - 919 EAST MAIN   |            |                               |                          |   |  |  |  |  |  |  |  |
| STREET, SUITE 610 - RICHMOND, VA<br>23219  | 54-1093402 | GOV                           | 96,500.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |  |  |  |  |
| 23219  | 34-1093402 | GOV                           | 36,500.                  | 0.                                      |  |  | NOTRITION IMPLEMENTATION                     |  |  |  |  |
| WEST BONNER COUNTY SCHOOL DISTRICT   |            |                               |                          |   |  |  |  |  |  |  |  |
| #83 - 134 MAIN STREET - PREIEST  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |  |  |
| RIVER , ID 83856   |            | GOV                           | 20,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |  |  |
|  |            |                               |                          |   |  |  |  |  |  |  |  |
| WEST CONTRA COSTA UNIFIED SCHOOL   |            |                               |                          |   |  |  |  |  |  |  |  |
| DISTRICT - 750 BISSELL AVENUE -  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |  |  |
| RICHMOND, CA 94801   |            | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |  |  |
| WESTERN CENTER ON LAW AND POVERTY  |            |                               |                          |   |  |  |  |  |  |  |  |
| 3701 WILSHIRE BLVD. #208   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |  |  |
| LOS ANGELES, CA 90010-2826   | 95-2897721 | PC                            | 84,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |  |  |
|  |            |                               | , -                      | -                                       |  |  |  |  |  |  |  |
| WESTMINSTER PUBLIC SCHOOLS   |            |                               |                          |   |  |  |  |  |  |  |  |
| 6933 RALEIGH ST.   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |  |  |
| WESTMINSTER, CO 80030  |            | GOV                           | 100,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |  |  |
|  |            |                               |                          |   |  |  |  |  |  |  |  |
| YMCA OF DELAWARE   |            |                               |                          |   |  |  |  |  |  |  |  |
| 100 WEST 10TH STREET, SUITE 1100   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |  |  |
| WILMINGTON, DE 19801   | 51-0064344 | PC                            | 23,835.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |  |  |
| YMCA OF HONOLULU   |            |                               |                          |   |  |  |  |  |  |  |  |
| 1441 PALI HWY  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |  |  |
| HONOLULU, HI 96813   | 99-0073533 | PC                            | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |  |  |
|  |            |                               | , -                      | -                                       |  |  |  |  |  |  |  |
| YMCA OF METROPOLITAN DALLAS  |            |                               |                          |   |  |  |  |  |  |  |  |
| 601 N. AKARD STREET  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |  |  |
| DALLAS, TX 75201   | 75-0800696 | PC                            | 56,430.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |  |  |
|  |            |                               |                          |   |  |  |  |  |  |  |  |
| YMCA OF SNOHOMISH COUNTY   |            |                               |                          |   |  |  |  |  |  |  |  |
| 3120 MCDOUGALL AVE., SUITE 100   |            |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                          |  |  |  |  |
| EVERETT, WA 98201  | 83-2192099 | PC                            | 20,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |  |  |

| Part II Continuation of Grants and Oth             | ner Assistance to Do | mestic Organizations          | and Domestic Go          | overnments (Sch                         | edule I (Form 990), Pa   | rt II.)                                | T                                     |
|--|----------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN              | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| WACA OF MUE FACE DAY                               |                      |                               |                          |   |  |  |                                       |
| YMCA OF THE EAST BAY<br>2330 BROADWAY              |                      |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| DAKLAND, CA 94612                                  | 94-1156317           | PC                            | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| ,  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               | <u> </u>                 |   |  |  | 0 - b - dod- 1 (5 00                  |

| (a) Type of grant or assistance                           | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
| rt IV Supplemental Information. Provide the information r | equired in Part I, lin   | e 2; Part III, columi    | n (b); and any other ac               | Iditional information.                                |                                       |
| RT I, LINE 2:   |                          |                          | •                                     |   |                                       |
| AC REQUESTS AND RECEIVES A REPO                           | RT AT THE                | END OF TH                | E GRANT PER                           | IOD. FRAC   |                                       |
| SO WORKS WITH THE GRANTEES ON A                           |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |

# SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

2020

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

Department of the Treasury

Internal Revenue Service

► Go to www.irs.gov/Form990 for instructions and the latest information.

FOOD RESEARCH AND ACTION CENTER

Employer identification number 23-7200739

| Pa | art I Questions Regarding Compensation   |    |     |    |
|----|--|----|-----|----|
|    |  |    | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |    |     |    |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |    |     |    |
|    | First-class or charter travel Housing allowance or residence for personal use  |    |     |    |
|    | Travel for companions Payments for business use of personal residence  |    |     |    |
|    | Tax indemnification and gross-up payments Health or social club dues or initiation fees                                |    |     |    |
|    | Discretionary spending account Personal services (such as maid, chauffeur, chef)                                       |    |     |    |
|    |  |    |     |    |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |    |     |    |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | 1b |     |    |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |    |     |    |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2  |     |    |
|    |  |    |     |    |
| 3  | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     |    |     |    |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |    |     |    |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.   |    |     |    |
|    | Compensation committee Written employment contract   |    |     |    |
|    | Independent compensation consultant     X   Compensation survey or study   |    |     |    |
|    | X Form 990 of other organizations X Approval by the board or compensation committee                                    |    |     |    |
|    |  |    |     |    |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |    |     |    |
|    | organization or a related organization:  |    |     |    |
| а  |  | 4a |     | X  |
| b  | Participate in or receive payment from a supplemental nonqualified retirement plan?                                    | 4b |     | X  |
| С  | Participate in or receive payment from an equity-based compensation arrangement?                                       | 4c |     | X  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |    |     |    |
|    |  |    |     |    |
| _  | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |    |     |    |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |    |
|    | contingent on the revenues of:   |    |     | 37 |
| a  |  | 5a |     | X  |
| b  | Any related organization?  | 5b |     | X  |
|    | If "Yes" on line 5a or 5b, describe in Part III.   |    |     |    |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |    |
|    | contingent on the net earnings of:   |    |     | v  |
| a  | The organization?  | 6a |     | X  |
| b  | Any related organization?  | 6b |     | Х  |
| _  | If "Yes" on line 6a or 6b, describe in Part III.   |    |     |    |
| 7  |  | _  |     | v  |
| _  | not described on lines 5 and 6? If "Yes," describe in Part III   | 7  |     | X  |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |    |     | v  |
| •  | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            | 8  |     | X  |
| 9  | n i resi un line o, uiu the organization also jollow the redultable presumption procedure describen in                 |    |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Regulations section 53.4958-6(c)?

Schedule J (Form 990) 2020

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                      |      | (B) Breakdown of         | W-2 and/or 1099-MI                  | SC compensation                     | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns | (F) Compensation   |
|--------------------------------------|------|--------------------------|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------|----------------------|--|
| (A) Name and Title                   | •    | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation                      | Denemis                 | (B)(i)-(D)           | in column (B)<br>reported as deferred<br>on prior Form 990 |
| (1) LUIS GUARDIA                     | (i)  | 243,189.                 | 0.                                  | 0.                                  | 0.                                | 17,705.                 | 260,894.             | 0.   |
|                                      | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
| (2) COLLEEN BARTON                   | (i)  | 169,943.                 | 0.                                  | 0.                                  | 10,123.                           | 14,618.                 | 194,684.             | 0.   |
|                                      | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
| (3) CRYSTAL FITZSIMONS               | (i)  | 163,239.                 | 0.                                  | 0.                                  | 9,069.                            | 3,822.                  | 176,130.             | 0.   |
| DIRECTOR, SCHOOL AND OUT OF SCHOOL T | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
| (4) ELLEN SUSAN TELLER               | (i)  | 178,803.                 | 0.                                  | 0.                                  | 10,521.                           | 21,577.                 | 210,901.             | 0.   |
|                                      | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
| (5) ELLEN VOLLINGER                  | (i)  | 197,105.                 | 0.                                  | 0.                                  | 11,218.                           | 8,620.                  | 216,943.             | 0.   |
|                                      | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
| (6) PATRICK YOUNGBLOOD               | (i)  | 183,956.                 | 0.                                  | 0.                                  | 10,678.                           | 9,399.                  | 204,033.             | 0.   |
| DIRECTOR, DEVELOPMENT                | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |

| Part III   Supplemental Information  |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
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#### **SCHEDULE 0**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

**Open to Public** Inspection

OMB No. 1545-0047

Name of the organization

FOOD RESEARCH AND ACTION CENTER

**Employer identification number** 23-7200739

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:              |
|---|
| HUNGER IN THE UNITED STATES THROUGH ADVOCACY, PARTNERSHIPS, AND BY          |
| ADVANCING BOLD AND EQUITABLE POLICY SOLUTIONS.                              |
|   |
| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:                        |
| D.C HUNGER SOLUTIONS  |
| EXPENSES \$ 646,138. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
| MARYLAND HUNGER SOLUTIONS   |
| EXPENSES \$ 593,695. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
| LEGISLATIVE   |
| EXPENSES \$ 349,526. INCLUDING GRANTS OF \$ 0. REVENUE \$ 148,245.          |
| SPECIAL PROJECTS  |
| EXPENSES \$ 320,980. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
| COMMUNICATIONS  |
| EXPENSES \$ 743,651. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
|   |
| FORM 990, PART VI, SECTION B, LINE 11B:                                     |
| THE FEDERAL FORM 990 IS PREPARED BY THE OUTSIDE ACCOUNTANTS AND REVIEWED BY |
| FRAC'S PRESIDENT AND DIRECTOR OF OPERATIONS. A DRAFT FEDERAL FORM 990 IS    |
| THEN SENT TO THE ENTIRE BOARD OF DIRECTORS PRIOR TO FILING WITH THE         |
| INTERNAL REVENUE SERVICE.   |

Schedule O (Form 990 or 990-EZ) 2020 Page 2 Name of the organization **Employer identification number** FOOD RESEARCH AND ACTION CENTER 23-7200739 FORM 990, PART VI, SECTION B, LINE 12C: BOARD MEMBERS ARE REQUIRED TO MAKE FULL DISCLOSURE OF ANY ECONOMIC INTEREST

THAT THEY HAVE DURING BOARD MEETINGS. THE OTHER MEMBERS OF THE BOARD OF DIRECTORS EVALUATE THE INTEREST AND ACT AS A CHECK AGAINST ANY INAPPROPRIATE IMPACT ON THE BOARD'S DECISION MAKING-PROCESS. IN THE EVENT OF A CONFLICT ARISING, THE AFFECTED DIRECTOR WOULD REFRAIN FROM VOTING ON THE RELATED MATTERS. THE CONFLICT OF INTEREST POLICY ALSO APPLIES TO EMPLOYEES AND EMPLOYEES EVALUATE CONFLICTS ANNUALLY.

FORM 990, PART VI, SECTION B, LINE 15:

WHEN DETERMINING THE SALARY OF FRAC'S PRESIDENT, FRAC'S BOARD CHAIR INCLUDES A REVIEW OF TOP MANAGEMENT SALARIES IN LIKE ORGANIZATIONS. THE SALARY DECISION AND DETERMINING FACTORS ARE DOCUMENTED IN WRITING. ONCE COMPLETED, THE CHAIR PROVIDES HR WITH THE DOCUMENTATION FOR IMPLEMENTING THE SALARY INCREASE. THE LAST COMPENSATION REVIEW TOOK PLACE IN JULY 2017.

FRAC'S PRESIDENT DETERMINES SALARIES OF SENIOR MANAGEMENT STAFF. HERE TOO, A MARKET REVIEW OF COMPARABILITY DATA IS AMONG THE DETERMINING FACTORS. ONCE A DETERMINATION IS MADE, THE PRESIDENT SHARES THIS WITH HR FOR IMPLEMENTING THE SALARY INCREASE. ALL DOCUMENTATION PERTAINING TO AN INDIVIDUAL'S SALARY INCREASE IS KEPT IN THAT PERSON'S PERSONNEL FILE.

FORM 990, PART VI, SECTION C, LINE 19:

FRAC MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST FOR THE SAME PERIOD OF DISCLOSURE AS SET FORTH UNDER IRC SECTION 6104(D).

| Schedu   | le O (Form 990 o | r 990-EZ | 2020 |         |      |       |              |                              |      |  | Page 2 |
|--|------------------|----------|------|---------|------|-------|--------------|------------------------------|------|--|--------|
| Name of the organization FOOD RESEARCH AND ACTION CENTER |                  |          |      |         |      |       | Employer 23- | identification nu<br>7200739 | mber |  |        |
| THIS   | PROCESS          | HAS      | NOT  | CHANGEI | FROM | THE P | RIOR Y       | EAR.                         |      |  |        |
|  |                  |          |      |         |      |       |              |                              |      |  |        |
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#### **SCHEDULE R** (Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

FOOD RESEARCH AND ACTION CENTER

Attach to Form 990.

Department of the Treasury Internal Revenue Service Name of the organization

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Employer identification number

23-7200739

| Name, address, and EIN (if applicable) of disregarded entity                      | Primary activity                           | Legal domicile (state o                       | or Total inco                 | me End-of-year                        | r assets Direct o             | م المعلم م |   |
|---|--|---|-------------------------------|---------------------------------------|-------------------------------|------------|---|
|   |  | foreign country)                              |                               |                                       | II                            | ntity      | 3   |
|   |  |   |                               |                                       |                               |            |   |
|   |  |   |                               |                                       |                               |            |   |
|   |  |   |                               |                                       |                               |            |   |
|   |  |   |                               |                                       |                               |            |   |
| Part II Identification of Related Tax-Exempt O organizations during the tax year. | rganizations. Complete if the organization | <br>on answered "Yes" on Form 990             | <br>), Part IV, line 34, t    | ecause it had one                     | or more related tax-exe       | mpt        |   |
| (a)  Name, address, and EIN  of related organization                              | (b) Primary activity                       | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | conti      | <b>g)</b><br>512(b)(13)<br>trolled<br>tity? |
|   |  |   |                               | 501(c)(3))                            |                               | Yes        | No  |
| RAC ACTION COUNCIL - 26-2010517   |  |   |                               |                                       | FOOD RESEARCH AND             |            |   |
| WASHINGTON, DC 20036  | PROMOTE SOCIAL WELFARE                     | DISTRICT OF COLUMBIA                          | 501(C)(4)                     | N/A                                   | ACTION CENTER                 | X          |   |
|   |  |   |                               |                                       |                               |            |   |

| <b>Identification of Related Organizations Taxable as a Partnership.</b> organizations treated as a partnership during the tax year. | Complete if the organization answered | "Yes" on Form 990, Part IV, line 3 | 4, because it had one or more related |
|--|---------------------------------------|------------------------------------|---------------------------------------|
| organizations treated as a partitership during the tax year.   |                                       |                                    |                                       |

| (a)  | (b)              | (c)                                       | (d)                | (e)  | (f)            | (g)                         | (1                | h)        | (i)             | (j)     | (k)        |
|--|------------------|---|--------------------|--|----------------|-----------------------------|-------------------|-----------|-----------------|---------|------------|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Share of total | Share of end-of-year assets | Disprop<br>alloca | artianata |                 | General | Percentage |
|  |                  | country)                                  |                    | sections 512-514)  |                |                             | Yes               | No        | K-1 (Form 1065) | Yes N   | <u> </u>   |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
|  |                  |   |                    |  |                |                             |                   |           |                 |         |            |
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|  | l                | l   | l                  | 1  |                | l                           |                   |           | <u> </u>        | $\perp$ |            |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)  | (b)              | (c)  | (d)                       | (e)   | (f)                   | (g)                               | (h)                     | (j  | i)                                |
|--|------------------|--|---------------------------|---|-----------------------|-----------------------------------|-------------------------|-----|-----------------------------------|
| Name, address, and EIN of related organization | Primary activity | Legal domicile<br>(state or<br>foreign<br>country) | Direct controlling entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage<br>ownership |     | tion<br>b)(13)<br>rolled<br>tity? |
|  |                  | Courta y)  |                           |   |                       |                                   |                         | Yes | No                                |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
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|  |                  |  |                           |   |                       |                                   |                         |     |                                   |

Page 3

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity

| <b>b</b> Gift, grant, or capital contribution to related organization(s)  |   |          |          | 1b         | X      |          |
|---|---|----------|----------|------------|--------|----------|
| c Gift, grant, or capital contribution from related organization(s)   |   |          |          | 1c         |        | X        |
| d Loans or loan guarantees to or for related organization(s)  |   |          |          | 1d         |        | X        |
| e Loans or loan guarantees by related organization(s)   |   |          |          | 1e         |        | Х        |
|   |   |          |          |            |        |          |
| f Dividends from related organization(s)  |   |          |          | 1f         |        | <u>X</u> |
| g Sale of assets to related organization(s)   |   |          |          | <b>1</b> g |        | X        |
| h Purchase of assets from related organization(s)   |   |          |          | 1h         |        | X        |
| i Exchange of assets with related organization(s)   |   |          |          | 1i         |        | X        |
| j Lease of facilities, equipment, or other assets to related organization(s)  |   |          |          | 1j         |        | X        |
| k Lease of facilities, equipment, or other assets from related organization(s)  |   |          |          | 1k         |        | Х        |
| I Performance of services or membership or fundraising solicitations for related organ  |   |          |          | 11         |        | X        |
| m Performance of services or membership or fundraising solicitations by related organ   |   |          |          | 1m         |        | X        |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization  |   |          |          | 1n         | Х      |          |
| o Sharing of paid employees with related organization(s)  |   |          |          |            | Х      |          |
| <b>U</b> (7)  |   |          |          |            |        |          |
| p Reimbursement paid to related organization(s) for expenses  |   |          |          | 1p         |        | Х        |
| q Reimbursement paid by related organization(s) for expenses  |   |          |          | 1q         |        | X        |
| ,   |   |          |          |            |        |          |
| r Other transfer of cash or property to related organization(s)   |   |          |          | 1r         |        | Х        |
| s Other transfer of cash or property from related organization(s)   |   |          |          | 1s         |        | X        |
| 2 If the answer to any of the above is "Yes," see the instructions for information on w   |   |          |          |            |        |          |
| (a) Name of related organization  (b) Transaction type (a-s)  (c) Method of determining amount involved Method of determining amount involved |   |          |          |            |        |          |
| (1) FRAC ACTION COUNCIL   | В | 200,000. |          |            |        |          |
|   |   | -        |          |            |        |          |
| (2)   |   |          |          |            |        |          |
|   |   |          |          |            |        |          |
| (3)   |   |          |          |            |        |          |
|   |   |          |          |            |        |          |
| (4)   |   |          |          |            |        |          |
|   |   |          |          |            |        |          |
| (5)   |   |          |          |            |        |          |
| (6)   |   |          |          |            |        |          |
| 332163 10-28-20   | • | ·        | Schedule | R (Forr    | n 990) | 2020     |
|   |   |          |          | •          | ,      |          |

Page 4

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec 501(c)(3) orgs.? | (g)<br>Share of<br>end-of-year<br>assets | Disprotion allocat | por-<br>ate<br>ions? | General manage partne | (k) Percentage ownership |
|--|-------------------------|---|---|---------------------------------------|--|--------------------|----------------------|-----------------------|--------------------------|
|  |                         |   | ,   | 100 110                               |  |                    |                      |                       |                          |
|  |                         |   |   |                                       |  |                    |                      |                       |                          |
|  |                         |   |   |                                       |  |                    |                      |                       |                          |
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|  |                         |   |   |                                       |  |                    |                      |                       |                          |
|  |                         |   |   |                                       |  |                    |                      |                       | 000) 0000                |

032165 10-28-20 Schedule R (Form 990) 2020

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STATE COPY

# TAX RETURN FILING INSTRUCTIONS

**NEW YORK FORM CHAR500** 

### FOR THE YEAR ENDING

December 31, 2020

# **Prepared For:**

Food Research and Action Center 1200 18th St, NW No. 400 WASHINGTON, DC 20036

# Prepared By:

RSM US LLP 7351 Office Park Place Melbourne, FL 32940-8229

### Amount of Tax:

Balance due of \$275

# Make Check Payable To:

Department of Law

#### Mail Tax Return To:

NYS Office of Attorney General Charities Bureau Registration Section 28 Liberty Street New York, NY 10005

#### Return Must Be Mailed On Or Before:

Please mail as soon as possible.

### **Special Instructions:**

The report should be signed and dated by an authorized individual(s).

The attached copy of the federal Form 990 must be properly signed and dated.

ALSO ATTACH A COPY OF YOUR AUDITED FINANCIAL STATEMENTS.

# CHAR500

NYS Annual Filing for Charitable Organizations www.CharitiesNYS.com

Send with fee and attachments to:

NYS Office of the Attorney General
Charities Bureau Registration Section
28 Liberty Street
New York, NY 10005

2020

Open to Public Inspection

# 1.General Information

| Check if Applicable:   Name of Organization:   Employer Identification Number (EIN):   23 - 200 73 9   Name Change   Maling Address:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY Registration Number:   120 0 18 TH ST, NW, NO. 400   0.1 - 82 - 0.3     NY REGISTERN DURANGE NUMBER:   NY REGISTERN DURANGE N                 | For Fiscal Year Beginning | g (mm/dd/yyyy) 01/01/   | 2020 and Ending (              | mm/dd/yyyy) 12/31/2           | 2020                                     |  |  |
|--|---------------------------|---|--------------------------------|-------------------------------|--|--|--|
| Mailing Address:   | I                         |   | AND ACTION CE                  | NTER                          |  |  |  |
| Final Filing   | Name Change               | Mailing Address:  |                                | -                             | NY Registration Number:                  |  |  |
| Check your organization's registration category:   | Final Filing              | City / State / ZIP:   |                                |                               |  |  |  |
| egistration category:  | Reg ID Pending            |   |                                |                               |  |  |  |
| See instructions for certification requirements. Improper certification is a violation of law that may be subject to penalties. The certification requires two signatories.  We certify under penalties of perjury that we reviewed this report, including all attachments, and to the best of our knowledge and belief, they are true, correct and complete in accordance with the laws of the State of New York applicable to this report.  LUIS GUARDIA PRESIDENT  Signature  Print Name and Title  BARBARA WESTERN  DIRECTOR OF HR  Signature  Print Name and Title  Date  3. Annual Reporting Exemption  Check the exemption(s) that apply to your filing. If your organization is claiming an exemption under one category (7A or EPTL only filers) or both categories (DVAL filers) that apply to your registration, complete only parts 1, 2, and 3, and submit the certified Char500. No fee, schedules, or additional attachments are required. If you cannot claim an exemption or are a DUAL filer that claims only one exemption, you must file applicable schedules and attachments and pay applicable fees.  3.a. 7.A filing exemption: Total contributions from NY State including residents, foundations, government agencies, etc. did not exceed \$25,000 and the organization did not engage a professional fund raiser (PFR) or fund raising counsel (FRC) to solicit contributions during the fiscal year.  4. Schedules and attachments  See the following page for a checklist of schedule and attachments to complete your filing. Yes No 4a. Did your organization use a professional fund raiser, fund raising counsel or commercial co-venturer schedules and attachments to complete your filing. Yes No 4b. Did the organization receive government grants? If yes, complete Schedule 4b.  5. Fee  See the checklist on the ext page to calculate your feels). Indicate fee(s) you feels). Indicate fee(s) your feels).  |                           |   | only X DUAL (7A &              |                               |  |  |  |
| We certify under penalties of perjury that we reviewed this report, including all attachments, and to the best of our knowledge and belief, they are true, correct and complete in accordance with the laws of the State of New York applicable to this report.  LUIS GUARDIA President or Authorized Officer:  PRESIDENT  Signature  PRESIDENT  Signature  Print Name and Title  Date  BARBARA WESTERN  DIRECTOR OF HR  Signature  Print Name and Title  Date  3. Annual Reporting Exemption  Check the exemption(s) that apply to your filing. If your organization is claiming an exemption under one category (7A or EPTL only filers) or both categories (DUAL filers) that apply to your registration, complete only parts 1, 2, and 3, and submit the certified Char500. No fee, schedules, or additional attachments are required. If you cannot claim an exemption or are a DUAL filer that claims only one exemption, you must file applicable schedules and attachments and pay applicable fees.  3a. 7A filing exemption: Total contributions from NY State including residents, foundations, government agencies, etc. did not exceed \$25,000 and the organization did not engage a professional fund raiser (PFR) or fund raising counsel (FRC) to solicit contributions during the fiscal year.  4. Schedules and Attachments  See the following page for a checklist of schedules and attachments to complete your filing.  Yes No 4a. Did your organization use a professional fund raiser, fund raising counsel or commercial co-venturer for fund raising activity in NY State? If yes, complete Schedule 4a.  **Total fee:** Make a single check or money order payable to:**  **Make a single check or money order payable to:**  **Intelligence of the contribution of t              | 2. Certification          |   |                                |                               |  |  |  |
| President or Authorized Officer:  President or Authorized Officer:  President or Authorized Officer:  Signature  Print Name and Title  BARBARA WESTERN  DIRECTOR OF HR  Signature  Print Name and Title  Date  BARBARA WESTERN  DIRECTOR OF HR  Signature  Print Name and Title  Date  3. Annual Reporting Exemption  Check the exemption(s) that apply to your registration, complete only parts 1, 2, and 3, and submit the certified Char500. No fee, schedules, or additional attachments are required. If you cannot claim an exemption or are a DUAL filer that claims only one exemption, you must file applicable schedules and attachments and pay applicable fees.  3. Annual Reporting Exemption:  Total contributions from NY State including residents, foundations, government agencies, etc. did not exceed \$25,000 and the organization did not engage a professional fund raiser (PFR) or fund raising counsel (FRC) to solicit contributions during the fiscal year.  3. EPTL filing exemption:  Gross receipts did not exceed \$25,000 and the market value of assets did not exceed \$25,000 at any time during the fiscal year.  4. Schedules and Attachments  See the following page for a checklist or schedules and attachments to complete your filing.  Yes No 4a. Did your organization use a professional fund raiser, fund raising counsel or commercial co-venturer for fund raising activity in NY State? If yes, complete Schedule 4a.  **A Schedules and Attachments**  See the following page for a checklist or the next page to calculate your fee(s). Inclicate fee(s) you  **A filing fee: EPTL filing fee: Total fee: Make a single check or money order payable to: Payable             |                           | ication requirements. Imprope   | r certification is a violation | of law that may be subject    | to penalties. The certification requires |  |  |
| President or Authorized Officer:    Signature  |                           |   |                                |                               |  |  |  |
| Chief Financial Officer or Treasurer:  Signature  BARBARA WESTERN DIRECTOR OF HR  Signature  Print Name and Title Date  3. Annual Reporting Exemption  Check the exemption(s) that apply to your filing. If your organization is claiming an exemption under one category (7A or EPTL only filers) or both categories (DUAL filers) that apply to your registration, complete only parts 1, 2, and 3, and submit the certified Char500. No fee, schedules, or additional attachments are required. If you cannot claim an exemption or are a DUAL filer that claims only one exemption, you must file applicable schedules and attachments and pay applicable fees.  3a. 7A filing exemption: Total contributions from NY State including residents, foundations, government agencies, etc. did not exceed \$25,000 and the organization did not engage a professional fund raiser (PFR) or fund raising counsel (FRC) to solicit contributions during the fiscal year.  3b. EPTL filing exemption: Gross receipts did not exceed \$25,000 and the market value of assets did not exceed \$25,000 at any time during the fiscal year.  4. Schedules and Attachments  See the following page for a checklist of schedule and attachments to complete your filing.  Yes No 4a. Did your organization receive government grants? If yes, complete Schedule 4a.  Total fee:  Make a single check or money order payable to:  Make a single check or money order payable to:  |                           |   |                                | LUIS GUARD                    |  |  |  |
| Signature Print Name and Title Date  3. Annual Reporting Exemption  Check the exemption(s) that apply to your filing. If your organization is claiming an exemption under one category (7A or EPTL only filers) or both categories (DUAL filers) that apply to your registration, complete only parts 1, 2, and 3, and submit the certified Char500. No fee, schedules, or additional attachments are required. If you cannot claim an exemption or are a DUAL filer that claims only one exemption, you must file applicable schedules and attachments and pay applicable fees.  3a. 7A filing exemption: Total contributions from NY State including residents, foundations, government agencies, etc. did not exceed \$25,000 and the organization did not engage a professional fund raiser (PFR) or fund raising counsel (FRC) to solicit contributions during the fiscal year.  4. Schedules and Attachments  See the following page for a checklist of schedules and attachments and page for a checklist of schedules and attachments to complete your filing.  Yes No 4a. Did your organization use a professional fund raiser, fund raising counsel or commercial co-venturer for fund raising activity in NY State? If yes, complete Schedule 4a.  X Yes No 4b. Did the organization receive government grants? If yes, complete Schedule 4b.  Fee  See the checklist on the exceed \$25,000 and the market value of assets did not exceed \$25,000 at any time datachments to complete your filing.  Total fee:  Make a single check or money order payable to:  |                           | Signature   |                                | BARBARA WES                   | STERN                                    |  |  |
| Check the exemption(s) that apply to your filing. If your organization is claiming an exemption under one category (7A or EPTL only filers) or both categories (DUAL filers) that apply to your registration, complete only parts 1, 2, and 3, and submit the certified Char500. No fee, schedules, or additional attachments are required. If you cannot claim an exemption or are a DUAL filer that claims only one exemption, you must file applicable schedules and attachments and pay applicable fees.    3a. 7A filing exemption: Total contributions from NY State including residents, foundations, government agencies, etc. did not exceed \$25,000 and the organization did not engage a professional fund raiser (PFR) or fund raising counsel (FRC) to solicit contributions during the fiscal year.    3b. EPTL filing exemption: Gross receipts did not exceed \$25,000 and the market value of assets did not exceed \$25,000 at any time during the fiscal year.    4. Schedules and Attachments   Yes   | Chief Financial Officer o |   |                                |                               |  |  |  |
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| categories (DUAL filers) that apply to your registration, complete only parts 1, 2, and 3, and submit the certified Char500. No fee, schedules, or additional attachments are required. If you cannot claim an exemption or are a DUAL filer that claims only one exemption, you must file applicable schedules and attachments and pay applicable fees.   | -                         |   | organization is claiming an    | exemption under one cate      | gory (7A or EPTL only filers) or both    |  |  |
| schedules and attachments and pay applicable fees.  3a. 7A filing exemption: Total contributions from NY State including residents, foundations, government agencies, etc. did not exceed \$25,000 and the organization did not engage a professional fund raiser (PFR) or fund raising counsel (FRC) to solicit contributions during the fiscal year.  3b. EPTL filing exemption: Gross receipts did not exceed \$25,000 and the market value of assets did not exceed \$25,000 at any time during the fiscal year.  4. Schedules and Attachments  See the following page for a checklist of schedules and attachments to complete your filing.  Yes X No 4a. Did your organization use a professional fund raiser, fund raising counsel or commercial co-venturer for fund raising activity in NY State? If yes, complete Schedule 4a.  The filing fee:  See the checklist on the next page to calculate your fee(s). Indicate fee(s) you  See the checklist on the next page to calculate your fee(s). Indicate fee(s) you  See the checklist on the next page to calculate fee(s) you  See the checklist on the next page to calculate fee(s) you  See the checklist on the next page to calculate fee(s) you  See the checklist on the next page to calculate fee(s) you  See the checklist on the next page to calculate fee(s) you  See the checklist on the next page to calculate fee(s) you  See the checklist on the next page to calculate fee(s) you  |                           |   |                                |                               |  |  |  |
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| exceed \$25,000 and the organization did not engage a professional fund raiser (PFR) or fund raising counsel (FRC) to solicit contributions during the fiscal year.  3b. EPTL filing exemption: Gross receipts did not exceed \$25,000 and the market value of assets did not exceed \$25,000 at any time during the fiscal year.  4. Schedules and Attachments  See the following page for a checklist of schedules and attachments to complete your filing.  Yes X No 4a. Did your organization use a professional fund raiser, fund raising counsel or commercial co-venturer for fund raising activity in NY State? If yes, complete Schedule 4a.  Total fee:  Make a single check or money order payable to:  **Province of the did not exceed \$25,000 and the market value of assets did not exceed \$25,000 at any time during the fiscal year.  **Total fee:  Make a single check or money order payable to:  **Province of the did not exceed \$25,000 and the market value of assets did not exceed \$25,000 at any time during the fiscal year.  **Total fee:  Make a single check or money order payable to:  **Province of the value of assets did not exceed \$25,000 at any time during the fiscal year.  **Total fee:  **Make a single check or money order payable to:  **Province of the value of assets did not exceed \$25,000 at any time during the fiscal year.  **Total fee:  **Make a single check or money order payable to:  **Province of the value of assets did not exceed \$25,000 and the market value of assets did not exceed \$25,000 at any time during the fiscal year.  **Total fee:  **Make a single check or money order payable to:  **Province of the value of assets did not exceed \$25,000 at any time during the fiscal year.  **Total fee:  **Make a single check or money order payable to:  **Province of the value of assets did not exceed \$25,000 at any time during the fiscal year.  **Province of the value of the value of assets did not exceed \$25,000 at any time during the fiscal year.  **Total fee:  **Make a single check or money order payable to:  **Province of the v | schedules and attachmer   | nts and pay applicable fees.  |                                |                               |  |  |  |
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| See the following page for a checklist of schedules and attachments to complete your filing.  Yes X No 4a. Did your organization use a professional fund raiser, fund raising counsel or commercial co-venturer for fund raising activity in NY State? If yes, complete Schedule 4a.  X Yes No 4b. Did the organization receive government grants? If yes, complete Schedule 4b.  5. Fee  See the checklist on the next page to calculate your fee(s). Indicate fee(s) you  See the following page for a checklist on use a professional fund raiser, fund raising counsel or commercial co-venturer for fund raising activity in NY State? If yes, complete Schedule 4a.  Total fee:  Make a single check or money order payable to:  |                           |   |                                |                               |  |  |  |
| for a checklist of schedules and attachments to complete your filing.  Yes X No 4a. Did your organization use a professional fund raiser, fund raising counsel or commercial co-venturer for fund raising activity in NY State? If yes, complete Schedule 4a.  X Yes No 4b. Did the organization receive government grants? If yes, complete Schedule 4b.  5. Fee  See the checklist on the next page to calculate your fee(s). Indicate fee(s) you  Figure 1. Total fee:  Make a single check or money order payable to:  Make a single check or money order payable to:  | 4. Schedules and A        | ttachments  |                                |                               |  |  |  |
| schedules and attachments to complete your filing.  X Yes No 4b. Did the organization receive government grants? If yes, complete Schedule 4a.  5. Fee  See the checklist on the next page to calculate your fee(s). Indicate fee(s) you  for fund raising activity in NY State? If yes, complete Schedule 4a.  Total fee:  Make a single check or money order payable to:  INDICATE TOTAL FEE  Make a single check or money order payable to:  INDICATE TOTAL FEE  Make a single check or money order payable to:   | See the following page    |   |                                |                               |  |  |  |
| attachments to complete your filing.  X Yes No 4b. Did the organization receive government grants? If yes, complete Schedule 4b.  5. Fee  See the checklist on the next page to calculate your fee(s). Indicate fee(s) you  EPTL filing fee:  Total fee:  Make a single check or money order payable to:  INDICATE TOTAL FEE  Make a single check or money order payable to:   | for a checklist of        | Yes X No 4a. Did y  | our organization use a pro     | fessional fund raiser, fund r | aising counsel or commercial co-venturer |  |  |
| complete your filing.  X Yes No 4b. Did the organization receive government grants? If yes, complete Schedule 4b.  5. Fee  See the checklist on the next page to calculate your fee(s). Indicate fee(s) you  EPTL filing fee:  Total fee:  Make a single check or money order payable to:  INDICATE TOTAL SUIT OF THE PROPERTY               |                           | schedules and for fund raising activity in NY State? If yes, complete Schedule 4a.  |                                |                               |  |  |  |
| 5. Fee  See the checklist on the next page to calculate your fee(s). Indicate fee(s) you  See the checklist on the next page to calculate your fee(s). Indicate fee(s) you  See the checklist on the next page to calculate your payable to:   | l Ir                      |   |                                |                               |  |  |  |
| See the checklist on the next page to calculate your fee(s). Indicate fee(s) you  Total fee:  Make a single check or money order payable to:   |                           |   |                                |                               |  |  |  |
| next page to calculate your fee(s). Indicate fee(s) you  | 5. Fee                    | 1   |                                |                               |  |  |  |
| tee(s). Indicate fee(s) you  | next page to calculate yo |   | EPTL filing fee:               | Total fee:                    |  |  |  |
|  | 1 ''                      | \$ <u>25.</u>   | \$ 250.                        | \$ <u>275.</u>                | -  |  |  |

CHAR500 Annual Filing for Charitable Organizations (Updated January 2021)

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<sup>\*</sup>The "Exempt" category refers to an organization's NYS registration status. It does not refer to its IRS tax designation.

# **CHAR500**

Annual Filing Checklist

Simply submit the certified CHAR500 with no fee, schedule, or additional attachments IF:

- Your organization is registered as 7A only and you marked the 7A filing exemption in Part 3.
- Your organization is registered as EPTL only and you marked the EPTL filing exemption in Part 3.
- Your organization is registered as DUAL and you marked both the 7A and EPTL filing exemption in Part 3.

# **Checklist of Schedules and Attachments**

| Check the schedules you must submit with your CHAR500 as described in Part 4:  If you answered "yes" in Part 4a, submit Schedule 4a: Professional Fund Raiser  If you answered "yes" in Part 4b, submit Schedule 4b: Government Grants   | s (PFR), Fund Raising Counsel (FRC), Commercial Co-Venturers (CCV)  |
|--|---|
| Check the financial attachments you must submit with your CHAR500:  X IRS Form 990, 990-EZ, or 990-PF, and 990-T if applicable  X All additional IRS Form 990 Schedules, including Schedule B (Schedule of Codisclosure and will not be available for public review.  Our organization was eligible for and filed an IRS 990-N e-postcard. Our rever filing year. We have included an IRS Form 990-EZ for state purposes only. |   |
| If you are a 7A only or DUAL filer, submit the applicable independent Certified Publi Review Report if you received total revenue and support greater than \$250,000 X Audit Report if you received total revenue and support greater than \$750,000 No Review Report or Audit Report is required because total revenue and support We are a DUAL filer and checked box 3a, no Review Report or Audit Report is                | 00 and up to \$750,000.<br>port is less than \$250,000  |
| Calculate Your Fee   |   |
| For 7A and DUAL filers, calculate the 7A fee:  \$0, if you checked the 7A exemption in Part 3a  \$25, if you did not check the 7A exemption in Part 3a   | Is my Registration Category 7A, EPTL, DUAL or EXEMPT? Organizations are assigned a Registration Category upon registration with the NY Charities Bureau:  7A filers are registered to solicit contributions in New York under Article 7-A of the Executive Law ("7A") |
| For EPTL and DUAL filers, calculate the EPTL fee:  \$0, if you checked the EPTL exemption in Part 3b   | EPTL filers are registered under the Estates, Powers & Trusts Law ("EPTL") because they hold assets and/or conduct activities for charitable purposes in NY.  DUAL filers are registered under both 7A and EPTL.  |
| \$25, if the NET WORTH is less than \$50,000  \$50, if the NET WORTH is \$50,000 or more but less than \$250,000  \$100, if the NET WORTH is \$250,000 or more but less than \$1,000,000  \$250, if the NET WORTH is \$1,000,000 or more but less than \$10,000,000  \$750, if the NET WORTH is \$10,000,000 or more but less than \$50,000,000  \$1500, if the NET WORTH is \$50,000,000 or more                              | <b>EXEMPT</b> filers have registered with the NY Charities Bureau and meet conditions in <b>Schedule E - Registration Exemption for Charitable Organizations</b> . These organizations are not required to file annual financial reports but may do so voluntarily.   |
| Sand Vaur Eiling   | Confirm your Registration Category and learn more about NY law at <a href="www.CharitiesNYS.com">www.CharitiesNYS.com</a> .   |
| Send Your Filing Send your CHAR500, all schedules and attachments, and total fee to:   | Where do I find my organization's NET WORTH?  NET WORTH for fee purposes is calculated on:  |
| NYS Office of the Attorney General   | - IRS Form 990 Part I, line 22<br>- IRS Form 990 EZ Part I, line 21   |

# Need Assistance?

28 Liberty Street

New York, NY 10005

www.CharitiesNYS.com Visit: (212) 416-8401

Email: Charities.Bureau@ag.ny.gov

Charities Bureau Registration Section

Call:

- IRS Form 990 PF, calculate the difference between

Total Liabilities (Part II, line 23(b)).

Total Assets at Fair Market Value (Part II, line 16(c)) and

# **CHAR500**

Schedule 4b: Government Grants www.CharitiesNYS.com

2020

**Open to Public** Inspection

If you checked the box in question 4b in Part 4, complete this schedule and list EACH government grant award by a domestic (federal, state or local) agency; interstate or intergovernmental agency (for example Port Authority of New York and New Jersey); and state or local authorities. Use additional pages if necessary. Include this schedule with your certified CHAR500 NYS Annual Filing for Charitable Organizations.

1. Organization Information

| Name of Organization:           | NY Registration Number: |
|---------------------------------|-------------------------|
| FOOD RESEARCH AND ACTION CENTER | 01-82-03                |

### 2. Government Grants

| Name of Government Agency                 | Am     | ount of Grant |
|---|--------|---------------|
| 1. GOVERNMENT OF THE DISTRICT OF COLUMBIA | 1.     | 79,105.       |
| 2. STATE OF MARYLAND                      | 2.     | 126,620.      |
| 3.  | 3.     |               |
| 4.  | 4.     |               |
| 5.  | 5.     |               |
| 6.  | 6.     |               |
| 7.  | 7.     |               |
| 8.  | 8.     |               |
| 9.  | 9.     |               |
| 10.                                       | 10.    |               |
| 11.                                       | 11.    |               |
| 12.                                       | 12.    |               |
| 13.                                       | 13.    |               |
| 14.                                       | 14.    |               |
| 15.                                       | 15.    |               |
| Total Government Grants:                  | Total: | 205,725.      |

# \*\* PUBLIC DISCLOSURE COPY \*\*

**Return of Organization Exempt From Income Tax** 

OMB No. 1545-0047

Department of the Internal Revenue

| U                     | Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  |            |                            |           |  |  |
|-----------------------|---|------------|----------------------------|-----------|--|--|
| e Treasury<br>Service | <ul> <li>Do not enter social security numbers on this form as it may be made public.</li> <li>Go to www.irs.gov/Form990 for instructions and the latest information.</li> </ul> |            |                            |           |  |  |
| 020 calend            | ar year, or tax year beginning  | and ending |                            |           |  |  |
| C Name o              | forgonization   | <u> </u>   | D. Employer identification | on number |  |  |

| A 1  | OI LIN             | e 2020 Calendar year, or tax year beginning  | and ending      |                             |                               |
|--|--------------------|--|-----------------|-----------------------------|-------------------------------|
| <b>B</b> c                                       | heck if pplicabl   | C Name of organization   |                 | D Employer identifi         | cation number                 |
|  | Addre              |  |                 |                             |                               |
|  | Name<br>chang      | Doing business as  |                 | 23-72007                    | 39                            |
|  | ]Initial<br>return |  | Room/sui        | •                           |                               |
|  | ∃Final<br>return   | 1200 18TH ST, NW   | 400             | 202-986-                    |                               |
|  | termin<br>ated     |  |                 | <b>G</b> Gross receipts \$  | 18,780,841.                   |
|  | Amen<br>return     | WASHINGTON, DC 20030   |                 | H(a) Is this a group r      |                               |
|  | Application pendi  |  |                 | for subordinates            | s? Yes X No                   |
|  |                    | SAME AS C ABOVE  |                 | H(b) Are all subordinates i | ncluded? Yes No               |
|  |                    | empt status: X 501(c)(3) 501(c) ( ) ◀ (insert no.) 4947(a)   | )(1) or 5       | 27 If "No," attach a        | a list. See instructions      |
|  |                    | te: > WWW.FRAC.ORG   |                 | H(c) Group exemption        |                               |
|  |                    | organization: X Corporation Trust Association Other  | L Ye            | ar of formation: $1972$     | M State of legal domicile: NY |
| Pä   | art I              | Summary  | TMDDOM          |                             |                               |
| ø  |                    | Briefly describe the organization's mission or most significant activities: WE                             |                 |                             |                               |
| Activities & Governance                          | l                  | HEALTH, AND WELL-BEING OF PEOPLE STRUGG  |                 |                             |                               |
| ern  | l                  | Check this box if the organization discontinued its operations or dis                                      | •               |                             |                               |
| Š  | l                  |  |                 | 3                           | 14                            |
| ۵  |                    | Number of independent voting members of the governing body (Part VI, line 1)                               |                 |                             | 50                            |
| ies  |                    | Total number of individuals employed in calendar year 2020 (Part V, line 2a)                               |                 |                             | 125                           |
| ₹  | I                  | Total number of volunteers (estimate if necessary)   |                 | 1_                          | 0.                            |
| Ğ  | l                  |  |                 | <u>7a</u><br>7b             | 0.                            |
|  | B                  | Net unrelated business taxable income from Form 990-T, Part I, line 11                                     |                 | Prior Year                  | Current Year                  |
|  | 8                  | Contributions and grants (Part VIII line 1h)   |                 | 8,834,424 <b>.</b>          | 17,947,465.                   |
| ine  | l                  | Contributions and grants (Part VIII, line 1h)  Program service revenue (Part VIII, line 2g)                |                 | 418,642.                    | 684,250.                      |
| Revenue  | l                  | Program service revenue (Part VIII, line 2g) Investment income (Part VIII, column (A), lines 3, 4, and 7d) |                 | 1,371.                      | 881.                          |
| æ  | I                  | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                   |                 | -11,822.                    | 46,108.                       |
|  | l                  | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12                          |                 | 9,242,615.                  |                               |
|  |                    | Grants and similar amounts paid (Part IX, column (A), lines 1-3)   |                 | 3,350,088.                  | 7,898,915.                    |
|  | l                  | Benefits paid to or for members (Part IX, column (A), line 4)  |                 | 0.                          | 0.                            |
| "  | 4-                 | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-1                            |                 | 4,254,830.                  | 4,478,568.                    |
| Expenses   | 16a                | Professional fundraising fees (Part IX, column (A), line 11e)  |                 | 0.                          | 0.                            |
| ber  | b                  | Total fundraising expenses (Part IX, column (D), line 25)   661  | ,852.           |                             |                               |
| ŭ  | 17                 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   |                 | 1,914,292.                  | 1,790,841.                    |
|  |                    | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                  |                 | 9,519,210.                  | 14,168,324.                   |
|  | 19                 | Revenue less expenses. Subtract line 18 from line 12   |                 | -276,595.                   | 4,510,380.                    |
| Or<br>Ses  |                    |  |                 | Beginning of Current Year   | End of Year                   |
| Net Assets or<br>Fund Balances                   | 20                 | Total assets (Part X, line 16)   |                 | 4,936,208.                  | 10,986,880.                   |
| LAS<br>P. S. | 21                 | Total liabilities (Part X, line 26)  |                 | 797,080.                    | 2,337,372.                    |
| <u>e</u> E                                       | 22                 | Net assets or fund balances. Subtract line 21 from line 20   |                 | 4,139,128.                  | 8,649,508.                    |
|  | art II             | Signature Block  |                 |                             |                               |
|  | •                  | alties of perjury, I declare that I have examined this return, including accompanying sched                |                 | ·                           | y knowledge and belief, it is |
| true,  | correc             | ct, and complete. Declaration of preparer (other than officer) is based on all information o               | of which prepar | er has any knowledge.       |                               |
|  |                    | Signature of officer   |                 | Data                        |                               |
| Sigi   |                    | , ,  |                 | Date                        |                               |
| Her  | е                  | LUIS GUARDIA, PRESIDENT Type or print name and title   |                 |                             |                               |
|  |                    | ,  |                 | Date Check F                | PTIN                          |
| De! -  | ı                  | Print/Type preparer's name  Preparer's signature   | 1               | Date Check Lifuself-emplo   |                               |
| Paid   |                    | JULIANA KREUL Firm's name RSM US LLP   | ×               | Times a CIN :               | yed P01204534<br>42-0714325   |
| -  | arer<br>Only       | Firm's name RSM US LLP Firm's address 7351 OFFICE PARK PLACE   |                 | FIRM'S EIN                  | 44_01T4272                    |
| USE  | Jilly              | MELBOURNE, FL 32940-8229   |                 | Dhone no 32                 | 1-751-6200                    |
| Mar  | the II             | RS discuss this return with the preparer shown above? See instructions                                     |                 | į FIIOIR IIU. J Z           | X Yes No                      |
| ·via)  | וויטווו            | aloogoo and rotain was and propard onlywin above! Occ instructions   |                 |                             | 103 110                       |

| 4d Other program serv | rices (Describe on Schedule O.) |
|-----------------------|---------------------------------|
|-----------------------|---------------------------------|

Total program service expenses

2,653,990. including grants of \$ 12,325,348. 148,245.)

) (Revenue \$

Form 990 (2020)

Form 990 (2020) FOOD RESEARCH AND ACTION CENTER
Part IV Checklist of Required Schedules

|     |   |     | Yes | No  |
|-----|---|-----|-----|-----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?   |     |     |     |
|     | If "Yes," complete Schedule A   | 1   | X   |     |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?  | 2   | Х   |     |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                 |     |     |     |
|     | public office? If "Yes," complete Schedule C, Part I  | 3   |     | X   |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                |     |     |     |
|     | during the tax year? If "Yes," complete Schedule C, Part II   | 4   | Х   |     |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                    |     |     |     |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III  | 5   |     | X   |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                       |     |     | ,,, |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                    | 6   |     | X   |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                       |     |     | ,,  |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II  | 7   |     | X   |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                    |     |     |     |
|     | Schedule D, Part III  | 8   |     | X   |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                   |     |     |     |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                       |     |     |     |
|     | If "Yes," complete Schedule D, Part IV  | 9   |     | X   |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                    |     |     |     |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10  |     | X   |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable. |     |     |     |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                     |     |     |     |
|     | Part VI   | 11a | Х   |     |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                    |     |     |     |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b |     | X   |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                     |     |     |     |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c |     | X   |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                   |     |     |     |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d |     | Х   |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                           | 11e | X   |     |
| f   |   |     |     |     |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                          | 11f | Х   |     |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                             |     |     |     |
|     | Schedule D, Parts XI and XII  | 12a |     | X   |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                       |     |     |     |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                           | 12b | Х   |     |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E   | 13  |     | Х   |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a |     | Х   |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                         |     |     |     |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                      |     |     |     |
|     | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b |     | X   |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                       |     |     |     |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15  |     | X   |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                        |     |     |     |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16  |     | X   |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                         |     |     |     |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  | 17  |     | Х   |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                    |     |     |     |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  | Х   |     |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                          |     |     |     |
|     | complete Schedule G, Part III   | 19  |     | Х   |
| 20a | •   | 20a |     | Х   |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                    | 20b |     |     |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                     |     |     |     |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II   | 21  | Х   |     |

Form 990 (2020) FOOD RESEARCH AND ACTION CENTER
Part IV Checklist of Required Schedules (continued)

|           |   |             | Yes      | No  |
|-----------|---|-------------|----------|-----|
| 22        | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on               |             |          |     |
|           | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22          |          | X   |
| 23        | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current  |             |          |     |
|           | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete              |             |          |     |
|           | Schedule J  | 23          | X        |     |
| 24a       | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the     |             |          |     |
|           | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete          |             |          |     |
|           | Schedule K. If "No," go to line 25a   | 24a         |          | X   |
|           | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                           | 24b         |          |     |
| С         | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease        |             |          |     |
|           | any tax-exempt bonds?   | 24c         |          |     |
|           | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                     | 24d         |          |     |
| 25 a      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                |             |          | ٦,  |
|           | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                               | 25a         |          | X   |
| b         | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |             |          |     |
|           | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete       |             |          | ٦,  |
|           | Schedule L, Part I  | 25b         |          | X   |
| 26        | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current             |             |          |     |
|           | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                     |             |          | 3,7 |
|           | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                          | 26          |          | X   |
| 27        | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, |             |          |     |
|           | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled |             |          | x   |
|           | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III    | 27          |          |     |
| 28        | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV           |             |          |     |
|           | instructions, for applicable filing thresholds, conditions, and exceptions):  |             |          |     |
| а         | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If            | 00-         |          | Х   |
|           | "Yes," complete Schedule L, Part IV   | 28a         |          | X   |
|           | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                             | 28b         |          |     |
| C         | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If                   | 28c         |          | х   |
| 29        | "Yes," complete Schedule L, Part IV   | 29          |          | X   |
| 30        | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | 29          |          | 25  |
| 30        |   | 30          |          | X   |
| 31        | contributions? If "Yes," complete Schedule M  | 31          |          | X   |
| 32        | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete            | <del></del> |          |     |
| <b>52</b> | Schedule N, Part II   | 32          |          | х   |
| 33        | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                  | <u> 52</u>  |          |     |
| 00        | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33          |          | x   |
| 34        | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |             |          |     |
| ٠.        | Part V. line 1  | 34          | Х        |     |
| 35a       | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                     | 35a         | Х        |     |
|           | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   |             |          |     |
|           | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                     | 35b         | X        |     |
| 36        | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |             |          |     |
|           | If "Yes," complete Schedule R, Part V, line 2   | 36          |          | Х   |
| 37        | Did the organization conduct more than 5% of its activities through an entity that is not a related organization            |             |          |     |
|           | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                | 37          |          | X   |
| 38        | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?              |             |          |     |
| _         | Note: All Form 990 filers are required to complete Schedule O   | 38          | Х        |     |
| Pai       |   |             |          |     |
|           | Check if Schedule O contains a response or note to any line in this Part V  |             |          | Ш   |
|           |   |             | Yes      | No  |
| 1a        | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable  |             |          |     |
| b         | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable   |             |          |     |
| С         | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming          |             |          |     |
|           | (gambling) winnings to prize winners?   | 1c          | X<br>000 |     |

020) FOOD RESEARCH AND ACTION CENTER
Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V

|        |  |                              |     | Yes | No |
|--------|--|------------------------------|-----|-----|----|
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |                              |     |     |    |
|        | filed for the calendar year ending with or within the year covered by this return  | <b>2</b> a 50                |     |     |    |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax return   | ns?                          | 2b  | Х   |    |
|        | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to $e$ -file (see instructions  | s)                           |     |     |    |
| 3а     | Did the organization have unrelated business gross income of \$1,000 or more during the year?  |                              | 3a  |     | X  |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule  | 0                            | 3b  |     |    |
| 4a     | At any time during the calendar year, did the organization have an interest in, or a signature or other a  | uthority over, a             |     |     | l  |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial a   | ccount)?                     | 4a  |     | X  |
| b      | If "Yes," enter the name of the foreign country  |                              |     |     |    |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ac  |                              |     |     | 37 |
|        | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  |                              | 5a  |     | X  |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction that it was or is a party to a prohibited tax shelter transaction.   |                              | _5b |     | X  |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  |                              | 5c  |     |    |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the   | -                            | •   |     | x  |
|        | any contributions that were not tax deductible as charitable contributions?  |                              | 6a  |     |    |
| D      | If "Yes," did the organization include with every solicitation an express statement that such contribution   | · ·                          | C h |     |    |
| 7      | were not tax deductible?  Organizations that may receive deductible contributions under section 170(c).  |                              | 6b  |     |    |
| 7      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser  | vices provided to the payor? | 7a  | х   |    |
| a<br>h | tames in the contract of the c | vices provided to the payor: | 7b  | X   |    |
|        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   |                              | 75  |     |    |
| ·      | to file Form 8282?   | •                            | 7c  |     | X  |
| Ь      | If "Yes," indicate the number of Forms 8282 filed during the year  | 7d                           | 70  |     |    |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co   | •                            | 7e  |     | х  |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra  |                              | 7f  |     | х  |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Fo   |                              | 7g  |     |    |
| h      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization   |                              | 7h  |     |    |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained  |                              |     |     |    |
|        | sponsoring organization have excess business holdings at any time during the year?   |                              | 8   |     |    |
| 9      | Sponsoring organizations maintaining donor advised funds.  |                              |     |     |    |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?   |                              | 9a  |     |    |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  |                              | 9b  |     |    |
| 10     | Section 501(c)(7) organizations. Enter:  | 1                            |     |     |    |
| а      | Initiation fees and capital contributions included on Part VIII, line 12   | 10a                          |     |     |    |
|        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  | 10b                          |     |     |    |
| 11     | Section 501(c)(12) organizations. Enter:   | 1 1                          |     |     |    |
| а      |  | 11a                          |     |     |    |
| b      | Gross income from other sources (Do not net amounts due or paid to other sources against   |                              |     |     |    |
|        | amounts due or received from them.)  | 11b                          |     |     |    |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form   |                              | 12a |     |    |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  | 12b                          |     |     |    |
|        | Section 501(c)(29) qualified nonprofit health insurance issuers.   |                              | 10- |     |    |
| а      | Is the organization licensed to issue qualified health plans in more than one state?   |                              | 13a |     |    |
| h      | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.   |                              |     |     |    |
| Ŋ      | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  | 13b                          |     |     |    |
| _      | Enter the amount of reserves on hand   | 13c                          |     |     |    |
|        | Did the second still a second  | 130                          | 14a |     | Х  |
|        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedul   |                              | 14b |     | T  |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner  |                              |     |     |    |
|        | excess parachute payment(s) during the year?   |                              | 15  |     | X  |
|        | If "Yes," see instructions and file Form 4720, Schedule N.   |                              |     |     |    |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment  | income?                      | 16  |     | х  |
|        | If "Yes," complete Form 4720, Schedule O.  |                              |     |     |    |

Page 6 Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI   |        |        | X   |
|-----|---|--------|--------|-----|
| Sec | tion A. Governing Body and Management   |        |        |     |
|     |   |        | Yes    | No  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 14  |        |        |     |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |        |        |     |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |        |        |     |
| b   | Enter the number of voting members included on line 1a, above, who are independent  |        |        |     |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |        |        |     |
|     | officer, director, trustee, or key employee?  | 2      |        | Х   |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |        |        |     |
|     | of officers, directors, trustees, or key employees to a management company or other person?   | 3      |        | X   |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4      |        | Х   |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5      |        | Х   |
| 6   | Did the organization have members or stockholders?  | 6      |        | Х   |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |        |        |     |
|     | more members of the governing body?   | 7a     |        | Х   |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |        |        |     |
|     | persons other than the governing body?  | 7b     |        | Х   |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |        |        |     |
| а   | The governing body?   | 8a     | Х      |     |
| b   | Each committee with authority to act on behalf of the governing body?   | 8b     | Х      |     |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |        |        |     |
|     | organization's mailing address? If "Yes." provide the names and addresses on Schedule O   | 9      |        | Х   |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |        |        |     |
|     |   |        | Yes    | No  |
| 10a | Did the organization have local chapters, branches, or affiliates?  | 10a    |        | X   |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |        |        |     |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b    |        |     |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a    | X      |     |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                       |        |        |     |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a    | X      |     |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b    | X      |     |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |        |        |     |
|     | in Schedule O how this was done   | 12c    | Х      |     |
| 13  | Did the organization have a written whistleblower policy?   | 13     | X      |     |
| 14  | Did the organization have a written document retention and destruction policy?  | 14     | X      |     |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |        |        |     |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |        |        |     |
| а   | The organization's CEO, Executive Director, or top management official  | 15a    | Х      |     |
| b   | Other officers or key employees of the organization   | 15b    | Х      |     |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).   |        |        |     |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |        |        |     |
|     | taxable entity during the year?   | 16a    |        | X   |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |        |        |     |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |        |        |     |
|     | exempt status with respect to such arrangements?  | 16b    |        |     |
| Sec | tion C. Disclosure  |        |        |     |
| 17  | List the states with which a copy of this Form 990 is required to be filed ▶MD , NY   |        |        |     |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)     | only)  | availa | ble |
|     | for public inspection. Indicate how you made these available. Check all that apply.   |        |        |     |
|     | X Own website Another's website X Upon request Other (explain on Schedule O)  |        |        |     |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | financ | cial   |     |
|     | statements available to the public during the tax year.   |        |        |     |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records                      |        |        |     |
|     | JALAL VARDAG - 202-986-2200   |        |        |     |
|     | 1200 18TH ST, NW, NO. 400, WASHINGTON, DC 20036   |        |        |     |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

| (A)                                  | (B)               | Ji gui                         | iizui                 | ((               |              | рсп                          | out    | (D)                  | (E)                          | (F)             |
|--------------------------------------|-------------------|--------------------------------|-----------------------|------------------|--------------|------------------------------|--------|----------------------|------------------------------|-----------------|
| Name and title                       | Average           | (do                            |                       | Posi<br>neck r   |              |                              | one    | Reportable           | Reportable                   | Estimated       |
|                                      | hours per<br>week |                                |                       | ss per<br>d a di |              |                              |        | compensation<br>from | compensation<br>from related | amount of other |
|                                      | l (list any       | tor                            |                       |                  |              |                              |        | the                  | organizations                | compensation    |
|                                      | hours for         | r direc                        |                       |                  |              | peq                          |        | organization         | (W-2/1099-MISC)              | from the        |
|                                      | related           | stee o                         | rustee                |                  |              | ensat                        |        | (W-2/1099-MISC)      |                              | organization    |
|                                      | organizations     | ıal tru:                       | onal t                |                  | ploye        | comp                         |        |                      |                              | and related     |
|                                      | below<br>line)    | Individual trustee or director | Institutional trustee | Officer          | Key employee | Highest compensated employee | Former |                      |                              | organizations   |
| (1) JUDITH H. WHITTLESEY             | 2.00              |                                |                       |                  |              |                              |        |                      |                              |                 |
| CHAIR                                | 1.00              | Х                              |                       | Х                |              |                              |        | 0.                   | 0.                           | 0.              |
| (2) RONALD F. POLLACK                | 1.00              |                                |                       |                  |              |                              |        |                      |                              |                 |
| TREASURER                            |                   | Х                              |                       | Х                |              |                              |        | 0.                   | 0.                           | 0.              |
| (3) MAYRA E. ALVAREZ                 | 0.50              |                                |                       |                  |              |                              |        |                      | _                            | _               |
| DIRECTOR                             |                   | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (4) DAVE CARLIN                      | 0.50              |                                |                       |                  |              |                              |        |                      |                              |                 |
| DIRECTOR                             | 2 - 2             | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (5) CAROLYN C. CAVICCHIO             | 0.50              |                                |                       |                  |              |                              |        |                      |                              |                 |
| DIRECTOR                             | 2 5 2             | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (6) MOLLY FOGARTY                    | 0.50              |                                |                       |                  |              |                              |        |                      | _                            | •               |
| DIRECTOR                             | 0 50              | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (7) DAN GLICKMAN                     | 0.50              | <b>.</b> ,                     |                       |                  |              |                              |        |                      | _                            | •               |
| (8) ALISON GOLDBERG                  | 0.50              | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| DIRECTOR                             | 0.50              | х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (9) JANIE SIMMS HIPP                 | 0.50              | Δ                              |                       |                  |              |                              |        | 0.                   | 0.                           | <u> </u>        |
| DIRECTOR                             | 0.50              | х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (10) BETH JOHNSON                    | 0.50              | -25                            |                       |                  |              |                              |        | •                    | •                            | •               |
| DIRECTOR                             |                   | х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (11) MATTHEW E. MELMED               | 0.50              |                                |                       |                  |              |                              |        |                      | •                            | •               |
| DIRECTOR                             | 1.00              | х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (12) ERIC RODRIGUEZ                  | 0.50              |                                |                       |                  |              |                              |        |                      |                              |                 |
| DIRECTOR                             |                   | х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (13) JOHN GIBSON                     | 0.50              |                                |                       |                  |              |                              |        |                      |                              |                 |
| DIRECTOR                             |                   | Х                              |                       |                  |              |                              |        | 0.                   | 0.                           | 0.              |
| (14) LUIS GUARDIA                    | 40.00             |                                |                       |                  |              |                              |        |                      |                              |                 |
| PRESIDENT                            | 5.00              | Х                              |                       | Х                |              |                              |        | 243,189.             | 0.                           | 17,435.         |
| (15) COLLEEN BARTON                  | 40.00             |                                |                       |                  |              |                              |        |                      |                              | _               |
| DIRECTOR, COMMUNICATIONS             |                   | Ш                              |                       |                  |              | Х                            |        | 169,943.             | 0.                           | 24,209.         |
| (16) CRYSTAL FITZSIMONS              | 40.00             |                                |                       |                  |              |                              |        |                      |                              |                 |
| DIRECTOR, SCHOOL AND OUT OF SCHOOL T | 12 22             |                                |                       |                  |              | Х                            |        | 163,239.             | 0.                           | 10,069.         |
| (17) ELLEN SUSAN TELLER              | 40.00             |                                |                       |                  |              |                              |        | 450 000              |                              | 20 22=          |
| DIRECTOR, GOVERNMENT AFFAIRS         |                   |                                |                       |                  |              | X                            |        | 178,803.             | 0.                           | 30,995.         |

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(F)

(E)

(C)

(D)

(B)

(A)

| Name and title   | Average<br>hours per<br>week   | box                            | not cl                    | Posi<br>heck r<br>ss per<br>id a di | ition<br>more<br>son i | than dis both                | n an   | Reportable compensation                        | Reportable compensation                        | - 1   | an                      | timate<br>nount   | of                        |
|--|--|--------------------------------|---------------------------|-------------------------------------|------------------------|------------------------------|--------|--|--|-------|-------------------------|---|---------------------------|
|  | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | In stit utio nal tru stee | Officer                             | Key employee           | Highest compensated employee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MIS | s     | com<br>fr<br>org<br>and | other<br>pensa<br>om th<br>anizat<br>d relat<br>anizati | ation<br>e<br>tion<br>ted |
| (18) ELLEN VOLLINGER   | 40.00  |                                |                           |                                     |                        |                              |        | 105.405  |  |       |                         |   |                           |
| DIRECTOR, LEGAL/SNAP   | 40.00  |                                |                           |                                     |                        | X                            |        | 197,105.                                       |  | 0.    | 13                      | 8,7   | <u> 36.</u>               |
| (19) PATRICK YOUNGBLOOD DIRECTOR, DEVELOPMENT  | 40.00  |                                |                           |                                     |                        | x                            |        | 183,956.                                       |  | 0.    | 1                       | 9 6   | 05.                       |
|  |  |                                |                           |                                     |                        |                              |        | 100,7500                                       |  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
|  |  | •                              |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
| 1b Subtotal  |  |                                |                           |                                     |                        |                              |        | 1,136,235.                                     |  | 0.    | 12                      | 1,0   | 49.<br>0.                 |
| c Total from continuation sheets to Part VI  |  |                                |                           |                                     |                        |                              |        | 1,136,235.                                     |  | 0.    | 12                      | 1 0   | 49.                       |
| d Total (add lines 1b and 1c)  Total number of individuals (including but n compensation from the organization       |  |                                |                           |                                     |                        |                              |        | •  | 000 of reportable                              |       |                         | <u> </u>  | 13                        |
| compensation with the enganization   |  |                                |                           |                                     |                        |                              |        |  |  |       |                         | Yes   | No                        |
| 3 Did the organization list any former officer,  | director, truste   | ee, k                          | еу е                      | empl                                | oye                    | e, or                        | hig    | hest compensated emp                           | loyee on                                       |       |                         |   |                           |
| line 1a? If "Yes," complete Schedule J for s   |  |                                |                           |                                     |                        |                              |        |  |  |       | 3                       |   | X                         |
| 4 For any individual listed on line 1a, is the su  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         | v   |                           |
| <ul><li>and related organizations greater than \$150</li><li>Did any person listed on line 1a receive or a</li></ul> |  |                                |                           |                                     |                        |                              |        |  |  |       | 4                       | X   |                           |
| 5 Did any person listed on line 1a receive or a<br>rendered to the organization? If "Yes." com                       |  |                                |                           |                                     | -                      |                              |        |  |  |       | 5                       |   | х                         |
| Section B. Independent Contractors   | ipiete ochedale  | <i>- 0 1</i> 0                 | JI SU                     | <u>ICII Ļ</u>                       | <i>)</i> C/3           | OII .                        |        |  |  |       |                         |   |                           |
| 1 Complete this table for your five highest co   | mpensated ind  | lepe                           | nder                      | nt co                               | ntra                   | acto                         | rs th  | nat received more than \$                      | 100,000 of comp                                | ensat | ion fro                 | m   |                           |
| the organization. Report compensation for  | the calendar ye  | ear e                          | ndir                      | ng wi                               | ith c                  | or wi                        | thin   |  | ear.   |       |                         |   |                           |
| <b>(A)</b><br>Name and business  | address  |                                |                           |                                     |                        |                              |        | <b>(B)</b><br>Description of s                 | envices  | C     | (C<br>ompe              |   | n                         |
| DALBERG ADVISORS, 155 WES  |  | SТ                             | RE:                       | EТ                                  |                        |                              |        | Bosonption of a                                | ICI VIOCO                                      |       | Ompo                    | 100010  |                           |
| 6TH FL, NEW YORK, NY 1001  |  |                                |                           |                                     |                        |                              | ı      | STRATEGIC PL                                   | ANNING   |       | 13                      | 1,5   | 00.                       |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
|  |  |                                |                           |                                     |                        |                              |        |  |  |       |                         |   |                           |
| 2 Total number of independent contractors (in  | -  | ot lin                         | nited                     | d to t                              |                        |                              | ted    | above) who received mo                         | ore than                                       |       |                         |   |                           |
| \$100,000 of compensation from the organic   | zation   |                                |                           |                                     | 1                      | <u> </u>                     |        |  |  |       | Form                    | 990 (   | 2020)                     |

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|  |      | Check if Schedule O contains a                   | response   | or note to any line | in this Part VIII           |  |                                      |   |
|--|------|--|------------|---------------------|-----------------------------|--|--------------------------------------|---|
|  |      |  |            |                     | <b>(A)</b><br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
| S  | 1 a  | Federated campaigns                              | 1a         | 7,803.              |                             |  |                                      |   |
| ant  |      | Membership dues                                  | 1b         |                     |                             |  |                                      |   |
| Contributions, Gifts, Grants and Other Similar Amounts |      | Fundraising events                               | 1c         | 148,000.            |                             |  |                                      |   |
| ifts,  |      | Related organizations                            | 1d         |                     |                             |  |                                      |   |
| nia<br>G   |      | Government grants (contributions)                | 1e         | 205,725.            |                             |  |                                      |   |
| Sic  |      | All other contributions, gifts, grants, and      |            |                     |                             |  |                                      |   |
| er ju  | •    | similar amounts not included above               | 1f         | 17,585,937.         |                             |  |                                      |   |
| G를   | а    | Noncash contributions included in lines 1a-1f    | 1g \$      |                     |                             |  |                                      |   |
| S E  | _    | Total. Add lines 1a-1f                           |            |                     | 17,947,465.                 |  |                                      |   |
|  |      | Total / Ida ii i i i i i i i i i i i i i i i i i |            | Business Code       | , ,                         |  |                                      |   |
| σ.   | 2 a  | CONFERENCE                                       |            | 900099              | 348,210.                    | 348,210.                               |                                      |   |
| <u>Ķ</u>   | b    |  |            | 900099              | 336,040.                    | 336,040.                               |                                      |   |
| Program Service<br>Revenue                             | c    |  |            |                     | •                           | ,                                      |                                      |   |
| E S  | d    |  |            |                     |                             |  |                                      |   |
| Beg  | е    |  |            |                     |                             |  |                                      |   |
| Pro  |      | All other program service revenue                |            |                     |                             |  |                                      |   |
|  |      | Total. Add lines 2a-2f                           |            |                     | 684,250.                    |  |                                      |   |
|  | 3    | Investment income (including divide              |            |                     | ·                           |  |                                      |   |
|  |      | other similar amounts)                           |            |                     | 881.                        |  |                                      | 881.  |
|  | 4    | Income from investment of tax-exen               |            | I                   |                             |  |                                      |   |
|  | 5    | Royalties  | -          |                     |                             |  |                                      |   |
|  |      |  | i) Real    | (ii) Personal       |                             |  |                                      |   |
|  | 6 a  | Gross rents 6a                                   |            |                     |                             |  |                                      |   |
|  | b    | Less: rental expenses 6b                         |            |                     |                             |  |                                      |   |
|  |      | Rental income or (loss) 6c                       |            |                     |                             |  |                                      |   |
|  |      | Net rental income or (loss)                      |            |                     |                             |  |                                      |   |
|  | 7 a  | Gross amount from sales of (i) S                 | Securities | (ii) Other          |                             |  |                                      |   |
|  |      | assets other than inventory 7a                   |            |                     |                             |  |                                      |   |
|  | b    | Less: cost or other basis                        |            |                     |                             |  |                                      |   |
| e  |      | and sales expenses <b>7b</b>                     |            |                     |                             |  |                                      |   |
| /en  | С    | Gain or (loss) <b>7c</b>                         |            |                     |                             |  |                                      |   |
| Be   |      | Net gain or (loss)                               | <u></u>    |                     |                             |  |                                      |   |
| ther Revenue   | 8 a  | Gross income from fundraising events (           | not        |                     |                             |  |                                      |   |
| ₹  |      | including \$148,000.                             | _ of       |                     |                             |  |                                      |   |
|  |      | contributions reported on line 1c). S            | See        |                     |                             |  |                                      |   |
|  |      | Part IV, line 18                                 | 8a         | 0.                  |                             |  |                                      |   |
|  | b    | Less: direct expenses                            | 8b         | 102,137.            |                             |  |                                      |   |
|  | С    | Net income or (loss) from fundraisin             | g events_  |                     | -102,137.                   |  |                                      | -102,137.   |
|  | 9 a  | Gross income from gaming activities              | s. See     |                     |                             |  |                                      |   |
|  |      | Part IV, line 19                                 | 9a         |                     |                             |  |                                      |   |
|  | b    | Less: direct expenses                            | 9b         |                     |                             |  |                                      |   |
|  | С    | Net income or (loss) from gaming ac              | tivities   | ······ •            |                             |  |                                      |   |
| 1  | 10 a | Gross sales of inventory, less return            |            |                     |                             |  |                                      |   |
|  |      | and allowances10a                                |            |                     |                             |  |                                      |   |
|  |      | Less: cost of goods sold                         |            |                     |                             |  |                                      |   |
|  | С    | Net income or (loss) from sales of in            | ventory    |                     |                             |  |                                      |   |
| <u>0</u>   |      |  |            | Business Code       |                             |  |                                      |   |
| eon<br>Te  |      | OTHER INCOME                                     |            | 900099              | 148,245.                    | 148,245.                               |                                      |   |
| Miscellaneous<br>Revenue                               | b    |  |            |                     |                             |  |                                      |   |
| Sev<br>Bev   | С    |  |            |                     |                             |  |                                      |   |
|  |      | A.UII  |            |                     |                             |  |                                      |   |
| Ξ̈́  |      | All other revenue  Total. Add lines 11a-11d      |            | <b>•</b>            | 148,245.                    |  |                                      |   |

#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) Check if Schedule O contains a response or note to any line in this Part IX (B)
Program service
expenses (**D**) Fundraising (C) Management and general expenses Do not include amounts reported on lines 6b. Total expenses expenses 7b, 8b, 9b, and 10b of Part VIII. Grants and other assistance to domestic organizations 7,898,915. 7,898,915. and domestic governments. See Part IV, line 21 Grants and other assistance to domestic individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 ....... Benefits paid to or for members ..... Compensation of current officers, directors, 183,357. 260,894. 48,070. 29,467. trustees, and key employees ..... Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) Other salaries and wages 3,329,754. 2,344,300. 604,902. 380,552. 7 Pension plan accruals and contributions (include 146,567. 106,407. 22,335. 17,825. section 401(k) and 403(b) employer contributions) <u>472,1</u>90. 323,784. 103,765. Other employee benefits 44,641. 9 269,163. 184,568. 59,149. 25,446. 10 Payroll taxes 11 Fees for services (nonemployees): Management 10,242. 4,312. 5,930. Legal 57,105. 57,105. Accounting Lobbying Professional fundraising services. See Part IV, line 17 Investment management fees ..... Other. (If line 11g amount exceeds 10% of line 25, 426,461. 344,384. 37,939. 44,138. column (A) amount, list line 11g expenses on Sch O.) Advertising and promotion 12 133,417. 97,187. 23,276. 12,954. 13 Office expenses 266,811. 205,449. 41,838. 19,524. 14 Information technology Royalties 15 79,381. 453,898. 331,464. 43,053. 16 Occupancy 21,088. 11,847. 3,386. 5,855. 17 Travel Payments of travel or entertainment expenses 18 for any federal, state, or local public officials 370,060. 265,277. 75,810. 28,973. Conferences, conventions, and meetings 19 20 Interest Payments to affiliates 21 14,588. 14,588. Depreciation, depletion, and amortization ..... 22 15,951. 12,192. 2,260. 1,499. 23 Other expenses. Itemize expenses not covered 24 above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) 21,220. 16,217. 3,008. 1,995. MISCELLANEOUS All other expenses 14,168,324. 12,325,348. 1,181,124. 661,852. Total functional expenses. Add lines 1 through 24e 25 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)

Form 990 (2020)
Part X Balance Sheet

| Pai                         | rt X | Balance Sneet  |                     |                     |                                 |     |   |
|-----------------------------|------|--|---------------------|---------------------|---------------------------------|-----|---|
|                             |      | Check if Schedule O contains a response or n   | ote to any          | line in this Part X |                                 |     |   |
|                             |      |  |                     |                     | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year               |
|                             | 1    | Cash - non-interest-bearing  |                     |                     | 2,697,678.                      | 1   | 5,341,700.                              |
|                             | 2    | Savings and temporary cash investments   |                     |                     | 958,375.                        | 2   | 4,666,323.                              |
|                             | 3    | Pledges and grants receivable, net   |                     |                     | 961,000.                        | 3   | 780,977.                                |
|                             | 4    | Accounts receivable, net   | 70,044.             | 4                   | 80,951.                         |     |   |
|                             | 5    | Loans and other receivables from any current   |                     |                     |                                 |     |   |
|                             |      | trustee, key employee, creator or founder, sub   | stantial c          | ontributor, or 35%  |                                 |     |   |
|                             |      | controlled entity or family member of any of th  | ese perso           | ons                 |                                 | 5   |   |
|                             | 6    | Loans and other receivables from other disqua  | alified pers        | sons (as defined    |                                 |     |   |
|                             |      | under section 4958(f)(1)), and persons describ   |                     | 6                   |                                 |     |   |
| <u>s</u>                    | 7    | Notes and loans receivable, net  |                     |                     | 7                               |     |   |
| Assets                      | 8    | Inventories for sale or use  |                     |                     | 8                               |     |   |
| Ÿ                           | 9    | D '1   |                     |                     | 124,071.                        | 9   | 70,953.                                 |
|                             | 10a  | Land, buildings, and equipment: cost or other  |                     |                     |                                 |     |   |
|                             |      | basis. Complete Part VI of Schedule D  | . 10a               | 231,938.            |                                 |     |   |
|                             | b    |  |                     | 185,962.            | 125,040.                        | 10c | 45,976.                                 |
|                             | 11   | Investments - publicly traded securities   |                     | 11                  |                                 |     |   |
|                             | 12   | Investments - other securities. See Part IV, line                                      |                     | 12                  |                                 |     |   |
|                             | 13   | Investments - program-related. See Part IV, line                                       |                     | 13                  |                                 |     |   |
|                             | 14   | Intangible assets  |                     | 14                  |                                 |     |   |
|                             | 15   | Other assets. See Part IV, line 11   |                     |                     |                                 | 15  |   |
|                             | 16   | Total assets. Add lines 1 through 15 (must ed  | ual line 3          | 3)                  | 4,936,208.                      | 16  | 10,986,880.                             |
|                             | 17   | Accounts payable and accrued expenses  |                     |                     | 490,125.                        | 17  | 1,302,750.                              |
|                             | 18   | Grants payable   | 450 505             | 18                  |                                 |     |   |
|                             | 19   | Deferred revenue   | 153,785.            | 19                  | 25,000.                         |     |   |
|                             | 20   | Tax-exempt bond liabilities  |                     | ı                   |                                 | 20  |   |
|                             | 21   | Escrow or custodial account liability. Complete  |                     |                     |                                 | 21  |   |
| es                          | 22   | Loans and other payables to any current or for   |                     |                     |                                 |     |   |
| ≝                           |      | trustee, key employee, creator or founder, sub   |                     |                     |                                 |     |   |
| Liabilities                 |      | controlled entity or family member of any of th  | -                   | ·····               |                                 | 22  |   |
| _                           | 23   | Secured mortgages and notes payable to unre  |                     |                     |                                 | 23  | 674 000                                 |
|                             | 24   | Unsecured notes and loans payable to unrelat   |                     |                     | 0.                              | 24  | 674,900.                                |
|                             | 25   | Other liabilities (including federal income tax, p                                     |                     |                     |                                 |     |   |
|                             |      | parties, and other liabilities not included on lin                                     | es 1 <i>1-</i> 24). | Complete Part X     | 153,170.                        | ۰-  | 334,722.                                |
|                             | 00   | of Schedule D  |                     |                     | 797,080.                        | 25  | 2,337,372.                              |
|                             | 26   | Total liabilities. Add lines 17 through 25  Organizations that follow FASB ASC 958, cl |                     | ▼                   | 131,000.                        | 26  | 2,331,312.                              |
| S                           |      | and complete lines 27, 28, 32, and 33.   | ieck nere           |                     |                                 |     |   |
| ü                           | 27   |  |                     |                     | 1,288,693.                      | 27  | 5 777 872.                              |
| ala                         | 28   | Net assets with donor restrictions   |                     |                     | 2,850,435.                      | 28  | 5,777,872.<br>2,871,636.                |
| B                           | 20   | Organizations that do not follow FASB ASC  |                     |                     | 2,030,1331                      | 20  | 2707270301                              |
| 臣                           |      | and complete lines 29 through 33.  | 550, CHC            | CK Here             |                                 |     |   |
| þ                           | 29   | Capital stock or trust principal, or current fund                                      | s                   |                     |                                 | 29  |   |
| ets                         | 30   | Paid-in or capital surplus, or land, building, or                                      |                     |                     |                                 | 30  |   |
| Ass                         | 31   | Retained earnings, endowment, accumulated  |                     |                     |                                 | 31  |   |
| Net Assets or Fund Balances | 32   | Total net assets or fund balances  |                     |                     | 4,139,128.                      | 32  | 8,649,508.                              |
| Z                           | 33   | Total liabilities and net assets/fund balances   |                     | ı                   | 4,936,208.                      | 33  | 10,986,880.                             |
|                             |      | Total nabilition and not assets/fully balances   |                     |                     | =,:::,=:::                      |     | ==,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

Form **990** (2020)

| га | Heconciliation of Net Assets  |          |       |            |         |  |  |
|----|---|----------|-------|------------|---------|--|--|
|    | Check if Schedule O contains a response or note to any line in this Part XI   |          |       |            |         |  |  |
|    |   |          |       |            |         |  |  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)   | 1        | 18,67 |            |         |  |  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)  | 2        | 14,16 |            |         |  |  |
| 3  | Revenue less expenses. Subtract line 2 from line 1  | 3        |       | 4,510,380  |         |  |  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4        | 4,13  | <u>9,1</u> | 28.     |  |  |
| 5  | Net unrealized gains (losses) on investments  | 5        |       |            |         |  |  |
| 6  | Donated services and use of facilities  | 6        |       |            |         |  |  |
| 7  | Investment expenses   | 7        |       |            |         |  |  |
| 8  | Prior period adjustments  | 8        |       |            |         |  |  |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)  | 9        |       |            | 0.      |  |  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |          |       |            |         |  |  |
|    | column (B))   | 10       | 8,64  | 9,5        | 08.     |  |  |
| Pa | rt XII Financial Statements and Reporting   |          |       |            |         |  |  |
|    | Check if Schedule O contains a response or note to any line in this Part XII  |          |       |            | X       |  |  |
|    |   |          |       | Yes        | No      |  |  |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other  |          |       |            |         |  |  |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | Э.       |       |            |         |  |  |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |          | 2a    |            | X       |  |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a     |       |            |         |  |  |
|    | separate basis, consolidated basis, or both:  |          |       |            |         |  |  |
|    | Separate basis Consolidated basis Both consolidated and separate basis  |          |       |            |         |  |  |
| b  | Were the organization's financial statements audited by an independent accountant?                                    |          | 2b    | X          |         |  |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      | basis,   |       |            |         |  |  |
|    | consolidated basis, or both:  |          |       |            |         |  |  |
|    | Separate basis X Consolidated basis Both consolidated and separate basis  |          |       |            |         |  |  |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit,   |       |            |         |  |  |
|    | review, or compilation of its financial statements and selection of an independent accountant?                        |          | 2c    | X          | $\perp$ |  |  |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Scho    | edule O. |       |            |         |  |  |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin   | -        |       |            |         |  |  |
|    | Act and OMB Circular A-133?   |          | 3a    |            | X       |  |  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed audit |       |            |         |  |  |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                              |          | 3b    |            |         |  |  |
|    |   |          | Form  | 990        | (2020)  |  |  |

#### **SCHEDULE A**

Department of the Treasury

Internal Revenue Service

Total

(Form 990 or 990-EZ)

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020
Open to Public

Inspection

Name of the organization

FOOD RESEARCH AND ACTION CENTER

Employer identification number 23-7200739

Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions))

## Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec      | ction A. Public Support  |                 |   |             |          |                   |                    |
|----------|--|-----------------|---|-------------|----------|-------------------|--------------------|
| Cale     | ndar year (or fiscal year beginning in) 🕨                              | <b>(a)</b> 2016 | <b>(b)</b> 2017                         | (c) 2018    | (d) 2019 | (e) 2020          | (f) Total          |
| 1        | Gifts, grants, contributions, and                                      |                 |   |             |          |                   |                    |
|          | membership fees received. (Do not                                      |                 |   |             |          |                   |                    |
|          | include any "unusual grants.")   | 9726427.        | 11492860.                               | 6696509.    | 8834424. | 17947465.         | 54697685 <b>.</b>  |
| 2        | Tax revenues levied for the organ-                                     |                 |   |             |          |                   |                    |
|          | ization's benefit and either paid to                                   |                 |   |             |          |                   |                    |
|          | or expended on its behalf  |                 |   |             |          |                   |                    |
| 3        | The value of services or facilities                                    |                 |   |             |          |                   |                    |
|          | furnished by a governmental unit to                                    |                 |   |             |          |                   |                    |
|          | the organization without charge  |                 |   |             |          |                   |                    |
| 4        | Total. Add lines 1 through 3   | 9726427.        | 11492860.                               | 6696509.    | 8834424. | <u> 17947465.</u> | 54697685.          |
| 5        | The portion of total contributions                                     |                 |   |             |          |                   |                    |
|          | by each person (other than a   |                 |   |             |          |                   |                    |
|          | governmental unit or publicly  |                 |   |             |          |                   |                    |
|          | supported organization) included                                       |                 |   |             |          |                   |                    |
|          | on line 1 that exceeds 2% of the                                       |                 |   |             |          |                   |                    |
|          | amount shown on line 11,   |                 |   |             |          |                   |                    |
|          | column (f)   |                 |   |             |          |                   | 30983781.          |
|          | Public support. Subtract line 5 from line 4.                           |                 |   |             |          |                   | 23713904.          |
| Sec      | ction B. Total Support   |                 |   |             | T        |                   |                    |
|          | ndar year (or fiscal year beginning in)                                | (a) 2016        | <b>(b)</b> 2017                         | (c) 2018    | (d) 2019 | (e) 2020          | (f) Total          |
| 7        | Amounts from line 4  | 9726427.        | 11492860.                               | 6696509.    | 8834424. | 17947465.         | 54697685.          |
| 8        | Gross income from interest,  |                 |   |             |          |                   |                    |
|          | dividends, payments received on  |                 |   |             |          |                   |                    |
|          | securities loans, rents, royalties,                                    | 1 006           | 4 44 5                                  | 4 450       | 4 0 - 4  |                   |                    |
|          | and income from similar sources  | 1,206.          | 1,413.                                  | 1,459.      | 1,371.   | 881.              | 6,330.             |
| 9        | Net income from unrelated business                                     |                 |   |             |          |                   |                    |
|          | activities, whether or not the   |                 |   |             |          |                   |                    |
|          | business is regularly carried on                                       |                 |   |             |          |                   |                    |
| 10       | Other income. Do not include gain                                      |                 |   |             |          |                   |                    |
|          | or loss from the sale of capital                                       | 14 440          | 10 010                                  |             | 000      | 140 045           | 100 605            |
|          | assets (Explain in Part VI.)   | 14,449.         | 19,919.                                 |             | 992.     |                   | 183,605.           |
|          | <b>Total support.</b> Add lines 7 through 10                           |                 |   |             |          |                   | 54887620.          |
| 12       | Gross receipts from related activities,                                | •               | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |          |                   | ,147,892.          |
| 13       |  |                 |   |             |          |                   | . □                |
| Sad      | organization, check this box and stop<br>ction C. Computation of Publi | c Support Per   | centage                                 |             |          |                   | <b></b>            |
|          | Public support percentage for 2020 (li                                 |                 |   | volumo (fl) |          | 14                | 43.20 %            |
| 14<br>15 | Public support percentage from 2019                                    |                 |   |             |          | 15                | 43.20 %<br>48.48 % |
|          | 33 1/3% support test - 2020. If the co                                 |                 |   |             |          |                   |                    |
| 100      | <b>stop here.</b> The organization qualifies                           |                 |   |             |          |                   |                    |
| r        | 33 1/3% support test - 2019. If the co                                 |                 |   |             |          |                   |                    |
| ~        | and <b>stop here.</b> The organization quali                           |                 |   |             |          |                   | . $\Box$           |
| 17a      | 10% -facts-and-circumstances test                                      |                 | •                                       |             |          |                   |                    |
|          | and if the organization meets the facts                                | ū               |   |             |          |                   | *                  |
|          | meets the facts-and-circumstances te                                   |                 |   |             |          |                   | ▶ □                |
| h        | 10% -facts-and-circumstances test                                      | •               | •                                       |             | •        |                   |                    |
| •        | more, and if the organization meets th                                 | ū               |   |             |          | •                 | , 0 0.             |
|          | organization meets the facts-and-circu                                 |                 | •                                       |             |          |                   | ightharpoonup      |
| _18      | Private foundation. If the organization                                |                 |   |             | •        |                   | <u> </u>           |

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support  |                    |                                       |                      |                       |                         |            |
|------|--|--------------------|---------------------------------------|----------------------|-----------------------|-------------------------|------------|
| Cale | ndar year (or fiscal year beginning in)  | (a) 2016           | <b>(b)</b> 2017                       | (c) 2018             | (d) 2019              | (e) 2020                | (f) Total  |
| 1    | Gifts, grants, contributions, and  |                    |                                       |                      |                       |                         |            |
|      | membership fees received. (Do not  |                    |                                       |                      |                       |                         |            |
|      | include any "unusual grants.")   |                    |                                       |                      |                       |                         |            |
| 2    | Gross receipts from admissions,  |                    |                                       |                      |                       |                         |            |
|      | merchandise sold or services per-  |                    |                                       |                      |                       |                         |            |
|      | formed, or facilities furnished in any activity that is related to the               |                    |                                       |                      |                       |                         |            |
|      | organization's tax-exempt purpose  |                    |                                       |                      |                       |                         |            |
| 3    | Gross receipts from activities that  |                    |                                       |                      |                       |                         |            |
|      | are not an unrelated trade or bus-   |                    |                                       |                      |                       |                         |            |
|      | iness under section 513  |                    |                                       |                      |                       |                         |            |
| 4    | Tax revenues levied for the organ-   |                    |                                       |                      |                       |                         |            |
|      | ization's benefit and either paid to   |                    |                                       |                      |                       |                         |            |
|      | or expended on its behalf  |                    |                                       |                      |                       |                         |            |
| 5    | The value of services or facilities  |                    |                                       |                      |                       |                         |            |
|      | furnished by a governmental unit to  |                    |                                       |                      |                       |                         |            |
|      | the organization without charge  |                    |                                       |                      |                       |                         |            |
| 6    | Total. Add lines 1 through 5   |                    |                                       |                      |                       |                         |            |
| 78   | Amounts included on lines 1, 2, and  |                    |                                       |                      |                       |                         |            |
|      | 3 received from disqualified persons   |                    |                                       |                      |                       |                         |            |
| k    | Amounts included on lines 2 and 3 received   |                    |                                       |                      |                       |                         |            |
|      | from other than disqualified persons that exceed the greater of \$5,000 or 1% of the |                    |                                       |                      |                       |                         |            |
|      | amount on line 13 for the year   |                    |                                       |                      |                       |                         |            |
| (    | Add lines 7a and 7b  |                    |                                       |                      |                       |                         |            |
| 8    | Public support. (Subtract line 7c from line 6.)                                      |                    |                                       |                      |                       |                         |            |
| Se   | ction B. Total Support   |                    | _                                     |                      |                       |                         |            |
|      | ndar year (or fiscal year beginning in)  | (a) 2016           | <b>(b)</b> 2017                       | (c) 2018             | (d) 2019              | (e) 2020                | (f) Total  |
|      | Amounts from line 6  |                    |                                       |                      |                       |                         |            |
| 10a  | Gross income from interest, dividends, payments received on                          |                    |                                       |                      |                       |                         |            |
|      | securities loans, rents, royalties,  |                    |                                       |                      |                       |                         |            |
|      | and income from similar sources  |                    |                                       |                      |                       |                         |            |
| k    | Unrelated business taxable income  |                    |                                       |                      |                       |                         |            |
|      | (less section 511 taxes) from businesses   |                    |                                       |                      |                       |                         |            |
|      | acquired after June 30, 1975   |                    |                                       |                      |                       |                         |            |
|      | Add lines 10a and 10b  |                    |                                       |                      |                       |                         |            |
| 11   | Net income from unrelated business activities not included in line 10b,              |                    |                                       |                      |                       |                         |            |
|      | whether or not the business is   |                    |                                       |                      |                       |                         |            |
|      | regularly carried on   |                    |                                       |                      |                       |                         |            |
| 12   | Other income. Do not include gain or loss from the sale of capital                   |                    |                                       |                      |                       |                         |            |
|      | assets (Explain in Part VI.)   |                    |                                       |                      |                       |                         |            |
|      | Total support. (Add lines 9, 10c, 11, and 12.)                                       |                    |                                       |                      |                       |                         |            |
| 14   | First 5 years. If the Form 990 is for the  | •                  |                                       |                      | -                     |                         |            |
| 80   |  |                    | · · · · · · · · · · · · · · · · · · · |                      |                       |                         | <b>.</b>   |
|      | ction C. Computation of Publi  |                    |                                       |                      |                       | 1.5                     |            |
|      | Public support percentage for 2020 (I  |                    |                                       |                      |                       | 15                      | <u>%</u>   |
|      | Public support percentage from 2019 ction D. Computation of Inves                    |                    |                                       |                      |                       | 16                      | %          |
|      | •  |                    |                                       | 10 l (f)             |                       | 17                      | 0/         |
|      | Investment income percentage for 20  |                    |                                       |                      |                       |                         | <u>%</u>   |
|      | Investment income percentage from :  |                    |                                       |                      |                       | 18   2 1/30/ and line 1 | 7 is not   |
| 198  | 33 1/3% support tests - 2020. If the   |                    |                                       |                      |                       |                         | <b>.</b> — |
| L    | more than 33 1/3%, check this box ar   |                    |                                       |                      |                       |                         |            |
| K    | 33 1/3% support tests - 2019. If the line 18 is not more than 33 1/3%, che           | •                  |                                       |                      | •                     | •                       |            |
| 20   | Private foundation. If the organization  |                    |                                       |                      |                       |                         |            |
| 20   | riivate iounuation. Il the organizatio   | in ala not check a | DOX OIT III IE 14, 198                | a, or roo, crieck tr | 113 DUX ALIU SEE ILIS |                         |            |

### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes | No |
|-----|-----|----|
|     |     |    |
| 1   |     |    |
|     |     |    |
| 2   |     |    |
| За  |     |    |
|     |     |    |
| 3b  |     |    |
| 0-  |     |    |
| 3c  |     |    |
| 40  |     |    |
| 4a  |     |    |
| 4b  |     |    |
|     |     |    |
| 4c  |     |    |
|     |     |    |
| 5a  |     |    |
| 5b  |     |    |
| 5c  |     |    |
|     |     |    |
| 6   |     |    |
|     |     |    |
| 7   |     |    |
| 8   |     |    |
| 8   |     |    |
| 9a  |     |    |
| 9b  |     |    |
| 90  |     |    |
| 9c  |     |    |
|     |     |    |
| 10a |     |    |
| 10b |     |    |

| Par  | t IV   Supporting Organizations (continued)  |       |     |          |
|------|--|-------|-----|----------|
|      |  |       | Yes | No       |
| 11   | Has the organization accepted a gift or contribution from any of the following persons?  |       |     |          |
| а    | A person who directly or indirectly controls, either alone or together with persons described in lines 11b and   |       |     |          |
|      |  | 1a    |     |          |
| h    | , s s , 11 s   | 1b    |     |          |
|      | A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   |       |     |          |
| C    |  | 10    |     |          |
| Sect | detail in Part VI. 1 tion B. Type I Supporting Organizations   | 1c    |     |          |
| 000  | tion B. Type i dapporting organizations  |       | V   | - No.    |
|      |  |       | Yes | No       |
| 1    | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, |       |     |          |
|      | directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s)   |       |     |          |
|      | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported   |       |     |          |
|      | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the   |       |     |          |
|      | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1     |     | <u> </u> |
| 2    | Did the organization operate for the benefit of any supported organization other than the supported  |       |     |          |
|      | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |       |     |          |
|      | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |       |     |          |
|      |  | 2     |     | i        |
| Sect | tion C. Type II Supporting Organizations   |       |     |          |
|      |  |       | Yes | No       |
| 1    | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |       |     |          |
|      | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |       |     |          |
|      | or management of the supporting organization was vested in the same persons that controlled or managed   |       |     |          |
|      | the supported organization(s).   | 1     |     |          |
| Sec  | tion D. All Type III Supporting Organizations  |       |     |          |
|      |  |       | Yes | No       |
| 1    | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |       |     |          |
| •    | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |       |     |          |
|      | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |       |     |          |
|      |  | 1     |     |          |
| 2    | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   |       |     |          |
| 2    |  |       |     |          |
|      | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   | _     |     |          |
| •    | the organization maintained a close and continuous working relationship with the capported organization(o).  | 2     |     |          |
| 3    | By reason of the relationship described in line 2, above, did the organization's supported organizations have a  |       |     |          |
|      | significant voice in the organization's investment policies and in directing the use of the organization's   |       |     |          |
|      | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |       |     |          |
| S00  | supported organizations played in this regard. tion E. Type III Functionally Integrated Supporting Organizations   | 3     |     |          |
|      |  |       |     |          |
| 1    | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).  |       |     |          |
| а    | The organization satisfied the Activities Test. Complete line 2 below.   |       |     |          |
| b    | The organization is the parent of each of its supported organizations. Complete line 3 below.  |       |     |          |
| С    | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instru  | ction |     |          |
| 2    | Activities Test. Answer lines 2a and 2b below.   |       | Yes | No       |
| а    | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of   |       |     |          |
|      | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify   |       |     |          |
|      | those supported organizations and explain how these activities directly furthered their exempt purposes,   |       |     | 1        |
|      | how the organization was responsive to those supported organizations, and how the organization determined  |       |     |          |
|      | that these definition constitutes careful tank and the definition  | la l  |     |          |
| b    | Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement,  |       |     |          |
|      | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in   |       |     |          |
|      | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in   |       |     |          |
|      | these activities but for the organization's involvement.   | 2b    |     |          |
| 3    | Parent of Supported Organizations. Answer lines 3a and 3b below.   |       |     |          |
| а    | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or  |       |     |          |
|      | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.  | la    |     |          |
| b    | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each  |       |     |          |
|      | of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.  | b     |     |          |

| Pa   | rt V   Type III Non-Functionally Integrated 509(a)(3) Supporti               | ng Organi      | zations                   |                                |
|------|--|----------------|---------------------------|--------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualify | ing trust on N | ov. 20, 1970 ( explain in | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations mu   |                | •                         | ·                              |
| Sect | ion A - Adjusted Net Income  |                | (A) Prior Year            | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain  | 1              |                           |                                |
| 2    | Recoveries of prior-year distributions                                       | 2              |                           |                                |
| 3    | Other gross income (see instructions)  | 3              |                           |                                |
| 4    | Add lines 1 through 3.   | 4              |                           |                                |
| 5    | Depreciation and depletion   | 5              |                           |                                |
| 6    | Portion of operating expenses paid or incurred for production or             |                |                           |                                |
|      | collection of gross income or for management, conservation, or               |                |                           |                                |
|      | maintenance of property held for production of income (see instructions)     | 6              |                           |                                |
| 7    | Other expenses (see instructions)  | 7              |                           |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                 | 8              |                           |                                |
|      | ion B - Minimum Asset Amount   |                | (A) Prior Year            | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                |                |                           |                                |
|      | instructions for short tax year or assets held for part of year):            |                |                           |                                |
| а    | Average monthly value of securities  | 1a             |                           |                                |
| b    | Average monthly cash balances  | 1b             |                           |                                |
| С    | Fair market value of other non-exempt-use assets                             | 1c             |                           |                                |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d             |                           |                                |
|      | Discount claimed for blockage or other factors                               |                |                           |                                |
|      | (explain in detail in Part VI):  |                |                           |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                 | 2              |                           |                                |
| 3    | Subtract line 2 from line 1d.  | 3              |                           |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,  |                |                           |                                |
|      | see instructions).   | 4              |                           |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)             | 5              |                           |                                |
| 6    | Multiply line 5 by 0.035.  | 6              |                           |                                |
| 7    | Recoveries of prior-year distributions                                       | 7              |                           |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                  | 8              |                           |                                |
| Sect | ion C - Distributable Amount   |                |                           | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)        | 1              |                           |                                |
| 2    | Enter 0.85 of line 1.  | 2              |                           |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)       | 3              |                           |                                |
| 4    | Enter greater of line 2 or line 3.   | 4              |                           |                                |
| 5    | Income tax imposed in prior year   | 5              |                           |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to         |                |                           |                                |
|      | emergency temporary reduction (see instructions).                            | 6              |                           |                                |
| 7    | Check here if the current year is the organization's first as a non-function |                | Type III supporting orga  | nization (see                  |

Schedule A (Form 990 or 990-EZ) 2020

instructions).

| Par   | rt V Type III Non-Functionally Integrated 509                   | (a)(3) Supporting Orga        | nizations <sub>(continu</sub>         | ıed) |   |
|-------|---|-------------------------------|---------------------------------------|------|---|
| Secti | ion D - Distributions   |                               |                                       |      | Current Year                              |
| 1     | Amounts paid to supported organizations to accomplish exe       | mpt purposes                  |                                       | 1    |   |
| 2     | Amounts paid to perform activity that directly furthers exemp   | ot purposes of supported      |                                       |      |   |
|       | organizations, in excess of income from activity                |                               |                                       | 2    |   |
| 3     | Administrative expenses paid to accomplish exempt purpose       | es of supported organizations | 3                                     | 3    |   |
| 4     | Amounts paid to acquire exempt-use assets                       |                               | 4                                     |      |   |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)     |                                       | 5    |   |
| 6     | Other distributions (describe in Part VI). See instructions.    |                               |                                       | 6    |   |
| 7     | Total annual distributions. Add lines 1 through 6.              |                               |                                       | 7    |   |
| 8     | Distributions to attentive supported organizations to which the | ne organization is responsive |                                       |      |   |
|       | (provide details in Part VI). See instructions.                 |                               |                                       | 8    |   |
| 9     | Distributable amount for 2020 from Section C, line 6            |                               |                                       | 9    |   |
| 10    | Line 8 amount divided by line 9 amount                          |                               |                                       | 10   |   |
| Secti | ion E - Distribution Allocations (see instructions)             | (i)<br>Excess Distributions   | (ii)<br>Underdistribution<br>Pre-2020 | ıs   | (iii)<br>Distributable<br>Amount for 2020 |
| 1     | Distributable amount for 2020 from Section C, line 6            |                               |                                       |      |   |
| 2     | Underdistributions, if any, for years prior to 2020 (reason-    |                               |                                       |      |   |
|       | able cause required - explain in Part VI). See instructions.    |                               |                                       |      |   |
| 3     | Excess distributions carryover, if any, to 2020                 |                               |                                       |      |   |
| а     | From 2015   |                               |                                       |      |   |
| b     | From 2016   |                               |                                       |      |   |
| С     | From 2017   |                               |                                       |      |   |
| d     | From 2018   |                               |                                       |      |   |
| е     | From 2019   |                               |                                       |      |   |
| f     | Total of lines 3a through 3e                                    |                               |                                       |      |   |
| g     | Applied to underdistributions of prior years                    |                               |                                       |      |   |
| h     | Applied to 2020 distributable amount                            |                               |                                       |      |   |
| i     | Carryover from 2015 not applied (see instructions)              |                               |                                       |      |   |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                               |                                       |      |   |
| 4     | Distributions for 2020 from Section D,                          |                               |                                       |      |   |
|       | line 7: \$  |                               |                                       |      |   |
| а     | Applied to underdistributions of prior years                    |                               |                                       |      |   |
| b     | Applied to 2020 distributable amount                            |                               |                                       |      |   |
| С     | Remainder. Subtract lines 4a and 4b from line 4.                |                               |                                       |      |   |
| 5     | Remaining underdistributions for years prior to 2020, if        |                               |                                       |      |   |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                       |      |   |
|       | than zero, explain in Part VI. See instructions.                |                               |                                       |      |   |
| 6     | Remaining underdistributions for 2020. Subtract lines 3h        |                               |                                       |      |   |
|       | and 4b from line 1. For result greater than zero, explain in    |                               |                                       |      |   |
|       | Part VI. See instructions.                                      |                               |                                       |      |   |
| 7     | Excess distributions carryover to 2021. Add lines 3j            |                               |                                       |      |   |
|       | and 4c.   |                               |                                       |      |   |
| 8     | Breakdown of line 7:  |                               |                                       |      |   |
| а     | Excess from 2016  |                               |                                       |      |   |
| b     | Excess from 2017  |                               |                                       |      |   |
| С     | Excess from 2018  |                               |                                       |      |   |
| d     | Excess from 2019  |                               |                                       |      |   |
| е     | Excess from 2020  |                               |                                       |      |   |

Schedule A (Form 990 or 990-EZ) 2020

Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME: OTHER INCOME 14,449. 2016 AMOUNT: \$ 19,919. 2017 AMOUNT: \$ 992. 2019 AMOUNT: \$ 148,245. 2020 AMOUNT: \$

Part VI

## Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

**Schedule of Contributors** 

► Attach to Form 990, Form 990-EZ, or Form 990-PF.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2020

Name of the organization **Employer identification number** FOOD RESEARCH AND ACTION CENTER 23-7200739 Organization type (check one):

| O. game   | acion typo (oncon or   |  |  |  |  |
|---|--|--|--|--|--|
| Filers of   | :  | Section:   |  |  |  |
| Form 990  | or 990-EZ  | X 501(c)( 3 ) (enter number) organization  |  |  |  |
|   |  | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation   |  |  |  |
|   |  | 527 political organization   |  |  |  |
| Form 990  | )-PF   | 501(c)(3) exempt private foundation  |  |  |  |
|   |  | 4947(a)(1) nonexempt charitable trust treated as a private foundation  |  |  |  |
|   |  | 501(c)(3) taxable private foundation   |  |  |  |
|   |  | covered by the <b>General Rule</b> or a <b>Special Rule</b> .  7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.   |  |  |  |
| General   | Rule   |  |  |  |  |
|   | -  | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.   |  |  |  |
| Special   | Rules  |  |  |  |  |
|   | For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. |  |  |  |  |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. |  |  |  |  |  |
|   | year, contributions is checked, enter he purpose. Don't com  | described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box ere the total contributions that were received during the year for an exclusively religious, charitable, etc., aplete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively etc., contributions totaling \$5,000 or more during the year |  |  |  |
| but it mu   | ıst answer "No" on   | at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to se filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).   |  |  |  |

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2020)

Name of organization Employer identification number

# FOOD RESEARCH AND ACTION CENTER

23-7200739

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                            |  |  |  |  |  |
|------------|--|----------------------------|--|--|--|--|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |  |  |  |  |
| 1          |  | \$ <u>7,477,460</u> .      | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |  |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |  |  |  |  |
| 2          |  | \$1,685,000.               | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |  |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |  |  |  |  |
| 3          |  | \$\$                       | Person X Payroll   |  |  |  |  |
| (a)        | (b)  | (c)                        | (d)  |  |  |  |  |
|            | Name, address, and ZIP + 4   | \$ 4,010,000.              | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |  |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |  |  |  |  |
| 5          |  | \$\$                       | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |  |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |  |  |  |  |
| 6          |  | \$1,000,018.               | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |  |  |  |  |

Name of organization Employer identification number

# FOOD RESEARCH AND ACTION CENTER

23-7200739

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                |                         |
|------------------------------|---|---|-------------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  |                         |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  |                         |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  |                         |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  |                         |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  |                         |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received    |
|                              |   | \$  | 200 57 av 000 PF\(0000) |

Name of organization Employer identification number

| FOOD I                    | RESEARCH AND ACTION CENT  | ΓER  |                                     | 23-7200739                   |
|---------------------------|---|--|-------------------------------------|------------------------------|
| Part III                  | Exclusively religious, charitable, etc., contributing from any one contributor. Complete columns (a | ions to organizations described in section         | n 501(c)(7), (8), or (10) ti        |                              |
|                           | completing Part III, enter the total of exclusively religious,                                      | charitable, etc., contributions of \$1,000 or less | for the year. (Enter this info. onc | e.) <b>&gt;</b> \$           |
| ( ) N                     | Use duplicate copies of Part III if additional  | space is needed.                                   |                                     |                              |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | cription of how gift is held |
|                           |   |  | _                                   |                              |
|                           |   |  | -                                   |                              |
| -                         |   | (e) Transfer of gift                               |                                     |                              |
|                           |   | (e) transier of gift                               |                                     |                              |
|                           | Transferee's name, address, a   | nd ZIP + 4   | Relationship of tra                 | nsferor to transferee        |
|                           |   |  |                                     |                              |
|                           |   |  |                                     |                              |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | cription of how gift is held |
|                           |   |  | -                                   |                              |
|                           |   |  |                                     |                              |
| -                         |   | (e) Transfer of gift                               |                                     |                              |
| -                         | Transferee's name, address, a   | nd ZIP + 4   | Relationship of tra                 | nsferor to transferee        |
|                           |   |  |                                     |                              |
|                           |   |  |                                     |                              |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | cription of how gift is held |
|                           |   |  | -                                   |                              |
|                           |   |  |                                     |                              |
| }                         |   | (e) Transfer of gift                               |                                     |                              |
|                           | Transferee's name, address, a   | Relationship of tra                                | nsferor to transferee               |                              |
| ļ                         |   |  | noiduononip oi tid                  |                              |
|                           |   |  |                                     |                              |
| (a) No.                   |   |  |                                     |                              |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift                                    | (d) Desc                            | ription of how gift is held  |
|                           |   |  | -                                   |                              |

#### (e) Transfer of gift

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

#### **SCHEDULE C**

(Form 990 or 990-EZ)

# **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization is described below. ► Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for instructions and the latest information.

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (See separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (See separate instructions), then

|                | Section 501(c)(4), (5), or (6) organizat   | ions: Complete Part III.         |                           |   |   |
|----------------|--|----------------------------------|---------------------------|---|---|
| Nan            | ne of organization   |                                  |                           | Empl  | oyer identification number  |
|                |  | SEARCH AND ACTIO                 |                           |   | 23-7200739  |
| Pa             | art I-A Complete if the org  | anization is exempt und          | er section 501(c)         | or is a section 527 or  | ganization.   |
| 2<br>3         | Provide a description of the organiz Political campaign activity expendit Volunteer hours for political campai | ures<br>gn activities            |                           | <b>▶</b> \$   |   |
|                |  | anization is exempt und          |                           |   |   |
| 1              | Enter the amount of any excise tax   | incurred by the organization und | der section 4955          | <b>&gt;</b> \$  |   |
|                | Enter the amount of any excise tax   |                                  |                           |   |   |
|                | If the organization incurred a section   |                                  |                           |   |   |
|                | a Was a correction made?   |                                  |                           |   | Yes No  |
| D <sub>2</sub> | o If "Yes," describe in Part IV.  art I-C Complete if the org  | anization is exempt und          | er section 501(c)         | except section 501/c  | 1/3/  |
|                |  |                                  |                           |   |   |
|                | Enter the amount directly expended<br>Enter the amount of the filing organ                                     | , , ,                            | ·                         | ***************************************                             |   |
| 2              | exempt function activities   |                                  |                           |   |   |
| 3              | Total exempt function expenditures   |                                  |                           |   |   |
| 3              | line 17b   |                                  | •                         |   |   |
| 4              | Did the filing organization file <b>Form</b>   |                                  |                           |   |   |
| 5              |  |                                  |                           |   |   |
| _              | made payments. For each organizat  |                                  |                           | -   |   |
|                | contributions received that were pro   | omptly and directly delivered to | a separate political orga | anization, such as a separat  | e segregated fund or a  |
|                | political action committee (PAC). If   | additional space is needed, prov | vide information in Part  | IV.   |   |
|                | (a) Name   | (b) Address                      | (c) EIN                   | (d) Amount paid from filing organization's funds. If none, enter -0 | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization.  If none, enter -0 |
|                |  |                                  |                           |   |   |
|                |  |                                  |                           |   |   |
|                |  |                                  |                           |   |   |
|                |  |                                  |                           |   |   |
|                |  |                                  |                           |   |   |
|                |  |                                  |                           |   |   |

| · · · · · · · · · · · · · · · · · · ·                         |  |                 |                 |                  |            |  |  |  |
|---|--|-----------------|-----------------|------------------|------------|--|--|--|
|   | Lobbying Expenditures During 4-Year Averaging Period |                 |                 |                  |            |  |  |  |
| Calendar year<br>(or fiscal year beginning in)                | <b>(a)</b> 2017                                      | <b>(b)</b> 2018 | <b>(c)</b> 2019 | ( <b>d)</b> 2020 | (e) Total  |  |  |  |
| 2a Lobbying nontaxable amount                                 | 744,709.   | 619,681.        | 628,851.        | 863,523.         | 2,856,764. |  |  |  |
| <b>b</b> Lobbying ceiling amount (150% of line 2a, column(e)) |  |                 |                 |                  | 4,285,146. |  |  |  |
| c Total lobbying expenditures                                 | 223,006.   | 319,050.        | 319,814.        | 341,415.         | 1,203,285. |  |  |  |
| d Grassroots nontaxable amount                                | 186,177.   | 154,920.        | 157,213.        | 215,881.         | 714,191.   |  |  |  |
| e Grassroots ceiling amount (150% of line 2d, column (e))     |  |                 |                 |                  | 1,071,287. |  |  |  |
| f Grassroots lobbying expenditures                            | 94,704.  | 118,116.        | 116,873.        | 147,753.         | 477,446.   |  |  |  |

Schedule C (Form 990 or 990-EZ) 2020

# Schedule C (Form 990 or 990-EZ) 2020 FOOD RESEARCH AND ACTION CENTER 23-72007 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| f the lobl  | "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description  | · ·                                      | 1)                                     | (i    | ٥,          |
|---|---|--|--|-------|-------------|
|   | bying activity.   | Yes                                      | No                                     | Amo   | ount        |
| <b>1</b> Dur  | ing the year, did the filing organization attempt to influence foreign, national, state, or   |  |  |       |             |
|   | al legislation, including any attempt to influence public opinion on a legislative matter   |  |  |       |             |
| or re   | eferendum, through the use of:  |  |  |       |             |
| a Volu  | unteers?  |  |  |       |             |
|   | d staff or management (include compensation in expenses reported on lines 1c through 1i)?   |  |  |       |             |
| c Med   | dia advertisements?   |  |  |       |             |
| <b>d</b> Mai  | lings to members, legislators, or the public?   |  |  |       |             |
| e Pub   | olications, or published or broadcast statements?   |  |  |       |             |
|   | ints to other organizations for lobbying purposes?  |  |  |       |             |
|   | ect contact with legislators, their staffs, government officials, or a legislative body?  |  |  |       |             |
|   | lies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |  |  |       |             |
| j Tota  | al. Add lines 1c through 1i   |  |  |       |             |
|   | the activities in line 1 cause the organization to be not described in section 501(c)(3)?   |  |  |       |             |
| b If "Y   | Yes," enter the amount of any tax incurred under section 4912   |  |  |       |             |
| c If "Y   | Yes," enter the amount of any tax incurred by organization managers under section 4912  |  |  |       |             |
| <b>d</b> If th  | ne filing organization incurred a section 4912 tax, did it file Form 4720 for this year?  |  |  |       |             |
|   | -A Complete if the organization is exempt under section 501(c)(4), section  | n 501(c)(5                               | ), or sec                              | ction |             |
| art III-  | 501(c)(6)   |  |  |       |             |
| art III-  | 501(c)(6).  |  |  | Yes   | No          |
| art III-  |   |  | 1                                      | Yes   | No          |
| art III-<br>1 Wer   | the organization make only in-house lobbying expenditures of \$2,000 or less?   |  |  | Yes   | No          |
| 1 Wer<br>2 Did<br>3 Did   | re substantially all (90% or more) dues received nondeductible by members?  | e prior year?<br>1 <b>501(c)(</b> 5      | 2<br>3<br>5), or sec                   | etion | No<br>3, is |
| 1 Wer<br>2 Did<br>3 Did<br>4 art III-   | re substantially all (90% or more) dues received nondeductible by members? the organization make only in-house lobbying expenditures of \$2,000 or less? the organization agree to carry over lobbying and political campaign activity expenditures from the Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "Yes."  | e prior year?<br>n 501(c)(5              | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |
| 1 Wer<br>2 Did<br>3 Did<br>art III-   | re substantially all (90% or more) dues received nondeductible by members? the organization make only in-house lobbying expenditures of \$2,000 or less? the organization agree to carry over lobbying and political campaign activity expenditures from the Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered   | e prior year?<br>n 501(c)(5<br>'No" OR ( | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |
| wert III-  Were Did Did The Did The Due Second  | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "Yes."  es, assessments and similar amounts from members  | e prior year?<br>n 501(c)(5<br>'No" OR ( | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |
| 1 Wer<br>2 Did<br>3 Did<br>3 Did<br>4 Till-<br>1 Due<br>2 Sec<br>exp  | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members extion 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  | e prior year?<br>1 501(c)(5<br>No" OR (  | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |
| Were Pickers Were | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members  ction 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenditures)   | prior year?<br>1 501(c)(5<br>No" OR (    | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |
| 1 Wer 2 Did 3 Did 3 Till 1 Due 2 Sec exp a Cur  | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members  ction 162(e) nondeductible lobbying and political expenditures (do not include amounts of political penses for which the section 527(f) tax was paid).  Trent year  revover from last year  | e prior year?<br>1 501(c)(5<br>No" OR (  | 2<br>3<br>5), or sec<br>(b) Part       | etion |             |
| 1 Wer 2 Did 3 Did art III- 1 Due 2 Sec exp a Cur b Carl c Tota 3 Agg  | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members cation 162(e) nondeductible lobbying and political expenditures (do not include amounts of political to present of the section 527(f) tax was paid).  Trent year carryover from last year all gregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues carryover.   | e prior year?<br>1 501(c)(5<br>No" OR (  | 2 3 3 5), or sec (b) Part 1 2a 2b 2c 3 | etion |             |
| 1 Wer 2 Did 3 Did art III- 1 Due 2 Sec exp a Cur b Carl c Tota 3 Agg  | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members extion 162(e) nondeductible lobbying and political expenditures (do not include amounts of political to present year expover from last year answered in last year answ | e prior year?<br>1 501(c)(5<br>No" OR (  | 2 3 3 5), or sec (b) Part 1 2a 2b 2c 3 | etion |             |
| 1 Wer 2 Did 3 Did art III- 1 Due 2 Sec exp a Cur b Car c Tota 3 Agg 4 If no   | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization agree to carry over lobbying and political campaign activity expenditures from the 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members  ction 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Trent year  Tryover from last year  all  gregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  otices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess the organization agree to carryover to the reasonable estimate of nondeductible lobbying and positions.   | e prior year?<br>n 501(c)(5<br>No" OR (  | 2 3 3 5), or sec (b) Part 1 2a 2b 2c 3 | etion |             |
| 1 Wer 2 Did 3 Did art III- 1 Due 2 Sec exp a Cur b Car c Tota 3 Agg 4 If no   | re substantially all (90% or more) dues received nondeductible by members?  the organization make only in-house lobbying expenditures of \$2,000 or less?  the organization agree to carry over lobbying and political campaign activity expenditures from the organization agree to carry over lobbying and political campaign activity expenditures from the 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  es, assessments and similar amounts from members  ction 162(e) nondeductible lobbying and political expenditures (do not include amounts of political enters for which the section 527(f) tax was paid).  Trent year  Tryover from last year  all  gregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  otices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceeds  | e prior year?<br>n 501(c)(5<br>No" OR (  | 2 3 3 5), or sec (b) Part 1 2a 2b 2c 3 | etion |             |

### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

FOOD RESEARCH AND ACTION CENTER

**Employer identification number** 23-7200739

|     |   | (a) Donor advised funds               | (b) Funds and other accounts                |
|-----|---|---------------------------------------|---|
| 1   | Total number at end of year   |                                       |   |
| 2   | Aggregate value of contributions to (during year)   |                                       |   |
| 3   | Aggregate value of grants from (during year)  |                                       |   |
| 4   | Aggregate value at end of year  |                                       |   |
| 5   | Did the organization inform all donors and donor advisors in wi                               | riting that the assets held in donor  | advised funds                               |
|     | are the organization's property, subject to the organization's ex                             | xclusive legal control?               | Yes N                                       |
| 6   | Did the organization inform all grantees, donors, and donor ad                                | visors in writing that grant funds ca | an be used only                             |
|     | for charitable purposes and not for the benefit of the donor or                               | donor advisor, or for any other pur   | pose conferring                             |
|     | impermissible private benefit?  |                                       | Yes N                                       |
| Par | t II Conservation Easements. Complete if the orga   | anization answered "Yes" on Form      | 990, Part IV, line 7.                       |
| 1   | Purpose(s) of conservation easements held by the organization                                 | n (check all that apply)              |   |
|     | Preservation of land for public use (for example, recreation                                  | on or education) Preservat            | tion of a historically important land area  |
|     | Protection of natural habitat   | Preservat                             | tion of a certified historic structure      |
|     | Preservation of open space  |                                       |   |
| 2   | Complete lines 2a through 2d if the organization held a qualifie                              | ed conservation contribution in the   | form of a conservation easement on the last |
|     | day of the tax year.  |                                       | Held at the End of the Tax Yea              |
| а   | Total number of conservation easements  |                                       | 2a  |
| b   | Total acreage restricted by conservation easements  |                                       | 2b  |
| С   | Number of conservation easements on a certified historic structure                            | cture included in (a)                 | 2c  |
| d   | Number of conservation easements included in (c) acquired aff                                 | ter 7/25/06, and not on a historic s  | tructure                                    |
|     | listed in the National Register   |                                       | 2d  |
| 3   | Number of conservation easements modified, transferred, release                               | ased, extinguished, or terminated b   | by the organization during the tax          |
|     | year ▶  |                                       |   |
| 4   | Number of states where property subject to conservation ease                                  | ment is located                       |   |
| 5   | Does the organization have a written policy regarding the period                              | dic monitoring, inspection, handlir   | ng of                                       |
|     | violations, and enforcement of the conservation easements it h                                | nolds?                                | Yes N                                       |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, has                              | andling of violations, and enforcing  | conservation easements during the year      |
|     | <b>&gt;</b>   |                                       |   |
| 7   | Amount of expenses incurred in monitoring, inspecting, handling                               | ng of violations, and enforcing con   | servation easements during the year         |
|     | <b>&gt;</b> \$  |                                       |   |
| 8   | Does each conservation easement reported on line 2(d) above                                   | satisfy the requirements of section   | 170(h)(4)(B)(i)                             |
|     | and section 170(h)(4)(B)(ii)?   |                                       | Yes N                                       |
| 9   | In Part XIII, describe how the organization reports conservation                              | n easements in its revenue and exp    | pense statement and                         |
|     | balance sheet, and include, if applicable, the text of the footno                             | te to the organization's financial st | atements that describes the                 |
|     | organization's accounting for conservation easements.   |                                       |   |
| Par |   |                                       | or Other Similar Assets.                    |
|     | Complete if the organization answered "Yes" on Form 9   | 990, Part IV, line 8.                 |   |
| 1a  | If the organization elected, as permitted under FASB ASC 958                                  | , not to report in its revenue statem | nent and balance sheet works                |
|     | of art, historical treasures, or other similar assets held for publi                          | c exhibition, education, or research  | h in furtherance of public                  |
|     | service, provide in Part XIII the text of the footnote to its finance                         | ial statements that describes these   | e items.                                    |
| b   | If the organization elected, as permitted under FASB ASC 958                                  | , to report in its revenue statement  | and balance sheet works of                  |
|     | art, historical treasures, or other similar assets held for public $\boldsymbol{\varepsilon}$ | exhibition, education, or research in | n furtherance of public service,            |
|     | provide the following amounts relating to these items:  |                                       |   |
|     | (i) Revenue included on Form 990, Part VIII, line 1   |                                       | <b>&gt;</b> \$                              |
|     |   |                                       |   |
| 2   | If the organization received or held works of art, historical treas                           |                                       |   |
|     | the following amounts required to be reported under FASB AS                                   | C 958 relating to these items:        |   |
| а   | Revenue included on Form 990, Part VIII, line 1   | _                                     | <b>&gt;</b> \$                              |
|     | Assats included in Form 000 Part V  |                                       |   |

| Par    | t III Organizations Maintaining Co                    | ollections of Ar         | t, Histo      | rical Tre    | asures, o                             | r Other S     | Similar /   | Assets   | (continue   | ed)      |
|--------|---|--------------------------|---------------|--------------|---------------------------------------|---------------|-------------|----------|-------------|----------|
| 3      | Using the organization's acquisition, accession       | on, and other record     | s, check a    | iny of the f | following that                        | t make sign   | ificant us  | e of its | •           |          |
|        | collection items (check all that apply):              |                          |               |              |                                       |               |             |          |             |          |
| а      | Public exhibition                                     | d                        | ı 🔲 Lo        | oan or exc   | hange progra                          | am            |             |          |             |          |
| b      | Scholarly research                                    | е                        |               |              |                                       |               |             |          |             |          |
| С      | Preservation for future generations                   |                          |               |              |                                       |               |             |          |             |          |
| 4      | Provide a description of the organization's co        | llections and explain    | n how the     | v further th | ne organizatio                        | on's exemp    | t purpose   | in Part  | XIII.       |          |
| 5      | During the year, did the organization solicit or      | receive donations of     | of art, histo | orical treas | sures, or othe                        | er similar as | sets        |          |             |          |
|        | to be sold to raise funds rather than to be ma        |                          |               |              | •                                     |               |             |          | Yes         | ☐ No     |
| Par    | t IV Escrow and Custodial Arrang                      |                          |               |              |                                       |               |             |          | ine 9, or   |          |
|        | reported an amount on Form 990, Par                   |                          |               |              |                                       |               | ŕ           | -        | ·           |          |
| 1a     | Is the organization an agent, trustee, custodia       | an or other intermed     | iary for co   | ntribution   | s or other ass                        | sets not inc  | luded       |          |             |          |
|        | on Form 990, Part X?                                  |                          |               |              |                                       |               |             |          | Yes         | O No     |
| b      | If "Yes," explain the arrangement in Part XIII a      |                          |               |              |                                       |               |             |          |             |          |
|        | •   | ·                        | · ·           |              |                                       |               |             |          | Amount      |          |
| С      | Beginning balance                                     |                          |               |              |                                       |               | 1c          |          |             |          |
| d      | Additions during the year                             |                          |               |              |                                       |               | 1d          |          |             |          |
| е      | Distributions during the year                         |                          |               |              |                                       |               | 1e          |          |             |          |
| f      | Ending balance  |                          |               |              |                                       |               | 1f          |          |             |          |
| 2a     | Did the organization include an amount on Fo          |                          |               |              |                                       |               | ?           |          | Yes         | No       |
|        | If "Yes," explain the arrangement in Part XIII.       |                          |               |              |                                       |               |             |          | -           |          |
| Par    |   |                          |               |              |                                       |               |             |          |             |          |
|        |   | (a) Current year         |               | or year      | (c) Two yea                           |               |             | ırs back | (e) Four ye | ars back |
| 1a     | Beginning of year balance                             | , ,                      | ` ,           | •            |                                       | •             | •           |          |             |          |
| b      | Contributions   |                          |               |              |                                       |               |             |          |             |          |
| С      | Net investment earnings, gains, and losses            |                          |               |              |                                       |               |             |          |             |          |
| d      | Grants or scholarships                                |                          |               |              |                                       |               |             |          |             |          |
| e      | Other expenditures for facilities                     |                          |               |              |                                       |               |             |          |             |          |
| ·      | and programs  |                          |               |              |                                       |               |             |          |             |          |
| f      | Administrative expenses                               |                          |               |              |                                       |               |             |          |             |          |
| g<br>g | End of year balance                                   |                          |               |              |                                       |               |             |          |             |          |
| 2      | Provide the estimated percentage of the curre         | ent vear end balance     | e (line 1a    | column (a    | )) held as:                           |               |             |          |             |          |
| a      | Board designated or quasi-endowment                   | •                        | %<br>%        | ooranni (a)  | ,, 11014 40.                          |               |             |          |             |          |
| b      | Permanent endowment                                   |                          | <b>—</b> ′°   |              |                                       |               |             |          |             |          |
|        | • •   |                          |               |              |                                       |               |             |          |             |          |
| Ŭ      | The percentages on lines 2a, 2b, and 2c shou          |                          |               |              |                                       |               |             |          |             |          |
| За     | Are there endowment funds not in the posses           | •                        | ation that    | are held ar  | nd administer                         | red for the ( | organizatio | on       |             |          |
| ou     | by:   | olori or the organiza    | inon inai i   | are ricia ai | ia aariiiiiotoi                       | ca for the v  | or garnzan  | 011      | V           | es No    |
|        | (i) Unrelated organizations                           |                          |               |              |                                       |               |             |          | 3a(i)       | 110      |
|        | (ii) Related organizations                            |                          |               |              |                                       |               |             |          | 3a(ii)      |          |
| h      | If "Yes" on line 3a(ii), are the related organization | tions listed as requir   | ed on Sch     | nedule R2    |                                       |               |             |          | 3b          |          |
| 4      | Describe in Part XIII the intended uses of the        |                          |               |              |                                       |               |             |          | 00          |          |
|        | t VI Land, Buildings, and Equipme                     |                          | WITHOUTE TOI  | 100.         |                                       |               |             |          |             |          |
|        | Complete if the organization answered                 |                          | ) Part IV     | line 11a S   | See Form 990                          | Part X lin    | e 10        |          |             |          |
|        | Description of property                               | (a) Cost or o            |               |              | or other                              |               | umulated    |          | (d) Book v  | 20110    |
|        | Description of property                               | basis (investr           |               |              | (other)                               | ٠,            | eciation    |          | (u) DOOK V  | alue     |
| 19     | Land  | <u> </u>                 | -7            | 30.0         | . "/                                  |               |             |          |             |          |
| b      |   | I                        |               |              |                                       |               |             |          |             |          |
| C      | Buildings   |                          |               | 9            | 4,500.                                | 6             | 3,37        | 5.       | 31          | 125.     |
| d      |   |                          |               |              | 8,510.                                |               | 7,15        |          |             | 357.     |
|        | Equipment Other                                       |                          |               |              | 8,928.                                |               | 5,43        |          | 3           | 494.     |
|        | . Add lines 1a through 1e. (Column (d) must ed        |                          | X column      | (R) line 1   |                                       | 1             |             | •        | 45.         | 976.     |
|        |   | iuui i Oiiii 330. i all. | A. COIGIIII   | ו סוווו .ועו | · · · · · · · · · · · · · · · · · · · | <u></u>       |             |          | ,           |          |

| Part VII | Investments - | Other Securit |
|----------|---------------|---------------|

|                   | Complete if the organization answered "Yes"                    |                            |  |                         |
|-------------------|--|----------------------------|--|-------------------------|
|                   | scription of security or category (including name of security) | (b) Book value             | (c) Method of valuation: Cost or e       | nd-of-year market value |
| ( <b>1</b> ) Fina | ancial derivatives   |                            |  |                         |
| (2) Clo           | sely held equity interests                                     |                            |  |                         |
| (3) Oth           | ner  |                            |  |                         |
| (A)               |  |                            |  |                         |
| (B)               |  |                            |  |                         |
| (C)               |  |                            |  |                         |
| (D)               |  |                            |  |                         |
| (E)               |  |                            |  |                         |
| (F)               |  |                            |  |                         |
| (G)               |  |                            |  |                         |
| (H)               |  |                            |  |                         |
|                   | Col. (b) must equal Form 990, Part X, col. (B) line 12.)       |                            |  |                         |
| Part              | VIII Investments - Program Related.                            |                            |  |                         |
|                   | Complete if the organization answered "Yes"                    |                            |  |                         |
|                   | (a) Description of investment                                  | (b) Book value             | (c) Method of valuation: Cost or e       | nd-of-year market value |
| (1)               |  |                            |  |                         |
| (2)               |  |                            |  |                         |
| (3)               |  |                            |  |                         |
| (4)               |  |                            |  |                         |
| (5)               |  |                            |  |                         |
| (6)               |  |                            |  |                         |
| (7)               |  |                            |  |                         |
| (8)               |  |                            |  |                         |
| (9)               |  |                            |  |                         |
| Total. (C         | Col. (b) must equal Form 990, Part X, col. (B) line 13.)       |                            |  |                         |
| Part              | IX Other Assets.   |                            |  |                         |
|                   | Complete if the organization answered "Yes" of                 |                            | 11d. See Form 990, Part X, line 15.      |                         |
|                   | (a)  | Description                |  | (b) Book value          |
| (1)               |  |                            |  |                         |
| (2)               |  |                            |  |                         |
| (3)               |  |                            |  |                         |
| (4)               |  |                            |  |                         |
| (5)               |  |                            |  |                         |
| (6)               |  |                            |  |                         |
| (7)               |  |                            |  |                         |
| (8)               |  |                            |  |                         |
| (9)               |  |                            |  |                         |
| Total. (          | Column (b) must equal Form 990, Part X. col. (B) line          | 15.)                       |  | <u> </u>                |
| Part 3            | X Other Liabilities.   | ,                          |  |                         |
|                   | Complete if the organization answered "Yes"                    | on Form 990, Part IV, line | 11e or 11f. See Form 990, Part X, line 2 | 25.                     |
| 1.                | (a) Description of liability                                   |                            |  | (b) Book value          |
| (1)               | Federal income taxes   |                            |  |                         |
| (2)               | DEFERRED RENT  |                            |  | 134,722.                |
| (3)               | DUE TO RELATED ORGANIZATION                                    | N                          |  | 200,000.                |
| (4)               |  |                            |  |                         |
| (5)               |  |                            |  |                         |
| (6)               |  |                            |  |                         |
| (7)               |  |                            |  |                         |
| (8)               |  |                            |  |                         |
| (9)               |  |                            |  |                         |
|                   |  |                            |  |                         |
| Total.            | Column (b) must equal Form 990, Part X, col. (B) line          | 25.)                       | 1  | 334,722.                |

Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

#### **SCHEDULE G**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

#### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public Inspection

Name of the organization

E

Employer identification number 23-7200739

| FOOD RE   | SEARCH AND ACTION (  | CENT                                    | ER                         |   | 23-7200 | 739 |  |  |  |
|---|--|---|----------------------------|---|---------|-----|--|--|--|
| Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.    |  |   |                            |   |         |     |  |  |  |
| Indicate whether the organization rais  | ed funds through any of the followin  e Solicitat  f Solicitat  g Special  or oral agreement with any individual art VII) or entity in connection with providuals or entities (fundraisers) pursuant | tion of<br>tion of<br>fundra<br>(includ | non-governising of onal fu | overnment grants<br>nment grants<br>events<br>ficers, directors, trus<br>undraising services? | Yes     |     |  |  |  |
| (i) Name and address of individual or entity (fundraiser)   | I have custody I   |   |                            |   |         |     |  |  |  |
|   |  | Yes                                     | No                         |   |         |     |  |  |  |
|   |  |   |                            |   |         |     |  |  |  |
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|   |  |   |                            |   |         |     |  |  |  |
|   |  |   |                            |   |         |     |  |  |  |
| Total  3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing. |  |   |                            |   |         |     |  |  |  |
|   |  |   |                            |   |         |     |  |  |  |
|   |  |   |                            |   |         |     |  |  |  |
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|   |  |   |                            |   |         |     |  |  |  |

Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events ANNUAL NONE (add col. (a) through BENEFIT DINN col. (c)) (event type) (event type) (total number) 148,000. <u>148,0</u>00. Gross receipts 148,000. 148,000. 2 Less: Contributions 3 Gross income (line 1 minus line 2) 4 Cash prizes 5 Noncash prizes Direct Expenses Rent/facility costs 7 Food and beverages 101,939. 101,939. 8 Entertainment 198. 198 Other direct expenses 10 Direct expense summary. Add lines 4 through 9 in column (d) -102,13711 Net income summary. Subtract line 10 from line 3, column (d) Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. (b) Pull tabs/instant (d) Total gaming (add (a) Bingo (c) Other gaming Revenue col. (a) through col. (c)) bingo/progressive bingo Gross revenue 2 Cash prizes Direct Expenses Noncash prizes Rent/facility costs Other direct expenses Yes Yes Yes 6 Volunteer labor No 7 Direct expense summary. Add lines 2 through 5 in column (d) 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ...... **9** Enter the state(s) in which the organization conducts gaming activities: a Is the organization licensed to conduct gaming activities in each of these states? **b** If "No," explain: \_ 10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? **b** If "Yes," explain:

| Sch | edule G (Form 990 or 990-EZ) 2020 FOOD RESEARCH AND ACTION CENTER 23-7   | <u> </u>    | 739     | Page 3   |
|-----|--|-------------|---------|----------|
| 11  | Does the organization conduct gaming activities with nonmembers?   |             | Yes     | ☐ No     |
|     | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed      |             |         |          |
|     | to administer charitable gaming?   |             | Yes     | ☐ No     |
| 12  | Indicate the percentage of gaming activity conducted in:   | ш           |         |          |
|     |  | 140-        | I       | 0/       |
|     | The organization's facility  | 13a         |         | %        |
|     | An outside facility  | 13b         |         | %        |
| 14  | Enter the name and address of the person who prepares the organization's gaming/special events books and records:          |             |         |          |
|     | Name   |             |         |          |
|     | Address  |             |         |          |
| 15a | Does the organization have a contract with a third party from whom the organization receives gaming revenue?               | 🔲           | Yes     | ☐ No     |
| b   | If "Yes," enter the amount of gaming revenue received by the organization  \$ and the amount                               |             |         |          |
|     | of gaming revenue retained by the third party > \$   |             |         |          |
| С   | If "Yes," enter name and address of the third party:   |             |         |          |
|     | Name   |             |         |          |
|     | Address >  |             |         |          |
| 16  | Gaming manager information:  |             |         |          |
|     | Name   |             |         |          |
|     | Gaming manager compensation ▶ \$   |             |         |          |
|     |  |             |         |          |
|     | Description of services provided   |             |         |          |
|     |  |             |         |          |
|     |  |             |         |          |
|     |  |             |         |          |
|     | Director/officer Employee Independent contractor   |             |         |          |
|     |  |             |         |          |
|     | Mandatory distributions:   |             |         |          |
| а   | Is the organization required under state law to make charitable distributions from the gaming proceeds to                  |             |         |          |
|     | retain the state gaming license?   | , Ш         | Yes     | └── No   |
| b   | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the |             |         |          |
|     | organization's own exempt activities during the tax year ▶ \$  |             |         |          |
| Pa  | rt IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III  | rt III, lin | es 9, 9 | 9b, 10b, |
|     | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                           |             | ,       |          |
|     |  |             |         |          |
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| Schedule G | G (Form 990 or 990-EZ) | FOOD RESEARCH                    | AND | ACTION | CENTER | 23-7200739 | Page 4 |
|------------|------------------------|----------------------------------|-----|--------|--------|------------|--------|
| Part IV    | Supplemental Infor     | FOOD RESEARCH mation (continued) |     |        |        |            |        |
|            |                        |                                  |     |        |        |            |        |
|            |                        |                                  |     |        |        |            |        |
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|            |                        |                                  |     |        |        |            |        |

#### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

# **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

| Name of the organization FOOD RESE  | Employer identification number 23-7200739 |                                    |                          |                                   |   |   |  |
|---|---|------------------------------------|--------------------------|-----------------------------------|---|---|--|
| Part I General Information on Grants a  |   | TICTION CLIVE                      |                          |                                   |   |   | 23 7200733                                   |
| Does the organization maintain records<br>criteria used to award the grants or assi     Describe in Part IV the organization's pr | stance?                                   |                                    |                          |                                   | -   |   |  |
| Part II Grants and Other Assistance to  | _   |                                    |                          |                                   | anization answered "Y                         | es" on Form 990, Part                   | IV, line 21, for any                         |
| recipient that received more than   |   |                                    |                          |                                   | (f) Method of                                 | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | T #15  |
| (a) Name and address of organization or government  | (b) EIN                                   | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance   | (h) Purpose of grant or assistance           |
| ALABAMA FOOD BANK ASSOCIATION   |   |                                    |                          |                                   |   |   |  |
| 2000 VERNON AVE, SW<br>HUNTSVILLE, AL 35805   | 27-1591801                                | ₽C                                 | 50,000.                  | 0.                                |   |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| HONISVIELE, AL 33003  | 27 1331001                                |                                    | 30,000.                  | 0.                                |   |   | NOTATION INFLEMENTATION                      |
| ARKANSAS HUNGER RELIEF ALLIANCE<br>1400 W. MARKHAM ST. SUITE 304  |   |                                    |                          |                                   |   |   | SUPPORT FOR FEDERAL                          |
| LITTLE ROCK, AR 72201   | 30-0254995                                | PC                                 | 7,000.                   | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| ASSOCIATION OF ARIZONA FOOD BANK  |   |                                    |                          |                                   |   |   |  |
| 340 EAST CORONADO ROAD, STE 400<br>PHOENIX AZ 85004   | 86-0507679                                | PC                                 | 25,000.                  | 0.                                |   |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| Industri, in obtoi  | 00 0307073                                |                                    | 23,000.                  |                                   |   |   |  |
| ATLANTA COMMUNITY FOOD BANK   |   |                                    |                          |                                   |   |   |  |
| 3400 NORTH DESERT DRIVE   | F0 1376640                                | DG.                                | 107 500                  |                                   |   |   | SUPPORT FOR FEDERAL                          |
| ATLANTA, GA 30344   | 58-1376648                                | PC                                 | 107,500.                 | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| AZTEC MUNICIPAL SCHOOLS   |   |                                    |                          |                                   |   |   |  |
| 1118 W AZTEC BLVD   |   |                                    |                          |                                   |   |   | SUPPORT FOR FEDERAL                          |
| AZTEC, NM 87410   |   | GOV                                | 60,000.                  | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| BEAN'S CAFE   |   |                                    |                          |                                   |   |   |  |
| 1020 E. 4TH AVENUE  |   |                                    |                          |                                   |   |   | SUPPORT FOR FEDERAL                          |
| ANCHORAGE, AK 99501   | 92-0072522                                | PC                                 | 139,056.                 | 0.                                |   |   | NUTRITION IMPLEMENTATION                     |
| 2 Enter total number of section 501(c)(3) a   | l   |                                    | <u> </u>                 | -                                 | <u> </u>                                      |   | 150  |
| 3 Enter total number of other organization  |   |                                    |                          |                                   |   |   |  |

| Part II Continuation of Grants and Other                         | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government               | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BEARDSLEY ELEMENTARY SCHOOL                                      |                  |                               |                          |   |  |  |                                    |
| DISTRICT - 1001 ROBERTS LN -                                     |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| BAKERSFIELD, CA 93308  |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| BELTON SCHOOL  |                  |                               |                          |   |  |  |                                    |
| 110 WEST WALNUT STREET   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| BELTON, MO 64101   |                  | ₽C                            | 44,868.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |   |  |  |                                    |
| BETHEL ACADEMY   |                  |                               |                          |   |  |  |                                    |
| 163 SHELDON LANE   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| ARDMORE, PA 19003  | 36-4662257       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| BORREGO SPRINGS UNIFIED SCHOOL                                   |                  |                               |                          |   |  |  |                                    |
| DISTRICT - 1315 PALM CANYON DRIVE                                |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| - BORREGO SPRINGS, CA 92004                                      |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| ,  |                  |                               |                          |   |  |  |                                    |
| BOYS & GIRLS CLUB OF VENICE                                      |                  |                               |                          |   |  |  |                                    |
| 2232 LINCOLN BLVD  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| VENICE, CA 90291   | 95-6209203       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| DOME & GIDLE GLUDE OF CREATER CALL                               |                  |                               |                          |   |  |  |                                    |
| BOYS & GIRLS CLUBS OF GREATER SALT                               |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| LAKE - PO BOX 57071 - MURRAY, UT 84157                           | 87-0304654       | PC                            | 96,260.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| 04131  | 87-0304034       | FC                            | 30,200.                  | 0.                                      |  |  | NOTRITION IMPLEMENTATION           |
| BOYS & GIRLS CLUBS OF METRO LOS                                  |                  |                               |                          |   |  |  |                                    |
| ANGELES - 800 S. FIGUEROA, SUITE                                 |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| 950 - LOS ANGELES, CA 90017                                      | 81-0851473       | PC                            | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| ·  |                  |                               |                          |   |  |  |                                    |
| BOYS & GIRLS CLUBS OF PHILADELPHIA                               |                  |                               |                          |   |  |  |                                    |
| 1518 WALNUT STREET, SUITE 712                                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
| PHILADELPHIA, PA 19102   | 23-1966756       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| DOVG C CIDI G CI IIDG OF THE VENN                                |                  |                               |                          |   |  |  |                                    |
| BOYS & GIRLS CLUBS OF THE KENAI<br>PENINSULA - 705 FRONTAGE ROAD |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |
|  | 94_3067142       | DC.                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |
| SUITE B - KENAI, AK 99611  | 94-3067142       | FC                            | 10,000.                  | <u> </u>                                |  |  | MOTATION IMPLEMENTATION            |

| Part II Continuation of Grants and Other            | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                   | - Fage                                |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government  | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| BOYS AND GIRLS CLUB OF HAWAII                       |                  |                               |                          |                                   |  |   |                                       |
| 1000 BISHOP STREET, SUITE 505                       |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                   |
| HONOLULU, HI 96813                                  | 99-6005407       | PC                            | 20,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| D   |                  |                               |                          |                                   |  |   |                                       |
| BUILD, INC  |                  |                               |                          |                                   |  |   | GUDDODE HOD HEDEDA                    |
| 5100 W. HARRISON STREET                             | 22 7022005       | D.G.                          | 10 800                   | _                                 |  |   | SUPPORT FOR FEDERAL                   |
| CHICAGO, IL 60644                                   | 23-7022085       | PC                            | 10,800.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| CABRILLO UNIFIED SCHOOL DISTRICT                    |                  |                               |                          |                                   |  |   |                                       |
| 498 KELLY AVE                                       |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                   |
| HALF MOON BAY, CA 94019                             |                  | GOV                           | 25,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| ,   |                  |                               | ,                        |                                   |  |   |                                       |
| CALIFORNIA ASSOCIATION OF FOOD                      |                  |                               |                          |                                   |  |   |                                       |
| BANKS - P.O. BOX 398025 - SAN                       |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                   |
| FRANCISCO, CA 94139                                 | 68-0392816       | PC                            | 119,000.                 | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
|   |                  |                               |                          |                                   |  |   |                                       |
| CALIFORNIA FOOD POLICY ADVOCATES                    |                  |                               |                          |                                   |  |   |                                       |
| 1970 BROADWAY, SUITE 760                            |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                   |
| OAKLAND, CA 94612                                   | 94-3163142       | PC                            | 37,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| CAPISTRANO UNIFIED SCHOOL DISTRICT                  |                  |                               |                          |                                   |  |   |                                       |
| FOOD & NUTRITION SERVICES - 32972                   |                  |                               |                          |                                   |  |   |                                       |
| CALLE PERFECTO - SAN JUAN                           |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                   |
| CAPISTRANO, CA 92675                                |                  | GOV                           | 10,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| CAROL'S ETMOURN TWO                                 |                  |                               |                          |                                   |  |   |                                       |
| CAROL'S KITCHEN, INC.<br>244 WEST MAPLE ST, SUITE W |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                   |
|   | 33-0819778       | ₽C                            | 60 000                   | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| BEAUMONT, CA 92223                                  | 33-0619776       | PC                            | 60,000.                  | 0.                                |  |   | NOTRITION IMPLEMENTATION              |
| CASA CHIRILAGUA                                     |                  |                               |                          |                                   |  |   |                                       |
| 4109 MOUNT VERNON AVE                               |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                   |
| ALEXANDRIA, VA 22305                                | 27-4575777       | ₽C                            | 100,000.                 | 0.                                |  |   | NUTRITION IMPLEMENTATION              |
| ,   |                  |                               |                          |                                   |  |   |                                       |
| CASA GRANDE ELEMENTARY SCHOOL                       |                  |                               |                          |                                   |  |   |                                       |
| DISTRICT - 220 WEST KORTSEN ROAD -                  |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                   |
| CASA GRANDE, AZ 85122                               |                  | gov                           | 56,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION              |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CENTENNIAL SCHOOL DISTRICT                         |                  |                               |                          |                                   |  |  |                                    |
| 48 SWAN WAY  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| WARMINSTER, PA 18974                               |                  | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               | 10,000.                  | •                                 |  |  |                                    |
| CHESTER COUNTY IU 24                               |                  |                               |                          |                                   |  |  |                                    |
| 455 BOOT ROAD                                      |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| DOWNINGTOWN, PA 19335                              | 23-2842537       | GOV                           | 10,000.                  | 0.                                |  |  | <br>  NUTRITION   IMPLEMENTATION   |
|  |                  |                               | ,                        |                                   |  |  |                                    |
| CHILDREN'S HOME SOCIETY OF                         |                  |                               |                          |                                   |  |  |                                    |
| WASHINGTON - 2611 NE 125TH STREET,                 |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| SUITE 225 - SEATTLE, WA 98125                      | 91-0575955       | PC                            | 30,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |  |                                    |
| CLEVELAND METROPOLITAN                             |                  |                               |                          |                                   |  |  |                                    |
| 1111 SUPERIOR AVENUE                               |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| CLEVELAND, OH 44114                                |                  | GOV                           | 14,634.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |  |                                    |
| COLONIAL SCHOOL DISTRICT                           |                  |                               |                          |                                   |  |  |                                    |
| 230 FLOURTOWN ROAD                                 |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| PLYMOUTH MEETING, PA 19462                         |                  | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |  |                                    |
| COMMUNITY HEALTH ACTION NETWORK                    |                  |                               |                          |                                   |  |  |                                    |
| 15000 7TH STREET, 208-G                            |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| VICTORVILLE, CA 92395                              | 26-4255673       | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |  |                                    |
| COMMUNITY HIGH SCHOOL                              |                  |                               |                          |                                   |  |  |                                    |
| 10701 KILPATRICK AVENUE                            |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| OAK LAWN, IL 60453                                 |                  | GOV                           | 8,000.                   | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| 20VDT0V INTTITUT 22V001 D12                        |                  |                               |                          |                                   |  |  |                                    |
| COMPTON UNIFIED SCHOOL DISTRICT                    |                  |                               |                          |                                   |  |  |                                    |
| 501 S. SANTA FE. AVE.                              |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| COMPTON, CA 90220                                  |                  | GOV                           | 50,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| CDOGG CONSTINUTING                                 |                  |                               |                          |                                   |  |  |                                    |
| CROSS COMMUNITY                                    |                  |                               |                          |                                   |  |  | GUDDODE HOD THOUSE                 |
| 8300 HELGERMAN CT                                  | 05 3003033       | 9077                          | F0 000                   | _                                 |  |  | SUPPORT FOR FEDERAL                |
| GAITHERSBURG, MD 20877                             | 85-3283930       | GOV                           | 50,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |

| Part II Continuation of Grants and Other   | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |   |
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| (a) Name and address of organization or government                               | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance              |
| CULVER CITY UNIFIED SCHOOL DISTRICT - 4034 IRVING PLACE - CULVER CITY, CA 90320  |                  | GOV                           | 28,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION    |
| CUMBERLAND COUNTY FOOD SECURITY COUNCIL - PO BOX 1399 - PORTLAND, ME 04104       | 82-2642533       | GOV                           | 64,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION    |
| DEER VALLEY UNIFIED SCHOOL<br>DISTRICT - 20402 N 15TH AVE -<br>PHOENIX, AZ 85027 |                  | GOV                           | 100,000.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| DES MOINES PUBLIC SCHOOL<br>1225 2ND AVENUE<br>DES MOINES, IA 50314              |                  | GOV                           | 56,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| EL MONTE CITY SCHOOL DISTRICT<br>2340 LEXINGTON AVE.<br>EL MONTE, CA 91731       |                  | GOV                           | 75,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| EMPOWER MISSOURI<br>308 EAST HIGH ST., STE 100<br>JEFFERSON CITY, MO 65101       | 44-0547548       | PC                            | 15,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| END HUNGER CONNECTICUT 65 HUNGERFORD STREET HARTFORD, CT 06106                   | 06-1545835       | PC                            | 52,500.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| ESCONDIDO UNION SCHOOL DISTRICT<br>2310 ALDERGROVE AVE<br>ESCONDIDO, CA 92029    |                  | GOV                           | 40,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| EVERY TEXAN 7020 EAST WIND DRIVE, SUITE 200 AUSTIN, TX 78752                     | 74-3004568       | ₽C                            | 113,235.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |

| Part II Continuation of Grants and Other              | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |  |
|---|------------------|-------------------------------|--------------------------|---|--|--|--|
| (a) Name and address of organization or government    | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |
| FAIRFAX SCHOOL DISTRICT                               |                  |                               |                          |   |  |  |  |
| 1500 S. FAIRFAX ROAD                                  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| BAKERSFIELD, CA 93307                                 |                  | GOV                           | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| FEEDING INDIANA'S HUNGRY                              |                  |                               |                          |   |  |  |  |
| 8425 KEYSTONE CROSSING, SUITE 220A                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| INDIANAPOLIS, IN 46240                                | 20-3073635       | PC                            | 40,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|   |                  |                               |                          |   |  |  |  |
| FEEDING KENTUCKY                                      |                  |                               |                          |   |  |  |  |
| PO BOX 5522   | 61 1200656       | D.G.                          | EF 000                   | 0.                                      |  |  | SUPPORT FOR FEDERAL                          |
| FRANKFORT, KY 40602                                   | 61-1398656       | PC                            | 55,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| FEEDING PENNSYLVANIA                                  |                  |                               |                          |   |  |  |  |
| 3908 COREY ROAD                                       |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| HARRISBURG, PA 17109                                  | 45-4793238       | PC                            | 6,500.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|   |                  |                               |                          |   |  |  |  |
| FEEDING TEXAS   |                  |                               |                          |   |  |  |  |
| 1524 SOUTH IH-35, STE. 342                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| AUSTIN, TX 78704                                      | 74-2762542       | PC                            | 73,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| FLORIDA IMPACT  |                  |                               |                          |   |  |  |  |
| 300 W. PENSACOLA STREET, SUITE 118                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| TALLAHASSEE, FL 32301                                 | 59-2859151       | PC                            | 32,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
|   |                  |                               | , -                      | -                                       |  |  |  |
| FOOD BANK OF ALASKA                                   |                  |                               |                          |   |  |  |  |
| 2121 SPAR AVE   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| ANCHORAGE, AK 99501                                   | 92-0073175       | PC                            | 20,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| EOOD DANK OF MODERNEY MENTED THE                      |                  |                               |                          |   |  |  |  |
| FOOD BANK OF NORTHERN NEVADA, INC.<br>550 ITALY DRIVE |                  |                               |                          |   |  |  | CIIDDODM BOD BEDEDAI                         |
| SPARKS, NV 89437                                      | 94-2924979       | PC                            | 25,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| SIMMS, NV 07431                                       | J = 2,24313      |                               | 25,000.                  | 0.                                      |  |  | NOTATION IMPLEMENTATION                      |
| FOOD BANK OF SOUTH JERSEY                             |                  |                               |                          |   |  |  |  |
| 1501 JOHN TIPTON BLVD.                                |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| PENNSAUKEN, NJ 08110                                  | 22-2623089       | PC                            | 30,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | overnments (Sch                         | edule I (Form 990), Pa   | rt II.)                                | <u> </u>                              |
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| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| FRAC ACTION COUNCIL                                |                  |                               |                          |   |  |  |                                       |
| 1200 18TH STREET NW, #400                          |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| WASHINGTON, DC 20036                               | 26-2010517       | PC                            | 200,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| FULLERTON SCHOOL DISTRICT                          |                  |                               |                          |   |  |  |                                       |
| 1401 W VALENCIA                                    |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| FULLERTON, CA 92833                                |                  | GOV                           | 40,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| -  |                  |                               |                          |   |  |  |                                       |
| GEORGIA BUDGET AND POLICY                          |                  |                               |                          |   |  |  |                                       |
| INSTITUTE - 50 HURT PLAZA SE,                      |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| SUITE 720 - ATLANTA, GA 30303                      | 55-0860376       | PC                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| GOLDEN BACKPACK PROGRAM, INC.                      |                  |                               |                          |   |  |  |                                       |
| 1301 ARAPAHOE ST., #105                            |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| GOLDEN, CO 80401                                   | 32-0447255       | PC                            | 9,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| GRASS ROOTS NEIGHBORS                              |                  |                               |                          |   |  |  |                                       |
| 8600 TUSCANY AVE, UNIT 206                         |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| LOS ANGELES, CA 90293                              | 84-1784513       | PC                            | 6,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
|  |                  |                               |                          |   |  |  |                                       |
| GREAT VALLEY SCHOOL DISTRICT                       |                  |                               |                          |   |  |  |                                       |
| 47 CHURCH RD                                       |                  |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                   |
| MALVERN, PA 19355                                  |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| GREATER PHILADELPHIA COALITION                     |                  |                               |                          |   |  |  |                                       |
| AGAINST HUNGER - 1725 FAIRMOUNT                    |                  |                               |                          |   |  |  |                                       |
| AVENUE, SUITE 102 - PHILADELPHIA,                  | 1                |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                   |
| PA 19130   | 26-2727680       | PC                            | 5,000.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| CDEAMED COMEDCEM CONTROL VIVO                      |                  |                               |                          |   |  |  |                                       |
| GREATER SOMERSET COUNTY YMCA                       |                  |                               |                          |   |  |  | GUDDODE HOD FEDERAL                   |
| 140 MT. AIRY RD.                                   | 22 1550422       |                               | 72.400                   |   |  |  | SUPPORT FOR FEDERAL                   |
| BASKING RIDGE, NJ 07920                            | 22-1559439       | PC                            | 73,490.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| HATBORO-HORSHAM SCHOOL DISTRICT                    |                  |                               |                          |   |  |  |                                       |
|  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| 899 HORSHAM RD., H223                              |                  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| HORSHAM, PA 19044                                  | 1                | BOV                           | 10,000.                  | <u> </u>                                | 1  |  | MOTATION IMPLEMENTATION               |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |  |  |  |
|--|------------|-------------------------------|--------------------------|---|--|--|--|--|--|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |  |  |
| HAWAII APPLESEED CENTER FOR LAW  |            |                               |                          |   |  |  |  |  |  |
| AND ECONOMIC JUSTICE - 733 BISHOP  |            |                               |                          |   |  |  |  |  |  |
| STREET, SUITE 1180 - HONOLULU, HI  | 76 0749076 | DG.                           | 110 562                  | 0                                       |  |  | SUPPORT FOR FEDERAL                          |  |  |
| 96813  | 76-0748976 | PC                            | 110,562.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
| HEALTH LEADS INC.  |            |                               |                          |   |  |  |  |  |  |
| PO BOX 961630  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| BOSTON, MA 02196   | 45-0484533 | PC                            | 150,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |            |                               |                          |   |  |  |  |  |  |
| HEMPSTEAD INDEPENDENT SCHOOL   |            |                               |                          |   |  |  |  |  |  |
| DISTRICT - 1440 13TH STREET -  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| HEMPSTEAD, TX 77445  |            | GOV                           | 12,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
| IIO OWAWO O GODDODAMION  |            |                               |                          |   |  |  |  |  |  |
| HO'OKAKO'O CORPORATION   |            |                               |                          |   |  |  | GUDDODE HOD HEDEDAL                          |  |  |
| 1360 S. BERETANIA STREET, SUITE 202  | 76-0717301 | PC                            | 50,000.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |  |  |
| HONOLULU, HI 96814   | 76-0717301 | PC                            | 30,000.                  | 0.                                      |  |  | NOTRITION IMPLEMENTATION                     |  |  |
| HUNGER FREE COLORADO   |            |                               |                          |   |  |  |  |  |  |
| 1355 S. COLORADO BLVD, SUITE 201   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| DENVER, CO 80222   | 68-0551464 | PC                            | 93,991.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |            |                               | ,                        |   |  |  |  |  |  |
| HUNGER FREE NEW JERSEY   |            |                               |                          |   |  |  |  |  |  |
| 192 W DEMAREST AVENUE  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| ENGLEWOOD, NJ 07631  | 22-2189072 | PC                            | 250,531.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |            |                               |                          |   |  |  |  |  |  |
| HUNGER FREE OKLAHOMA   |            |                               |                          |   |  |  |  |  |  |
| 907 S. DETROIT AVE, SUITE 600  |            |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                          |  |  |
| TULSA, OK 74120  | 73-1554474 | PC                            | 60,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
| HUNGER SOLUTIONS MINNESOTA   |            |                               |                          |   |  |  |  |  |  |
| 555 PARK STREET SUITE 400  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| ST. PAUL, MN 55103   | 36-3567366 | PC                            | 132,500.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  | 33 330,300 |                               | 132,300.                 |   |  |  | TOTALLION INITIALIMINITY                     |  |  |
| HUNGER SOLUTIONS NEW YORK  |            |                               |                          |   |  |  |  |  |  |
| 14 COMPUTER DRIVE EAST   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| ALBANY, NY 12205   | 22-2954760 | PC                            | 97,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |

| Part II Continuation of Grants and Other                         | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                   | - Fage                                       |
|--|------------------|-------------------------------|--------------------------|---|--|---|--|
| (a) Name and address of organization or government               | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance           |
| HUNGER TASK FORCE  |                  |                               |                          |   |  |   |  |
| 201 S. HAWLEY COURT  |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| MILWAUKEE, WI 53214  | 39-1345847       | PC                            | 115,000.                 | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| ICM FOOD AND CLOTHING BANK                                       |                  |                               |                          |   |  |   |  |
| 501 S. 9TH AVE.  |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| PHOENIX, AZ 85007  | 86-0401223       | PC                            | 25,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| IDAHO HUNGER RELIEF TASK FORCE<br>963 S. ORCHARD, SUITE 206      |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| BOISE, ID 83705  |                  | PC                            | 60,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| IDEA PUBLIC SCHOOLS 2800 SOUTH IH 35, SUITE 265 AUSTIN, TX 78704 |                  | GOV                           | 75,000.                  | 0.                                      |  |   | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| ILLINOIS HUNGER COALITION  |                  |                               |                          |   |  |   |  |
| 205 WEST MONROE STREET STE 310                                   |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| CHICAGO, IL 60606  | 37-1251831       | PC                            | 79,500.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| INTERFAITH FOOD CENTER<br>11819 BURKE STREET                     |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| SANTA FE SPRINGS, CA 90670                                       | 95-3889152       | PC                            | 25,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| INTERTRIBAL AGRICULTURE COUNCIL<br>100 27TH ST N, SUITE 500      |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| BILLINGS, MT 59101   | 36-3886772       | PC                            | 15,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| IOWA FOOD BANK ASSOCIATION                                       |                  |                               |                          |   |  |   |  |
| PO BOX 2397  |                  |                               |                          |   |  |   | SUPPORT FOR FEDERAL                          |
| WATERLOO, IA 50704   | 27-1554605       | PC                            | 10,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |
| KANSAS APPLESEED CENTER FOR LAW                                  |                  |                               |                          |   |  |   |  |
| AND JUSTICE INC 211 E 8TH ST.,                                   | 40.4040===       |                               |                          | _                                       |  |   | SUPPORT FOR FEDERAL                          |
| STE D - LAWRENCE, KS 66044                                       | 48-1219759       | PC                            | 24,000.                  | 0.                                      |  |   | NUTRITION IMPLEMENTATION                     |

| Part II Continuation of Grants and Other           |            | mestic Organizations          |                          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| LAKE COUNTY SCHOOLS R-1                            |            |                               |                          |                                   |  |  |                                       |
| 328 WEST 5TH ST                                    |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| LEADVILLE, CO 80461                                |            | gov                           | 30,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| LAKEVIEW PANTRY                                    |            |                               |                          |                                   |  |  |                                       |
| 3945 N SHERIDAN RD                                 |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| CHICAGO, IL 60613                                  | 36-2734184 | PC                            | 25,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| LAMOILLE NORTH SUPERVISORY UNION                   |            |                               |                          |                                   |  |  |                                       |
| 96 CRICKET HILL RD                                 |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| HYDE PARK, VT 05655                                |            | GOV                           | 25,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| LEMON GROVE SCHOOL DISTRICT                        |            |                               |                          |                                   |  |  |                                       |
| 8025 LINCOLN STREET                                |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| LEMON GROVE, CA 91945                              |            | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| ELMON GROVE, CA 71743                              |            | 001                           | 10,000.                  | <u> </u>                          |  |  | NOTKITION THE BEMENTATION             |
| LOUISIANA BUDGET PROJECT                           |            |                               |                          |                                   |  |  |                                       |
| 619 JEFFERSON HWY STE 1-D                          |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| BATON ROUGE, LA 70806                              | 46-3872778 | PC                            | 60,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  |            |                               |                          |                                   |  |  |                                       |
| MAGNOLIA SCHOOL DISTRICT                           |            |                               |                          |                                   |  |  |                                       |
| 2705 WEST ORANGE AVENUE                            |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| ANAHEIM, CA 92804                                  |            | GOV                           | 70,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| MANZANITA OUTREACH                                 |            |                               |                          |                                   |  |  |                                       |
| PO BOX 371   |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| COTTONWOOD, AZ 86326                               | 27-4446452 | ₽C                            | 65,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  |            |                               |                          |                                   |  |  |                                       |
| MARY JOHNSON CHILDREN'S CENTER                     |            |                               |                          |                                   |  |  |                                       |
| 81 WATER STREET                                    |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| MIDDLEBURY, VT 05753                               | 03-0224359 | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| MASSACHUSETTS LAW REFORM INSTITUTE                 |            |                               |                          |                                   |  |  |                                       |
| 40 COURT ST., SUITE 800                            |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| BOSTON, MA 02108                                   | 04-6004303 | PC                            | 35,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |

| Part II Continuation of Grants and Other A         | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MAYS ACADEMY                                       |                  |                               |                          |                                   |  |  |                                    |
| 929 EAST SOUTH STREET                              |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| MAYS, IN 46155                                     |                  | PC                            | 8,000.                   | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| MERCY CHEFS INC                                    |                  |                               |                          |                                   |  |  |                                    |
| 711 WASHINGTON ST                                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| PORTSMOUTH, VA 23704                               | 20-5050449       | PC                            | 50,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| MISSOULA FOOD BANK & COMMUNITY                     |                  |                               |                          |                                   |  |  |                                    |
| CENTER - 1720 WYOMING STREET -                     |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| MISSOULA, MT 59801                                 | 81-0414143       | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| •  |                  |                               | ,                        |                                   |  |  |                                    |
| MONROVIA UNIFIED SCHOOL DISTRICT                   |                  |                               |                          |                                   |  |  |                                    |
| 325 EAST HUNTINGTON DRIVE                          |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| MONROVIA, CA 91016                                 |                  | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |  |                                    |
| MONTANA FOOD BANK NETWORK                          |                  |                               |                          |                                   |  |  |                                    |
| 625 EXPRESSWAY                                     |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| MISSOULA, MT 59808                                 | 81-0421243       | PC                            | 30,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| MONTGOMERY COUNTY FOOD COUNCIL                     |                  |                               |                          |                                   |  |  |                                    |
| 4825 CORDELL AVENUE SUITE 204                      |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| BETHESDA, MD 20814                                 | 82-4630058       | PC                            | 65,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| MONTGOMERY COUNTY INTERMEDIATE                     |                  |                               | , -                      | -                                 |  |  |                                    |
| UNIT EDUCATIONAL FOUNDATION - 2 W.                 |                  |                               |                          |                                   |  |  |                                    |
| LAFAYETTE STREET - NORRISTOWN, PA                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| 19401  | 23-2984263       | gov                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |  |                                    |
| MORENO VALLEY UNIFIED SCHOOL                       |                  |                               |                          |                                   |  |  |                                    |
| 25634 ALESSANDRO BOULEVARD                         |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| MORENO VALLEY, CA 92553                            |                  | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION           |
| NATIONAL RECREATION AND PARK                       |                  |                               |                          |                                   |  |  |                                    |
| ASSOCIATION - 22377 BELMONT RIDGE                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                |
| ROAD - ASHBURN, VA 20148-4501                      | 20-5202971       | GOV                           | 100,000.                 | 0.                                |  |  | NUTRITION IMPLEMENTATION           |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                   | T                                  |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| NEBRASKA APPLESEED CENTER FOR LAW                  |                  |                               |                          |                                   |  |   |                                    |
| IN THE PUBLIC INTEREST - 941 O ST,                 |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| STE 920 - LINCOLN, NE 68508                        | 47-0798343       | PC                            | 120,896.                 | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NEW MEXICO APPLESEED                               |                  |                               |                          |                                   |  |   |                                    |
| 222 E. MARCY ST. SUIT 20                           |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| SANTA FE, NM 87501                                 | 20-4985257       | PC                            | 125,000.                 | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NORTH DAVIES COMMUNITY SCHOOL                      |                  |                               |                          |                                   |  |   |                                    |
| CORP 5494 EAST STATE ROAD 58 -                     |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| ELNORA, IN 47529                                   |                  | GOV                           | 8,000.                   | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NORTHSHORE SCHOOL DISTRICT                         |                  |                               |                          |                                   |  |   |                                    |
| 3330 MONTE VILLA PARKWAY                           |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| BOTHELL, WA 98021                                  |                  | GOV                           | 75,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
|  |                  |                               | ,,,,,,,                  |                                   |  |   |                                    |
| NORWALK PUBLIC SCHOOLS                             |                  |                               |                          |                                   |  |   |                                    |
| 125 EAST AVENUE                                    |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| NORWALK, CT 06852                                  |                  | GOV                           | 47,897.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| NUTRITIONAL DEVELOPMENT SERVICES                   |                  |                               |                          |                                   |  |   |                                    |
| 222 NORTH 17TH STREET                              |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| PHILADELPHIA, PA 19103                             | 23-1903647       | PC                            | 14,500.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| OLYMPIC PENINSULA YMCA                             |                  |                               |                          |                                   |  |   |                                    |
| 675 N 5TH AVE, SUITE 3A                            |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| SEQUIM, WA 98382                                   |                  | PC                            | 25,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
|  |                  |                               |                          |                                   |  |   |                                    |
| PACIFIC ASIAN CONSORTIUM IN                        |                  |                               |                          |                                   |  |   |                                    |
| EMPLOYMENT - 1055 WILSHIRE BLVD.,                  |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| SUITE 1475 - LOS ANGELES, CA 90017                 | 51-0192025       | PC                            | 10,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |
| PALMDALE SCHOOL DISTRICT                           |                  |                               |                          |                                   |  |   |                                    |
| 39139 N. 10TH STREET EAST                          |                  |                               |                          |                                   |  |   | SUPPORT FOR FEDERAL                |
| PALMDALE, CA 93550                                 |                  | GOV                           | 10,000.                  | 0.                                |  |   | NUTRITION IMPLEMENTATION           |

| Part II Continuation of Grants and Other           |            | mestic Organizations          |                          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                | - rage                                |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| PARA LOS NINOS                                     |            |                               |                          |                                   |  |  |                                       |
| 5000 HOLLYWOOD BLVD.                               |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| LOS ANGELES, CA 90027                              | 95-3443276 | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| PARTNERS FOR A HUNGER FREE OREGON                  |            |                               |                          |                                   |  |  |                                       |
| 712 SE HAWTHORNE BLVD, SUITE 202                   |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| PORTLAND, OR 97214                                 | 20-4970868 | PC                            | 373,230.                 | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| PERSON-TO-PERSON, INC.                             |            |                               |                          |                                   |  |  |                                       |
| 1864 POST RD                                       |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| DARIEN, CT 06820                                   | 06-1422248 | PC                            | 45,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  |            |                               |                          |                                   |  |  |                                       |
| PHOENIXVILLE AREA SCHOOL DISTRICT                  |            |                               |                          |                                   |  |  |                                       |
| 386 CITY LINE AVE                                  |            |                               | 10.000                   | •                                 |  |  | SUPPORT FOR FEDERAL                   |
| PHOENIXVILLE, PA 19460                             |            | GOV                           | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| POCATELLO/CHUBBUCK SD 25                           |            |                               |                          |                                   |  |  |                                       |
| 3115 POLE LINE RD.                                 |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| POCATELLO , ID 83201                               |            | GOV                           | 25,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| ,  |            |                               | ,                        |                                   |  |  |                                       |
| PORTLAND PUBLIC SCHOOLS                            |            |                               |                          |                                   |  |  |                                       |
| 501 N DIXON ST                                     |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| PORTLAND, OR 97227                                 |            | GOV                           | 100,000.                 | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
| PREBLE STREET                                      |            |                               |                          |                                   |  |  |                                       |
| 38 PREBLE STREET                                   |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| PORTLAND, ME 04101                                 | 01-0418917 | ₽C                            | 29,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  | 01 0110317 |                               | 25,000.                  | -                                 |  |  |                                       |
| PRESCOTT COMMUNITY CUPBOARD FOOD                   |            |                               |                          |                                   |  |  |                                       |
| BANK, INC P.O. BOX 10123 -                         |            |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                   |
| PRESCOTT, AZ 86304-0123                            | 94-2765898 | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |
|  |            |                               |                          |                                   |  |  |                                       |
| PRESERVATION OF LIFE INC                           |            |                               |                          |                                   |  |  | GIIDDODM HOD EUDEDAI                  |
| 4001 NORTH SHEPHERD DR., SUITE 214                 | 46 4570200 | TO C                          | 75 000                   | •                                 |  |  | SUPPORT FOR FEDERAL                   |
| HOUSTON, TX 77018                                  | 46-4579289 | ₽C                            | 75,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION              |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                    |  |  |
|--|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |
| PROJECT BREAD  |            |                               |                          |   |  |  |                                    |  |  |
| 145 BORDER ST  |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |  |
| EAST BOSTON, MA 02128-1903   | 04-2931195 | PC                            | 52,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |  |
| RIALTO USD CHILD NUTRITION 151 S. CACTUS AVE   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |  |
| RIALTO, CA 92376   |            | ₽C                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |  |
| KIALIO, CA 92370   |            |                               | 30,000.                  | <u> </u>                                |  |  | NOTATION INFERMENTATION            |  |  |
| RICHLAND SCHOOL DISTRICT   |            |                               |                          |   |  |  |                                    |  |  |
| 331 NORTH SHAFTER AVE.   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |  |
| SHAFTER, CA 93263-1967   |            | GOV                           | 18,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |  |
| RICHMOND COMMUNITY SCHOOLS   |            |                               |                          |   |  |  |                                    |  |  |
| 300 HUB ETCHISON PARKWAY   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |  |
| RICHMOND, IN 47374   |            | GOV                           | 72,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |  |
| SAN DIEGO PARKS FOUNDATION P.O. BOX 1576   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |  |
|  | 83-2553368 | PC                            | E0 000                   | 0.                                      |  |  |                                    |  |  |
| SAN DIEGO, CA 92038  | 83-2553368 | PC                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |  |
| SAN JACINTO USD  |            |                               |                          |   |  |  |                                    |  |  |
| 2045 S SAN JACINTO AVE   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |  |
| SAN JACINTO, CA 92583  |            | PC                            | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |  |
|  |            |                               | , -                      | -                                       |  |  |                                    |  |  |
| SCHOOL CITY OF HAMMOND   |            |                               |                          |   |  |  |                                    |  |  |
| 41 WILLIAMS STREET   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |  |
| HAMMOND, IN 46320  |            | GOV                           | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |  |
|  |            |                               |                          |   |  |  |                                    |  |  |
| SHEPHERD'S TABLE   |            |                               |                          |   |  |  |                                    |  |  |
| 8106 GEORGIA AVE   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |  |
| SILVER SPRING, MD 20910  | 52-1381738 | ₽C                            | 35,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |  |
| SOUTH BEND COMMUNITY SCHOOL  |            |                               |                          |   |  |  |                                    |  |  |
| CORPORATION - 215 SOUTH DR. MARTIN   |            |                               |                          |   |  |  |                                    |  |  |
| LUTHER KING JR. BLVD SOUTH   |            |                               |                          |   |  |  | SUPPORT FOR FEDERAL                |  |  |
| BEND, IN 46601   |            | GOV                           | 136,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION           |  |  |

| Part II Continuation of Grants and Other                  | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa<br>T                                    | rt II.)                                | T  |
|---|------------------|-------------------------------|--------------------------|---|--|--|--|
| (a) Name and address of organization or government        | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance        |
| SOUTH CAROLINA APPLESEED LEGAL                            |                  |                               |                          |   |  |  |  |
| JUSTICE CENTER - P.O. BOX 7187 -                          |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| COLUMBIA, SC 29202  | 57-1035023       | ₽C                            | 9,500.                   | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| SOUTHEAST ALASKA FOOD BANK                                |                  |                               |                          |   |  |  |  |
| 10020 CRAZY HORSE DR.                                     |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| JUNEAU, AK 99801  | 92-0165056       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| SPECIAL SERVICE FOR GROUPS INC.                           |                  |                               |                          |   |  |  |  |
| 905 E. 8TH STREET   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| LOS ANGELES, CA 90021                                     | 95-1716914       | PC                            | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| GUGGEGG FOUNDAMION GERMING                                |                  |                               |                          |   |  |  |  |
| SUCCESS FOUNDATION SERVING GREELEY-EVANS SCHOOLS INC 1025 |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| NINTH AVENUE - GREELEY, CO 80631                          | 27-3567674       | GOV                           | 50,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| NINIII IVERNOI GREEDELI, CO 00031                         | 27 3307074       | 001                           | 30,000.                  | <u> </u>                                |  |  | NOTATION INFEBRUARINITION                    |
| TENNESSEE JUSTICE CENTER                                  |                  |                               |                          |   |  |  |  |
| 211 7TH AVE N, STE. 100                                   |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| NASHVILLE, TN 37219                                       | 62-1630417       | GOV                           | 82,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| THE DENVER HEALTH AND HOSPITALS                           |                  |                               |                          |   |  |  |  |
| FOUNDATION - 601 BROADWAY, MC0111                         |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| - DENVER, CO 80203  | 84-1085196       | PC                            | 255,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| THE FOOD TRUST  |                  |                               | ,                        |   |  |  |  |
| ONE PENN CENTER 1617 JFK BLVD,                            |                  |                               |                          |   |  |  |  |
| SUITE #900 - PHILADELPHIA, PA                             |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| 19103   | 23-2678383       | PC                            | 142,500.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |
| THE CRANTER VOIDS VEN'S CURTOTTE                          |                  |                               |                          |   |  |  |  |
| THE GRANITE YOUNG MEN'S CHRISTIAN                         |                  |                               |                          |   |  |  | GUDDODE EOD SEDERAL                          |
| ASSOCIATION - 117 MARKET STREET -                         | 02-0222248       | ₽C                            | 100,000.                 | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |
| MANCHESTER, NH 03101                                      | 02-022240        | r C                           | 100,000.                 | <u> </u>                                |  |  | NOTATITON IMPLEMENTATION                     |
| THE OPEN DOOR SHELTER, INC.                               |                  |                               |                          |   |  |  |  |
| 4 MERRITT STREET  |                  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |
| NORWALK, CT 06854   | 22-2536909       | PC                            | 27,500.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |   |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance              |
| THE SALVATION ARMY                                 |                  |                               |                          |                                   |  |  |   |
| 2707 E VAN BUREN STREET                            |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| PHOENIX, AZ 85008                                  |                  | PC                            | 15,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| THE GOVERN DISTRICT OF                             |                  |                               |                          |                                   |  |  |   |
| THE SCHOOL DISTRICT OF                             |                  |                               |                          |                                   |  |  | CIIDDODM EOD EEDEDAI                            |
| PHILADELPHIA - 440 N BROAD ST,                     |                  | GOV                           | 10 000                   | 0.                                |  |  | SUPPORT FOR FEDERAL<br>NUTRITION IMPLEMENTATION |
| SUITE 331 - PHILADELPHIA, PA 19130                 |                  | GOV                           | 10,000.                  | 0.                                |  |  | NOTRITION IMPLEMENTATION                        |
| THE WHOLE CHILD - MENTAL HEALTH &                  |                  |                               |                          |                                   |  |  |   |
| HOUSING SERVICES - 10155 COLIMA                    |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| ROAD - WHITTIER, CA 90603                          | 95-2031148       | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
|  |                  |                               |                          |                                   |  |  |   |
| THREE SQUARE                                       |                  |                               |                          |                                   |  |  |   |
| 4190 N PECOS ROAD                                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| LAS VEGAS, NV 89115                                | 30-0396918       | PC                            | 10,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| TRINITY JUBILEE CENTER, INC.                       |                  |                               |                          |                                   |  |  |   |
| 247 BATES STREET                                   |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| LEWISTON, ME 04240                                 | 01-0543294       | PC                            | 10,200.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| UNION CITY SCHOOL                                  | 01 0313231       |                               | 10,200.                  | •                                 |  |  | NOTATION THE EDITION                            |
| DISTRICT/CHARTWELLS - 2500 JOHN F.                 |                  |                               |                          |                                   |  |  |   |
| KENNEDY BLVD - UNION CITY, NJ                      |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| 07087  |                  | GOV                           | 85,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
|  |                  |                               |                          |                                   |  |  |   |
| UNION GAP SCHOOL DISTRICT NO. 2                    |                  |                               |                          |                                   |  |  |   |
| 3201 S 4TH STREET                                  |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| UNION GAP, WA 98903                                |                  | GOV                           | 20,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |
| UDI AND INVESTED GRUCOL DIGERICA                   |                  |                               |                          |                                   |  |  |   |
| UPLAND UNIFIED SCHOOL DISTRICT                     |                  |                               |                          |                                   |  |  | GUDDODE HOD HEDEDA                              |
| 390 N. EUCLID AVENUE                               |                  | COV                           | 10.000                   | 0.                                |  |  | SUPPORT FOR FEDERAL                             |
| UPLAND, CA 91786                                   |                  | GOV                           | 10,000.                  | · ·                               |  |  | NUTRITION IMPLEMENTATION                        |
| UTAHNS AGAINST HUNGER                              |                  |                               |                          |                                   |  |  |   |
| P.O. BOX 4103                                      |                  |                               |                          |                                   |  |  | SUPPORT FOR FEDERAL                             |
| SALT LAKE CITY, UT 84110                           | 87-0343164       | PC                            | 60,000.                  | 0.                                |  |  | NUTRITION IMPLEMENTATION                        |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |  |  |  |
|--|--|-------------------------------|--------------------------|---|--|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |  |  |
| VA HUNGER SOLUTIONS/VIRGINIA                       |  |                               |                          |   |  |  |  |  |  |
| POVERTY LAW CENTER - 919 EAST MAIN                 |  |                               |                          |   |  |  |  |  |  |
| STREET, SUITE 610 - RICHMOND, VA<br>23219          | 54-1093402   | GOV                           | 96,500.                  | 0.                                      |  |  | SUPPORT FOR FEDERAL NUTRITION IMPLEMENTATION |  |  |
| 23219  | 34-1093402   | GOV                           | 36,500.                  | 0.                                      |  |  | NOTRITION IMPLEMENTATION                     |  |  |
| WEST BONNER COUNTY SCHOOL DISTRICT                 |  |                               |                          |   |  |  |  |  |  |
| #83 - 134 MAIN STREET - PREIEST                    |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| RIVER , ID 83856                                   |  | GOV                           | 20,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |  |                               |                          |   |  |  |  |  |  |
| WEST CONTRA COSTA UNIFIED SCHOOL                   |  |                               |                          |   |  |  |  |  |  |
| DISTRICT - 750 BISSELL AVENUE -                    |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| RICHMOND, CA 94801                                 |  | GOV                           | 10,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
| WESTERN CENTER ON LAW AND POVERTY                  |  |                               |                          |   |  |  |  |  |  |
| 3701 WILSHIRE BLVD. #208                           |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| LOS ANGELES, CA 90010-2826                         | 95-2897721   | PC                            | 84,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |  |                               | , -                      | -                                       |  |  |  |  |  |
| WESTMINSTER PUBLIC SCHOOLS                         |  |                               |                          |   |  |  |  |  |  |
| 6933 RALEIGH ST.                                   |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| WESTMINSTER, CO 80030                              |  | GOV                           | 100,000.                 | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |  |                               |                          |   |  |  |  |  |  |
| YMCA OF DELAWARE                                   |  |                               |                          |   |  |  |  |  |  |
| 100 WEST 10TH STREET, SUITE 1100                   |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| WILMINGTON, DE 19801                               | 51-0064344   | PC                            | 23,835.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
| YMCA OF HONOLULU                                   |  |                               |                          |   |  |  |  |  |  |
| 1441 PALI HWY                                      |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| HONOLULU, HI 96813                                 | 99-0073533   | PC                            | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |  |                               | , -                      | -                                       |  |  |  |  |  |
| YMCA OF METROPOLITAN DALLAS                        |  |                               |                          |   |  |  |  |  |  |
| 601 N. AKARD STREET                                |  |                               |                          |   |  |  | SUPPORT FOR FEDERAL                          |  |  |
| DALLAS, TX 75201                                   | 75-0800696   | PC                            | 56,430.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |
|  |  |                               |                          |   |  |  |  |  |  |
| YMCA OF SNOHOMISH COUNTY                           |  |                               |                          |   |  |  |  |  |  |
| 3120 MCDOUGALL AVE., SUITE 100                     |  |                               |                          | _                                       |  |  | SUPPORT FOR FEDERAL                          |  |  |
| EVERETT, WA 98201                                  | 83-2192099   | PC                            | 20,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION                     |  |  |

| Part II Continuation of Grants and Oth             | ner Assistance to Do | mestic Organizations          | and Domestic Go          | overnments (Sch                         | edule I (Form 990), Pa   | rt II.)                                | T                                     |
|--|----------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN              | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| WACA OF MUE FACE DAY                               |                      |                               |                          |   |  |  |                                       |
| YMCA OF THE EAST BAY<br>2330 BROADWAY              |                      |                               |                          |   |  |  | SUPPORT FOR FEDERAL                   |
| DAKLAND, CA 94612                                  | 94-1156317           | PC                            | 25,000.                  | 0.                                      |  |  | NUTRITION IMPLEMENTATION              |
| ,  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  |                                       |
|  |                      |                               |                          |   |  |  | 0 - b - dod- 1 (5 00                  |

| (a) Type of grant or assistance                           | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
| rt IV Supplemental Information. Provide the information r | equired in Part I, lin   | e 2; Part III, columi    | n (b); and any other ac               | Iditional information.                                |                                       |
| RT I, LINE 2:   |                          |                          | •                                     |   |                                       |
| AC REQUESTS AND RECEIVES A REPO                           | RT AT THE                | END OF TH                | E GRANT PER                           | IOD. FRAC   |                                       |
| SO WORKS WITH THE GRANTEES ON A                           |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |

# SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

2020

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

Department of the Treasury

Internal Revenue Service

► Go to www.irs.gov/Form990 for instructions and the latest information.

FOOD RESEARCH AND ACTION CENTER

Employer identification number 23-7200739

| Pa | art I Questions Regarding Compensation   |    |     |    |
|----|--|----|-----|----|
|    |  |    | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990,                             |    |     |    |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.   |    |     |    |
|    | First-class or charter travel Housing allowance or residence for personal use  |    |     |    |
|    | Travel for companions Payments for business use of personal residence  |    |     |    |
|    | Tax indemnification and gross-up payments Health or social club dues or initiation fees  |    |     |    |
|    | Discretionary spending account Personal services (such as maid, chauffeur, chef)   |    |     |    |
|    |  |    |     |    |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or                                      |    |     |    |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain   | 1b |     |    |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,                                   |    |     |    |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?  | 2  |     |    |
|    |  |    |     |    |
| 3  | Indicate which, if any, of the following the organization used to establish the compensation of the organization's                                 |    |     |    |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to                                 |    |     |    |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.   |    |     |    |
|    | Compensation committee Written employment contract   |    |     |    |
|    | Independent compensation consultant  Independent compensation consultant  Independent compensation consultant  Independent compensation consultant |    |     |    |
|    | X Form 990 of other organizations X Approval by the board or compensation committee  |    |     |    |
|    |  |    |     |    |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing                                       |    |     |    |
|    | organization or a related organization:  |    |     |    |
| а  |  | 4a |     | X  |
| b  | Participate in or receive payment from a supplemental nonqualified retirement plan?  | 4b |     | X  |
| С  | Participate in or receive payment from an equity-based compensation arrangement?   | 4c |     | X  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                      |    |     |    |
|    |  |    |     |    |
| _  | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.   |    |     |    |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                  |    |     |    |
|    | contingent on the revenues of:   |    |     | 37 |
| a  |  | 5a |     | X  |
| b  | Any related organization?  | 5b |     | X  |
|    | If "Yes" on line 5a or 5b, describe in Part III.   |    |     |    |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                  |    |     |    |
|    | contingent on the net earnings of:   |    |     | v  |
| a  | The organization?  | 6a |     | X  |
| b  | Any related organization?  | 6b |     | Х  |
| _  | If "Yes" on line 6a or 6b, describe in Part III.   |    |     |    |
| 7  |  | _  |     | v  |
| _  | not described on lines 5 and 6? If "Yes," describe in Part III   | 7  |     | X  |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the                                    |    |     | v  |
| •  | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III  | 8  |     | X  |
| 9  | n i resi un line o, uiu the organization also jollow the redultable presumption procedure describen in   |    |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Regulations section 53.4958-6(c)?

Schedule J (Form 990) 2020

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                      |      | (B) Breakdown of         | W-2 and/or 1099-MI                  | SC compensation                     | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns |  |  |  |
|--------------------------------------|------|--------------------------|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------|----------------------|--|--|--|
| (A) Name and Title                   | •    | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation                      | Denemis                 | (B)(i)-(D)           | in column (B)<br>reported as deferred<br>on prior Form 990 |  |  |
| (1) LUIS GUARDIA                     | (i)  | 243,189.                 | 0.                                  | 0.                                  | 0.                                | 17,705.                 | 260,894.             | 0.   |  |  |
|                                      | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |  |  |
| (2) COLLEEN BARTON                   | (i)  | 169,943.                 | 0.                                  | 0.                                  | 10,123.                           | 14,618.                 | 194,684.             | 0.   |  |  |
|                                      | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |  |  |
| (3) CRYSTAL FITZSIMONS               | (i)  | 163,239.                 | 0.                                  | 0.                                  | 9,069.                            | 3,822.                  | 176,130.             | 0.   |  |  |
| DIRECTOR, SCHOOL AND OUT OF SCHOOL T | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |  |  |
| (4) ELLEN SUSAN TELLER               | (i)  | 178,803.                 | 0.                                  | 0.                                  | 10,521.                           | 21,577.                 | 210,901.             | 0.   |  |  |
|                                      | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |  |  |
| (5) ELLEN VOLLINGER                  | (i)  | 197,105.                 | 0.                                  | 0.                                  | 11,218.                           | 8,620.                  | 216,943.             | 0.   |  |  |
|                                      | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |  |  |
| (6) PATRICK YOUNGBLOOD               | (i)  | 183,956.                 | 0.                                  | 0.                                  | 10,678.                           | 9,399.                  | 204,033.             | 0.   |  |  |
| DIRECTOR, DEVELOPMENT                | (ii) | 0.                       | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                   | 0.   |  |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (i)  |                          |                                     |                                     |                                   |                         |                      |  |  |  |
|                                      | (ii) |                          |                                     |                                     |                                   |                         |                      |  |  |  |

| Part III   Supplemental Information  |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
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## **SCHEDULE 0**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

**Open to Public** Inspection

OMB No. 1545-0047

Name of the organization

FOOD RESEARCH AND ACTION CENTER

**Employer identification number** 23-7200739

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:              |
|---|
| HUNGER IN THE UNITED STATES THROUGH ADVOCACY, PARTNERSHIPS, AND BY          |
| ADVANCING BOLD AND EQUITABLE POLICY SOLUTIONS.                              |
|   |
| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:                        |
| D.C HUNGER SOLUTIONS  |
| EXPENSES \$ 646,138. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
| MARYLAND HUNGER SOLUTIONS   |
| EXPENSES \$ 593,695. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
| LEGISLATIVE   |
| EXPENSES \$ 349,526. INCLUDING GRANTS OF \$ 0. REVENUE \$ 148,245.          |
| SPECIAL PROJECTS  |
| EXPENSES \$ 320,980. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
| COMMUNICATIONS  |
| EXPENSES \$ 743,651. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
|   |
| FORM 990, PART VI, SECTION B, LINE 11B:                                     |
| THE FEDERAL FORM 990 IS PREPARED BY THE OUTSIDE ACCOUNTANTS AND REVIEWED BY |
| FRAC'S PRESIDENT AND DIRECTOR OF OPERATIONS. A DRAFT FEDERAL FORM 990 IS    |
| THEN SENT TO THE ENTIRE BOARD OF DIRECTORS PRIOR TO FILING WITH THE         |
| INTERNAL REVENUE SERVICE.   |

Schedule O (Form 990 or 990-EZ) 2020 Page 2 Name of the organization **Employer identification number** FOOD RESEARCH AND ACTION CENTER 23-7200739 FORM 990, PART VI, SECTION B, LINE 12C: BOARD MEMBERS ARE REQUIRED TO MAKE FULL DISCLOSURE OF ANY ECONOMIC INTEREST

THAT THEY HAVE DURING BOARD MEETINGS. THE OTHER MEMBERS OF THE BOARD OF DIRECTORS EVALUATE THE INTEREST AND ACT AS A CHECK AGAINST ANY INAPPROPRIATE IMPACT ON THE BOARD'S DECISION MAKING-PROCESS. IN THE EVENT OF A CONFLICT ARISING, THE AFFECTED DIRECTOR WOULD REFRAIN FROM VOTING ON THE RELATED MATTERS. THE CONFLICT OF INTEREST POLICY ALSO APPLIES TO EMPLOYEES AND EMPLOYEES EVALUATE CONFLICTS ANNUALLY.

FORM 990, PART VI, SECTION B, LINE 15:

WHEN DETERMINING THE SALARY OF FRAC'S PRESIDENT, FRAC'S BOARD CHAIR INCLUDES A REVIEW OF TOP MANAGEMENT SALARIES IN LIKE ORGANIZATIONS. THE SALARY DECISION AND DETERMINING FACTORS ARE DOCUMENTED IN WRITING. ONCE COMPLETED, THE CHAIR PROVIDES HR WITH THE DOCUMENTATION FOR IMPLEMENTING THE SALARY INCREASE. THE LAST COMPENSATION REVIEW TOOK PLACE IN JULY 2017.

FRAC'S PRESIDENT DETERMINES SALARIES OF SENIOR MANAGEMENT STAFF. HERE TOO, A MARKET REVIEW OF COMPARABILITY DATA IS AMONG THE DETERMINING FACTORS. ONCE A DETERMINATION IS MADE, THE PRESIDENT SHARES THIS WITH HR FOR IMPLEMENTING THE SALARY INCREASE. ALL DOCUMENTATION PERTAINING TO AN INDIVIDUAL'S SALARY INCREASE IS KEPT IN THAT PERSON'S PERSONNEL FILE.

FORM 990, PART VI, SECTION C, LINE 19:

FRAC MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST FOR THE SAME PERIOD OF DISCLOSURE AS SET FORTH UNDER IRC SECTION 6104(D).

| Schedu | le O (Form 990 o   | r 990-EZ | 2020 |         |      |       |        |              |                              |      | Page 2 |
|--------|--|----------|------|---------|------|-------|--------|--------------|------------------------------|------|--------|
| Name o | FOOD RESEARCH AND ACTION CENTER  THIS PROCESS HAS NOT CHANGED FROM THE PRIOR YEAR. |          |      |         |      |       |        | Employer 23- | identification nu<br>7200739 | mber |        |
| THIS   | PROCESS  | HAS      | NOT  | CHANGEI | FROM | THE P | RIOR Y | EAR.         |                              |      |        |
|        |  |          |      |         |      |       |        |              |                              |      |        |
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### **SCHEDULE R** (Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

FOOD RESEARCH AND ACTION CENTER

Attach to Form 990.

Department of the Treasury Internal Revenue Service Name of the organization

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Employer identification number

23-7200739

| Name, address, and EIN (if applicable) of disregarded entity                      | Primary activity                           | Legal domicile (state o                       | or Total inco                 | me End-of-year                        | r assets Direct o             | م المعلم م |   |
|---|--|---|-------------------------------|---------------------------------------|-------------------------------|------------|---|
|   |  | foreign country)                              |                               |                                       | II                            | ntity      | 3   |
|   |  |   |                               |                                       |                               |            |   |
|   |  |   |                               |                                       |                               |            |   |
|   |  |   |                               |                                       |                               |            |   |
|   |  |   |                               |                                       |                               |            |   |
| Part II Identification of Related Tax-Exempt O organizations during the tax year. | rganizations. Complete if the organization | <br>on answered "Yes" on Form 990             | <br>), Part IV, line 34, t    | ecause it had one                     | or more related tax-exe       | mpt        |   |
| (a)  Name, address, and EIN  of related organization                              | (b) Primary activity                       | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | conti      | <b>g)</b><br>512(b)(13)<br>trolled<br>tity? |
|   |  |   |                               | 501(c)(3))                            |                               | Yes        | No  |
| RAC ACTION COUNCIL - 26-2010517   |  |   |                               |                                       | FOOD RESEARCH AND             |            |   |
| WASHINGTON, DC 20036  | PROMOTE SOCIAL WELFARE                     | DISTRICT OF COLUMBIA                          | 501(C)(4)                     | N/A                                   | ACTION CENTER                 | X          |   |
|   |  |   |                               |                                       |                               |            |   |

| <b>Identification of Related Organizations Taxable as a Partnership.</b> organizations treated as a partnership during the tax year. | Complete if the organization answered | "Yes" on Form 990, Part IV, line 3 | 4, because it had one or more related |
|--|---------------------------------------|------------------------------------|---------------------------------------|
| organizations treated as a partitership during the tax year.   |                                       |                                    |                                       |

| (a)  | (b)              | (c)                                       | (d)                | (e)               | (f)              | (g)                         | (1                          | h) | (i)             | (j)     | (k)        |
|--|------------------|---|--------------------|-------------------|------------------|-----------------------------|-----------------------------|----|-----------------|---------|------------|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling |                   | e Share of total | Share of end-of-year assets | Share of end-of-year assets |    |                 | General | Percentage |
|  |                  | country)                                  |                    | sections 512-514) |                  |                             | Yes                         | No | K-1 (Form 1065) | Yes N   | <u> </u>   |
|  |                  |   |                    |                   |                  |                             |                             |    |                 |         |            |
|  |                  |   |                    |                   |                  |                             |                             |    |                 |         |            |
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|  | l                | l   | l                  | 1                 |                  | l                           |                             |    | <u> </u>        | $\perp$ |            |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)  | (b)              | (c)  | (d)                       | (e)   | (f)                   | (g)                               | (h)                     | (j  | i)                                |
|--|------------------|--|---------------------------|---|-----------------------|-----------------------------------|-------------------------|-----|-----------------------------------|
| Name, address, and EIN of related organization | Primary activity | Legal domicile<br>(state or<br>foreign<br>country) | Direct controlling entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage<br>ownership |     | tion<br>b)(13)<br>rolled<br>tity? |
|  |                  | Courta y)  |                           |   |                       |                                   |                         | Yes | No                                |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
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|  | 1                |  |                           |   |                       |                                   |                         |     |                                   |
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|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |

Page 3

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity

| <b>b</b> Gift, grant, or capital contribution to related organization(s)                        |                                  |                        |  | 1b         | X      |          |  |  |  |  |
|---|----------------------------------|------------------------|--|------------|--------|----------|--|--|--|--|
| c Gift, grant, or capital contribution from related organization(s)                             |                                  |                        |  | 1c         |        | X        |  |  |  |  |
| d Loans or loan guarantees to or for related organization(s)                                    |                                  |                        |  | 1d         |        | X        |  |  |  |  |
| e Loans or loan guarantees by related organization(s)   |                                  |                        |  | 1e         |        | Х        |  |  |  |  |
|   |                                  |                        |  |            |        |          |  |  |  |  |
| f Dividends from related organization(s)  |                                  |                        |  | 1f         |        | <u>X</u> |  |  |  |  |
| g Sale of assets to related organization(s)   |                                  |                        |  | <b>1</b> g |        | X        |  |  |  |  |
| h Purchase of assets from related organization(s)   |                                  |                        |  |            |        |          |  |  |  |  |
| i Exchange of assets with related organization(s)   |                                  |                        |  |            |        |          |  |  |  |  |
| j Lease of facilities, equipment, or other assets to related organization(s)                    |                                  |                        |  |            |        |          |  |  |  |  |
| k Lease of facilities, equipment, or other assets from related organization(s)                  |                                  |                        |  | 1k         |        | Х        |  |  |  |  |
| Performance of services or membership or fundraising solicitations for related organization(s)  |                                  |                        |  |            |        |          |  |  |  |  |
| m Performance of services or membership or fundraising solicitations by related organization(s) |                                  |                        |  |            |        |          |  |  |  |  |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) |                                  |                        |  |            |        |          |  |  |  |  |
| Sharing of paid employees with related organization(s)  |                                  |                        |  |            |        |          |  |  |  |  |
| <b>U</b> (7)  |                                  |                        |  |            |        |          |  |  |  |  |
| p Reimbursement paid to related organization(s) for expenses                                    |                                  |                        |  | 1p         |        | Х        |  |  |  |  |
|   |                                  |                        |  |            |        |          |  |  |  |  |
| ,   |                                  |                        |  | 1q         |        |          |  |  |  |  |
| r Other transfer of cash or property to related organization(s)                                 |                                  |                        |  |            |        |          |  |  |  |  |
| s Other transfer of cash or property from related organization(s)                               |                                  |                        |  | 1r<br>1s   |        | <u>X</u> |  |  |  |  |
| 2 If the answer to any of the above is "Yes," see the instructions for information on w         |                                  |                        |  |            |        |          |  |  |  |  |
| <b>(a)</b><br>Name of related organization  | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount in | nvolved    |        |          |  |  |  |  |
| (1) FRAC ACTION COUNCIL   | В                                | 200,000.               |  |            |        |          |  |  |  |  |
|   |                                  | -                      |  |            |        |          |  |  |  |  |
| (2)   |                                  |                        |  |            |        |          |  |  |  |  |
|   |                                  |                        |  |            |        |          |  |  |  |  |
| (3)   |                                  |                        |  |            |        |          |  |  |  |  |
|   |                                  |                        |  |            |        |          |  |  |  |  |
| (4)   |                                  |                        |  |            |        |          |  |  |  |  |
|   |                                  |                        |  |            |        |          |  |  |  |  |
| (5)   |                                  |                        |  |            |        |          |  |  |  |  |
| (6)   |                                  |                        |  |            |        |          |  |  |  |  |
| 332163 10-28-20   | •                                | ·                      | Schedule                               | R (Forr    | n 990) | 2020     |  |  |  |  |
|   |                                  |                        |  | •          | ,      |          |  |  |  |  |

Page 4

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec 501(c)(3) orgs.? | (g)<br>Share of<br>end-of-year<br>assets | Dispretion allocat | opor-<br>ate<br>tions? | General manage partne | (k) Percentage ownership |
|--|-------------------------|---|---|---------------------------------------|--|--------------------|------------------------|-----------------------|--------------------------|
|  |                         |   | ,   |                                       |  |                    |                        |                       |                          |
|  |                         |   |   |                                       |  |                    |                        |                       |                          |
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|  |                         |   |   |                                       |  |                    |                        |                       | 000) 0000                |